## MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

# **Agriculture Advisory Board**

### **Board Exp**

Anderson	LaMarr	Board I	Position	AGAB (01) Palr	mer Soil/Wat	er Conservati	on District
<b>Company Repre</b>	esenting			Te	<b>erm</b> 12	/8/2022 <b>to</b>	12/31/2027
PO Box 3808			Ty	pe of Term	2	Full	
Palmer	NK 99645	M	ember				
Home (907) 232-5082	Work	Cell		E-mail la	marra05@gn	nail.com	
Lytwyn	Melissa	Board I	Position	AGAB (02) Was			on District
Company Repre	esenting			Te	erm 5/2	20/2025 <b>to</b>	12/31/2026
1505 W Lake Lucille Dr			Type of Term 1 Full				
Wasilla	NK 99654	M	ember [				
Home	Work	Cell (	(907) 408-2	126 E-mail lis	ssa.lytwyn@g	mail.com	
West	Tony	Board I	Position	AGAB (03) Upp	er Susitna S	oil/Water Con	servation Di
<b>Company Repre</b>	esenting			Te	erm 2	/4/2025 <b>to</b>	12/31/2026
6321 N Moose Meadows Rd			Ty	pe of Term	1	Full	
Wasilla	NK 99654	M	ember				
Home	Work	Cell (	(907) 204-0	451 E-mail ha	ayfarmerwest	@gmail.com	
Hoffman	Alexandria	Board I	Position	AGAB (04) Alas	ska Farm Bur	eau - Mat-Su	Chapter
<b>Company Repre</b>	esenting			Te	erm 7/1	6/2024 <b>to</b>	12/31/2026
1480 S Vermillon Dr				pe of Term	1	Full	
Palmer	AK 99645	M	ember [				
Home	Work	Cell (	(907) 707-6	567 E-mail al	exandriaillew	is@gmail.com	١
Slowik	Jozef	Board I	Position	AGAB (05) Palr	mer Center fo	or Sustainable	Living
Company Representing Term 1/1/2022 to 12/31/2025							
1509 S Georgeson Dr			Ty	pe of Term	1	Full & P	artial
Palmer	AK 99645	M	ember				
Home	Work (907) 746-9489	Cell (	(907) 401-1	839 E-mail ja	slowik@alas	ka.edu	

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## MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

# **Agriculture Advisory Board**

### **Board Exp**

Blankenship	Dylan	Board	Position	AGAB (06) Knowledge and/or Experience Production
<b>Company Repre</b>	senting			<b>Term</b> 2/18/2025 <b>to</b> 12/31/2025
14580 S Guernsey Rd			Ty	pe of Term 1 Partial
Wasilla	K 99623	N	Iember	
Home	Work (907) 203-8241	Cell	(907) 315-3	E-mail the1dylan@gmail.com
	Adam	Board	Position	AGAB (07) Knowledge and/or Experience Livestock,
Company Repre	senting			<b>Term</b> 1/4/2022 <b>to</b> 12/31/2027
PO Box 167			_	vpe of Term 2 Full
Sutton	K 99674	N	Iember	
Home (907) 715-6318	Work	Cell		E-mail adam_jenski@yahoo.com
Hanson	Craig	Board	Position	AGAB (08) Knowledge and/or Experience in Field Cro
<b>Company Repre</b>	senting			<b>Term</b> 4/15/2025 <b>to</b> 12/31/2025
305 E Fireweed Ave				pe of Term 1 Partial
Palmer	K 99645	N	Iember	
Home (907) 982-2207	Work (907) 746-7738	Cell		E-mail ceh@mtaonline.net
O'Connor	Misty	Board	Position	AGAB (09) Knowledge and/or Experience in Floricultu
<b>Company Repre</b>	senting			<b>Term</b> 1/2/2024 <b>to</b> 12/31/2026
PO Box 1274				pe of Term 1 Full
Palmer	K 99645	N	Iember	
Home (814) 823-3401	Work (907) 373-7232	Cell		E-mail misty.oconnor@aksbdc.org
Hoffman	Kenneth	Board	Position	AGAB (10) Knowledge and/or Experience Ag Econ D
<b>Company Repre</b>	senting			<b>Term</b> 12/7/2021 <b>to</b> 12/31/2027
1480 S Vermillon Dr			Ty	<b>pe of Term</b> 2 Full
Palmer	K 99645	N	Iember	
Home	Work	Cell	(907) 841-2	E-mail makana@mtaonline.net

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## MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

# **Agriculture Advisory Board**

### **Board Exp**

Porgov	Thomas I	Board	Position	AGAB (11) At	t-Large Me	amhar	
0 ,	ITIOITIAS		_				
Company Repres	senting	1			Cerm [	2/7/2023 <b>to</b>	12/31/2025
17777 E Sullivan Ave			•	pe of Term	1	Full	
Palmer	99645	M	Iember [				
Home (907) 746-6561	Work (907) 715-6561	Cell		E-mail	tbergey@	mtaonline.net	
Raisanen	Abby	Board	Position	AGAB (12) No	on-Voting	Youth Intern	
<b>Company Repres</b>	senting			T	erm	11/19/2024 <b>to</b>	12/31/2026
4160 E Linlu Ln			Ty	pe of Term	1	Full	
Wasilla	99654	M	Iember [				
Home (907) 315-1293	Work	Cell		E-mail	raisanena	bby2@gmail.con	n
Information Contact Community Development Department 861-7869							
<b>Total Board Members</b>	Total Board Members 12 Members						
<b>Meeting Schedule</b>	3rd Wednesday of each month, 4:30 pm						
<b>Meeting Location</b>	Assembly Chambers						
Board Notes:	Board established OR 15-Board, unless otherwise spanding.						

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