

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## RSA - Trapper Creek RSA No. 30

Board Exp

---

|                             |       |      |                     |                 |                    |        |                      |
|-----------------------------|-------|------|---------------------|-----------------|--------------------|--------|----------------------|
| Kresge                      | Jason | S    | Board Position      | RSA 30 Member 1 |                    |        |                      |
| <b>Company Representing</b> |       |      | <b>Term</b>         | 3/7/2023        | to 12/31/2025      |        |                      |
| PO Box 13449                |       |      | <b>Type of Term</b> | 1               | Full               |        |                      |
| Trapper Creek               |       | AK   | 99683               | <b>Member</b>   | Alternate 1/LRSAAB |        |                      |
| Home                        |       | Work | (907) 733-1442      | Cell            | (907) 982-4583     | E-mail | jkresge101@gmail.com |

---

|                             |                |      |                     |                 |               |        |                       |
|-----------------------------|----------------|------|---------------------|-----------------|---------------|--------|-----------------------|
| Badillo                     | Becky          |      | Board Position      | RSA 30 Member 2 |               |        |                       |
| <b>Company Representing</b> |                |      | <b>Term</b>         | 1/1/2025        | to 12/31/2027 |        |                       |
| PO Box 13509                |                |      | <b>Type of Term</b> | 1               | Full          |        |                       |
| Trapper Creek               |                | AK   | 99683               | <b>Member</b>   | Alt 2/LRSAAB  |        |                       |
| Home                        | (907) 841-3732 | Work |                     | Cell            |               | E-mail | becky-sue@outlook.com |

---

|                             |       |      |                     |                 |                    |        |                     |
|-----------------------------|-------|------|---------------------|-----------------|--------------------|--------|---------------------|
| Ritenburgh                  | David |      | Board Position      | RSA 30 Member 2 |                    |        |                     |
| <b>Company Representing</b> |       |      | <b>Term</b>         | 3/7/2023        | to 12/31/2024      |        |                     |
| PO Box 13270                |       |      | <b>Type of Term</b> | 1               | Full               |        |                     |
| Trapper Creek               |       | AK   | 99683               | <b>Member</b>   | Alternate 2/LRSAAB |        |                     |
| Home                        |       | Work |                     | Cell            | (907) 320-7669     | E-mail | ritenburghs@aol.com |

---

|                             |                |      |                     |                 |                |        |                       |
|-----------------------------|----------------|------|---------------------|-----------------|----------------|--------|-----------------------|
| Massay                      | Donna          | A    | Board Position      | RSA 30 Member 3 |                |        |                       |
| <b>Company Representing</b> |                |      | <b>Term</b>         | 11/5/2013       | to 12/31/2026  |        |                       |
| PO Box 13250                |                |      | <b>Type of Term</b> | 4               | Full & Partial |        |                       |
| Trapper Creek               |                | AK   | 99683               | <b>Member</b>   | Primary/LRSAAB |        |                       |
| Home                        | (907) 733-4348 | Work |                     | Cell            | (907) 232-7561 | E-mail | donnamassay@gmail.com |

---

**MATANUSKA-SUSITNA BOROUGH  
DIRECTORY OF ORGANIZATIONS**

---

**RSA - Trapper Creek RSA No. 30**

**Board Exp**

---

|                            |  |
|----------------------------|--|
| <b>Information Contact</b> | Public Works - O&M Division  |
| <b>Total Board Members</b> | 3 Members  |
| <b>Meeting Schedule</b>    | Quarterly Meetings (Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.) |
| <b>Meeting Location</b>    | Trapper Creek Library  |
| <b>Board Notes:</b>        |  |