

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Local Emergency Planning Committee

## Board Exp

|                             |     |                     |                     |                            |
|-----------------------------|-----|---------------------|---------------------|----------------------------|
| Covington                   | Tom |                     | Board Position      | LEPC Alaska Railroad       |
| <b>Company Representing</b> |     |                     | <b>Term</b>         | 2/15/2022 to 12/31/2025    |
| 6733 N Covington St         |     |                     | <b>Type of Term</b> | 1 Full & Partial           |
| Wasilla                     | AK  | 99654               | <b>Member</b>       |                            |
| Home                        |     | Work (907) 570-8085 | Cell (907) 355-3116 | E-mail covingtont@akrr.com |

|                             |                     |       |                     |                         |
|-----------------------------|---------------------|-------|---------------------|-------------------------|
| Bauer                       | Jason               |       | Board Position      | LEPC Borough Government |
| <b>Company Representing</b> |                     |       | <b>Term</b>         | 3/19/2024 to 12/31/2026 |
| 1859 S Hidden View Rd       |                     |       | <b>Type of Term</b> | 1 Full                  |
| Wasilla                     | AK                  | 99623 | <b>Member</b>       |                         |
| Home (907) 302-1620         | Work (907) 707-5033 | Cell  | E-mail              | jason.bauer@matsugov.us |

|                             |      |       |                     |                                            |
|-----------------------------|------|-------|---------------------|--------------------------------------------|
| Brasel                      | Jeff |       | Board Position      | LEPC City of Houston (non-law enforcement) |
| <b>Company Representing</b> |      |       | <b>Term</b>         | 5/7/2024 to 12/31/2026                     |
| 11416 W Bally Shannon Dr    |      |       | <b>Type of Term</b> | 1 Full                                     |
| Houston                     | AK   | 99623 | <b>Member</b>       |                                            |
| Home (331) 422-9098         | Work | Cell  | E-mail              | jeff@jeffbrasel.com                        |

|                             |      |                     |                     |                                           |
|-----------------------------|------|---------------------|---------------------|-------------------------------------------|
| Ornquist                    | Gena |                     | Board Position      | LEPC City of Palmer (non-law enforcement) |
| <b>Company Representing</b> |      |                     | <b>Term</b>         | 2/18/2025 to 12/31/2027                   |
| 1000 Josselin Ln            |      |                     | <b>Type of Term</b> | 1 Full                                    |
| Palmer                      | AK   | 99645               | <b>Member</b>       |                                           |
| Home                        | Work | Cell (907) 232-5447 | E-mail              | gornquist@gmail.com                       |

|                             |                     |       |                     |                                            |
|-----------------------------|---------------------|-------|---------------------|--------------------------------------------|
| Buckingham-Follett          | Bethany             |       | Board Position      | LEPC City of Wasilla (non-law enforcement) |
| <b>Company Representing</b> |                     |       | <b>Term</b>         | 11/21/2023 to 12/31/2026                   |
| PO Box 871276               |                     |       | <b>Type of Term</b> | 1 Full & Partial                           |
| Wasilla                     | AK                  | 99687 | <b>Member</b>       |                                            |
| Home (907) 355-1123         | Work (907) 414-1997 | Cell  | E-mail              | bbuckingham@cityofwasilla.gov              |

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|-----------------------------|----------------|-------|----------------|---------------------|----------|--------|----------------------|
| Brown                       | Simon          |       | Board Position | LEPC Civil Defense  |          |        |                      |
| <b>Company Representing</b> |                |       |                | <b>Term</b>         | 1/4/2022 | to     | 12/31/2026           |
| 960 Craig Stadler Lp        |                |       |                | <b>Type of Term</b> | 2        | Full   |                      |
| Wasilla                     | AK             | 99623 | <b>Member</b>  |                     |          |        |                      |
| Home                        | (907) 632-2351 | Work  | (907) 376-4395 | Cell                |          | E-mail | simonbii@hotmail.com |

|                             |                |       |                |                       |          |                |                      |
|-----------------------------|----------------|-------|----------------|-----------------------|----------|----------------|----------------------|
| Tudor                       | Joshua         |       | Board Position | LEPC Elected Official |          |                |                      |
| <b>Company Representing</b> |                |       |                | <b>Term</b>           | 5/7/2024 | to             | 12/31/2027           |
| 1040 Josselin Ln            |                |       |                | <b>Type of Term</b>   | 1        | Full & Partial |                      |
| Palmer                      | AK             | 99645 | <b>Member</b>  |                       |          |                |                      |
| Home                        | (907) 982-1591 | Work  |                | Cell                  |          | E-mail         | jtudor1984@gmail.com |

|                             |                |       |                |                                 |          |                |                           |
|-----------------------------|----------------|-------|----------------|---------------------------------|----------|----------------|---------------------------|
| Loscar                      | Tracey         |       | Board Position | LEPC Emergency Medical Services |          |                |                           |
| <b>Company Representing</b> |                |       |                | <b>Term</b>                     | 1/4/2022 | to             | 12/31/2025                |
| PO Box 1189                 |                |       |                | <b>Type of Term</b>             | 1        | Full & Partial |                           |
| Palmer                      | AK             | 99645 | <b>Member</b>  |                                 |          |                |                           |
| Home                        | (907) 390-0729 | Work  | (907) 861-8317 | Cell                            |          | E-mail         | tracey.loscar@matsugov.us |

|                             |                |            |                |                     |          |        |                      |
|-----------------------------|----------------|------------|----------------|---------------------|----------|--------|----------------------|
| Adler                       | Beatrice       |            | Board Position | LEPC Env/Bus/Tech 1 |          |        |                      |
| <b>Company Representing</b> |                |            |                | <b>Term</b>         | 1/1/2005 | to     | 12/31/2025           |
| PO Box 545                  |                |            |                | <b>Type of Term</b> | 7        | Full   |                      |
| Palmer                      | AK             | 99645-0545 | <b>Member</b>  |                     |          |        |                      |
| Home                        | (907) 373-3910 | Work       |                | Cell                |          | E-mail | badler@mtaonline.net |

|                             |                |       |                |                      |          |                |                          |
|-----------------------------|----------------|-------|----------------|----------------------|----------|----------------|--------------------------|
| Morrow                      | William        |       | Board Position | LEPC Env/Bus/Tech 10 |          |                |                          |
| <b>Company Representing</b> |                |       |                | <b>Term</b>          | 2/7/2012 | to             | 12/31/2026               |
| 1551 N Executive Place #B   |                |       |                | <b>Type of Term</b>  | 4        | Full & Partial |                          |
| Wasilla                     | AK             | 99654 | <b>Member</b>  |                      |          |                |                          |
| Home                        | (907) 841-4733 | Work  | (907) 657-6060 | Cell                 |          | E-mail         | bill.morrow@redcross.org |

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|-----------------------------|---------|-------|---------------------|----------------------|----------------|-------------------------------|
| Sonnek                      | Melissa |       | Board Position      | LEPC Env/Bus/Tech 11 |                |                               |
| <b>Company Representing</b> |         |       |                     | <b>Term</b>          | 6/17/2025      | to 12/31/2027                 |
| PO Box 940027               |         |       | <b>Type of Term</b> | 1                    | Full           |                               |
| Houston                     | AK      | 99694 | <b>Member</b>       |                      |                |                               |
| Home                        |         | Work  | (907) 892-6869      | Cell                 | (907) 385-7246 | E-mail msonnek@houston-ak.gov |

|                             |                |       |                     |                     |                |                                     |
|-----------------------------|----------------|-------|---------------------|---------------------|----------------|-------------------------------------|
| Christensen                 | Jesse          |       | Board Position      | LEPC Env/Bus/Tech 2 |                |                                     |
| <b>Company Representing</b> |                |       |                     | <b>Term</b>         | 1/21/2020      | to 12/31/2026                       |
| 5117 E Henhouse Loop        |                |       | <b>Type of Term</b> | 2                   | Full & Partial |                                     |
| Wasilla                     | AK             | 99654 | <b>Member</b>       |                     |                |                                     |
| Home                        | (435) 757-7465 | Work  |                     | Cell                |                | E-mail jesse@maplespringsliving.com |

|                             |        |       |                         |                     |                |               |
|-----------------------------|--------|-------|-------------------------|---------------------|----------------|---------------|
| Olson                       | Shelia |       | Board Position          | LEPC Env/Bus/Tech 3 |                |               |
| <b>Company Representing</b> |        |       | Chickaloon Village Trad | <b>Term</b>         | 10/3/2023      | to 12/31/2025 |
| PO Box 873131               |        |       | <b>Type of Term</b>     | 1                   | Full           |               |
| Wasilla                     | AK     | 99687 | <b>Member</b>           |                     |                |               |
| Home                        |        | Work  | (907) 707-3835          | Cell                | (907) 631-2356 | E-mail        |

|                             |                |       |                     |                     |          |                         |
|-----------------------------|----------------|-------|---------------------|---------------------|----------|-------------------------|
| Kantrowitz                  | Conor          |       | Board Position      | LEPC Env/Bus/Tech 4 |          |                         |
| <b>Company Representing</b> |                |       |                     | <b>Term</b>         | 3/4/2025 | to 12/31/2027           |
| 5720 W Raspberry Lp         |                |       | <b>Type of Term</b> | 1                   | Full     |                         |
| Wasilla                     | AK             | 99623 | <b>Member</b>       |                     |          |                         |
| Home                        | (907) 942-4954 | Work  |                     | Cell                |          | E-mail kf5qfn@gmail.com |

|                                 |       |       |                     |                     |                |                           |
|---------------------------------|-------|-------|---------------------|---------------------|----------------|---------------------------|
| Hillman                         | Harry | R     | Board Position      | LEPC Env/Bus/Tech 5 |                |                           |
| <b>Company Representing</b>     |       |       |                     | <b>Term</b>         | 1/18/2022      | to 12/31/2027             |
| 3060 N Lazy Eight Ct Ste 2 #497 |       |       | <b>Type of Term</b> | 2                   | Full           |                           |
| Wasilla                         | AK    | 99654 | <b>Member</b>       |                     |                |                           |
| Home                            |       | Work  |                     | Cell                | (907) 232-8603 | E-mail akrevran@gmail.com |

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|-----------------------------|--------|-------|---------------------|---------------------|-------------------------------|
| Erickson                    | Connie |       | Board Position      | LEPC Env/Bus/Tech 6 |                               |
| <b>Company Representing</b> |        |       | <b>Term</b>         | 1/21/2025           | to 12/31/2027                 |
| PO Box 876900               |        |       | <b>Type of Term</b> | 1                   | Full                          |
| Wasilla                     | AK     | 99687 | <b>Member</b>       |                     |                               |
| Home                        |        | Work  | Cell                | (907) 232-3546      | E-mail akerickson19@yahoo.com |

|                             |         |       |                     |                     |                                     |
|-----------------------------|---------|-------|---------------------|---------------------|-------------------------------------|
| Humphrey                    | Candice | H     | Board Position      | LEPC Env/Bus/Tech 7 |                                     |
| <b>Company Representing</b> |         |       | <b>Term</b>         | 6/7/2022            | to 12/31/2025                       |
| 4922 E Rooster Cir          |         |       | <b>Type of Term</b> | 1                   | Full & Partial                      |
| Wasilla                     | AK      | 99654 | <b>Member</b>       |                     |                                     |
| Home                        |         | Work  | Cell                | (907) 265-4470      | E-mail candice.h.humphrey@gmail.com |

|                             |                |       |                     |                     |                               |
|-----------------------------|----------------|-------|---------------------|---------------------|-------------------------------|
| Hudson                      | Kenneth        | L     | Board Position      | LEPC Env/Bus/Tech 8 |                               |
| <b>Company Representing</b> |                |       | <b>Term</b>         | 1/1/2019            | to 12/31/2027                 |
| PO Box 877893               |                |       | <b>Type of Term</b> | 3                   | Full                          |
| Wasilla                     | AK             | 99687 | <b>Member</b>       |                     |                               |
| Home                        | (907) 354-0206 | Work  | Cell                |                     | E-mail radiohamming@gmail.com |

|                             |                |       |                     |                     |                                         |
|-----------------------------|----------------|-------|---------------------|---------------------|-----------------------------------------|
| Straub                      | Norman         |       | Board Position      | LEPC Env/Bus/Tech 9 |                                         |
| <b>Company Representing</b> |                |       | <b>Term</b>         | 5/5/2015            | to 12/31/2026                           |
| 3500 N Tern Ct              |                |       | <b>Type of Term</b> | 4                   | Full                                    |
| Palmer                      | AK             | 99645 | <b>Member</b>       |                     |                                         |
| Home                        | (907) 775-7275 | Work  | Cell                |                     | E-mail summerfishwinterski907@gmail.com |

|                             |                |       |                     |                   |                                |
|-----------------------------|----------------|-------|---------------------|-------------------|--------------------------------|
| Hartley                     | Christian      | M.    | Board Position      | LEPC Fire Service |                                |
| <b>Company Representing</b> |                |       | <b>Term</b>         | 1/1/2025          | to 12/31/2027                  |
| PO Box 940027               |                |       | <b>Type of Term</b> | 1                 | Full                           |
| Houston                     | AK             | 99694 | <b>Member</b>       |                   |                                |
| Home                        | (907) 355-8794 | Work  | Cell                | (907) 355-8794    | E-mail chartley@houston-ak.gov |

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|-----------------------------|----------------|-------|---------------------|-------------------------------------|
| Cahill                      | Kara           |       | Board Position      | LEPC Hospital                       |
| <b>Company Representing</b> |                |       | <b>Term</b>         | 4/2/2019 to 12/31/2026              |
| 2075 N Belmont Ave          |                |       | <b>Type of Term</b> | 3 Full                              |
| Palmer                      | AK             | 99645 | <b>Member</b>       |                                     |
| Home                        | (907) 232-0352 | Work  | (907) 861-6575      | Cell E-mail kara.cahill@outlook.com |

|                             |  |      |                     |                                          |
|-----------------------------|--|------|---------------------|------------------------------------------|
| vacancy                     |  |      | Board Position      | LEPC Law Enforcement - AK State Troopers |
| <b>Company Representing</b> |  |      | <b>Term</b>         | to 12/31/2025                            |
|                             |  |      | <b>Type of Term</b> |                                          |
|                             |  |      | <b>Member</b>       |                                          |
| Home                        |  | Work |                     | Cell E-mail                              |

|                             |  |      |                     |                                      |
|-----------------------------|--|------|---------------------|--------------------------------------|
| vacancy                     |  |      | Board Position      | LEPC Law Enforcement - Palmer Police |
| <b>Company Representing</b> |  |      | <b>Term</b>         | to 12/31/2025                        |
|                             |  |      | <b>Type of Term</b> |                                      |
|                             |  |      | <b>Member</b>       |                                      |
| Home                        |  | Work |                     | Cell E-mail                          |

|                             |         |       |                     |                                                     |
|-----------------------------|---------|-------|---------------------|-----------------------------------------------------|
| Lopez                       | Michael |       | Board Position      | LEPC Law Enforcement - Wasilla Police               |
| <b>Company Representing</b> |         |       | <b>Term</b>         | 2/6/2024 to 12/31/2026                              |
| 12286 E Fence Line Dr       |         |       | <b>Type of Term</b> | 1 Full                                              |
| Palmer                      | AK      | 99645 | <b>Member</b>       |                                                     |
| Home                        |         | Work  | (907) 352-5491      | Cell (907) 355-8077 E-mail mlopez@cityofwasilla.gov |

|                             |       |       |                     |                                            |
|-----------------------------|-------|-------|---------------------|--------------------------------------------|
| Cook                        | Casey |       | Board Position      | LEPC MSB Emergency Services Administration |
| <b>Company Representing</b> |       |       | <b>Term</b>         | 11/15/2011 to 12/31/2027                   |
| 5235 E Iroquois Ct          |       |       | <b>Type of Term</b> | 5 Full & Partial                           |
| Wasilla                     | AK    | 99654 | <b>Member</b>       |                                            |
| Home                        |       | Work  | (907) 861-8004      | Cell E-mail casey.cook@matsugov.us         |

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|                             |                |       |                     |                                                   |           |                         |
|-----------------------------|----------------|-------|---------------------|---------------------------------------------------|-----------|-------------------------|
| Chmielewski                 | Michael        | R.    | Board Position      | LEPC News Media, News Relations, PIO, Public Rela |           |                         |
| <b>Company Representing</b> |                |       |                     | <b>Term</b>                                       | 1/15/2013 | to 12/31/2027           |
| 325 E Fireweed Ave          |                |       | <b>Type of Term</b> | 5                                                 | Full      |                         |
| Palmer                      | AK             | 99645 | <b>Member</b>       |                                                   |           |                         |
| Home                        | (907) 982-7149 | Work  |                     | Cell                                              |           | E-mail mike.cski@me.com |

|                             |        |                     |                     |                           |           |                               |
|-----------------------------|--------|---------------------|---------------------|---------------------------|-----------|-------------------------------|
| Kays                        | Mariko |                     | Board Position      | LEPC Public Health Agency |           |                               |
| <b>Company Representing</b> |        |                     |                     | <b>Term</b>               | 8/19/2025 | to 12/31/2027                 |
| 6176 S Slipstream Cir       |        |                     | <b>Type of Term</b> | 1                         | Full      |                               |
| Wasilla                     | AK     | 99623               | <b>Member</b>       |                           |           |                               |
| Home                        |        | Work (907) 352-6637 |                     | Cell                      |           | E-mail mariko.kays@alaska.gov |

|                             |                |                     |                     |                                |                |                             |
|-----------------------------|----------------|---------------------|---------------------|--------------------------------|----------------|-----------------------------|
| Adams                       | Frank          |                     | Board Position      | LEPC Public Utility - Electric |                |                             |
| <b>Company Representing</b> |                |                     |                     | <b>Term</b>                    | 12/21/2021     | to 12/31/2025               |
| 8293 E Union Ave            |                |                     | <b>Type of Term</b> | 1                              | Full & Partial |                             |
| Palmer                      | AK             | 99645               | <b>Member</b>       |                                |                |                             |
| Home                        | (907) 707-6796 | Work (907) 707-9740 |                     | Cell                           |                | E-mail frank.adams@mea.coop |

|                             |                |                     |                        |                           |           |                                             |
|-----------------------------|----------------|---------------------|------------------------|---------------------------|-----------|---------------------------------------------|
| Balmes                      | Rochelle       |                     | Board Position         | LEPC Public Utility - Gas |           |                                             |
| <b>Company Representing</b> |                |                     | Enstart Natural Gas Co | <b>Term</b>               | 3/18/2025 | to 12/31/2026                               |
| 3907 Scenic View Dr         |                |                     | <b>Type of Term</b>    | 1                         | Full      |                                             |
| Anchorage                   | AK             | 99504               | <b>Member</b>          |                           |           |                                             |
| Home                        | (907) 519-4600 | Work (907) 334-7907 |                        | Cell                      |           | E-mail rochelle.balmes@enstarnaturalgas.com |

|                             |      |                     |                     |                                          |                |                                |
|-----------------------------|------|---------------------|---------------------|------------------------------------------|----------------|--------------------------------|
| Simon                       | Regg |                     | Board Position      | LEPC Public Utility - Telecommunications |                |                                |
| <b>Company Representing</b> |      |                     |                     | <b>Term</b>                              | 12/21/2021     | to 12/31/2025                  |
| 1940 Driftwood Cir          |      |                     | <b>Type of Term</b> | 1                                        | Full & Partial |                                |
| Palmer                      | AK   | 99645               | <b>Member</b>       |                                          |                |                                |
| Home                        |      | Work (907) 390-0645 |                     | Cell (907) 982-2844                      |                | E-mail rsimon@mtasolutions.com |

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|                             |                |       |                     |                                                        |
|-----------------------------|----------------|-------|---------------------|--------------------------------------------------------|
| Belanger                    | Steven "Rusty" |       | Board Position      | LEPC School District                                   |
| <b>Company Representing</b> |                |       | <b>Term</b>         | 5/16/2023 to 12/31/2025                                |
| PO Box 871054               |                |       | <b>Type of Term</b> | 1 Full                                                 |
| Wasilla                     | AK             | 99687 | <b>Member</b>       |                                                        |
| Home                        |                | Work  |                     | Cell (907) 317-9589 E-mail steven.belanger@matsuk12.us |

|                             |       |                     |                     |                                     |
|-----------------------------|-------|---------------------|---------------------|-------------------------------------|
| Anthony                     | Donna |                     | Board Position      | LEPC Tribal Government              |
| <b>Company Representing</b> |       |                     | <b>Term</b>         | 12/7/2021 to 12/31/2025             |
| 3055 S Charming Valley Lp   |       |                     | <b>Type of Term</b> | 1 Full & Partial                    |
| Palmer                      | AK    | 99645               | <b>Member</b>       |                                     |
| Home                        |       | Work (907) 745-0700 | Cell (907) 775-4162 | E-mail dlanthony@chickaloon-nsn.gov |

|                             |  |      |                     |                                 |
|-----------------------------|--|------|---------------------|---------------------------------|
| vacancy                     |  |      | Board Position      | LEPC Trucking or Transportation |
| <b>Company Representing</b> |  |      | <b>Term</b>         | to 12/31/2027                   |
|                             |  |      | <b>Type of Term</b> |                                 |
|                             |  |      | <b>Member</b>       |                                 |
| Home                        |  | Work | Cell                | E-mail                          |

|                            |                                                                                                                                                                                                                          |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Information Contact</b> | Emergency Services Department                                                                                                                                                                                            |
| <b>Total Board Members</b> | 33 members                                                                                                                                                                                                               |
| <b>Meeting Schedule</b>    | Quarterly Meetings (Jan/April/July/Oct) at 5:30 pm (Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.) |
| <b>Meeting Location</b>    | Cottonwood Public Safety Building, Station 6-5                                                                                                                                                                           |
| <b>Board Notes:</b>        | Quorum requirement is 10 members. OR 11-132 increased membership to 33.                                                                                                                                                  |