## **Enhanced 911 Advisory Board**

#### **Board Exp**

Gorn	Andrew	Во	oard I	Position	E911 Alaska S	State Troop	ers	
<b>Company Repro</b>	esenting				T	erm	4/4/2023 <b>to</b>	12/31/2025
2609 W Discovery Lp					pe of Term	1	Full	
Wasilla	AK 99654		$\mathbf{M}$	ember				
Home (907) 310-1362	Work (907) 7	45-2131	Cell		E-mail a	andrew.gor	n@alaska.gov	
Cooper		A Bo	oard I	Position	E911 Alaska S	State Troop	ers Alternate	
<b>Company Repro</b>	esenting				T	erm	1/1/2023 <b>to</b>	12/31/2025
453 S Valley Wy				-	pe of Term	1	Full	
Palmer	AK 99645		M	ember [				
Home	Work (907) 3	373-8300	Cell (	907) 301-4	567 E-mail	daron.coop	er@alaska.gov	
Hartley	Christian	M. Bo	ard I	Position	E911 City of H	louston		
<b>Company Repro</b>	esenting				T	erm	1/1/2019 <b>to</b>	12/31/2027
PO Box 940027				Ty	pe of Term	2	Full	
Houston	AK 99694		M	ember				
Home (907) 355-8794	Work (907) 3	355-8794	Cell		E-mail	chartley@h	ouston-ak.gov	
Sonnek	Melissa	Во	ard I	Position	E911 City of H	louston Alte	ernate	
Company Repre	esenting				Т	erm	6/17/2025 <b>to</b>	12/31/2027
PO Box 940027				Ty	pe of Term	1	Full	
Houston	AK 99694		M	ember [				
Home	Work (907) 8	92-6869	Cell (	907) 385-7	246 E-mail r	nsonnek@	houston-ak.gov	
Szipszky	Lucas	Во	oard I	Position	E911 City of P	almer		
Company Representing Term 8/5/2025 to 12/31/2025								
3001 E Cottle Loop #A					pe of Term	1	Partial	
Wasilla	AK 99654		M	ember [				
Home (907) 841-5895	Work (907) 7	'45-4811	Cell		E-mail	szipszky@	palmerpolice.com	<u> </u>

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## **Enhanced 911 Advisory Board**

#### **Board Exp**

Daw	Whitney	Board Position	E911 City of Palme	er Alternate
<b>Company Repre</b>	esenting		Tern	n 1/1/2023 to 12/31/2025
PO Box 3822	·	Ту	pe of Term	1 Full
Palmer	AK 99645	Member		
Home (907) 351-7148	Work (907) 745-4811	Cell	E-mail wdaw	v@palmerpolice.com
Criqui	Lori	Board Position	E911 City of Wasil	la
<b>Company Repre</b>	esenting City of Wasilla	a	Tern	n 2/6/2024 to 12/31/2026
PO Box 521684		_	pe of Term	1 Full
Big Lake	99652	Member [		
Home	Work (907) 352-5411	Cell (907) 214-1	663 E-mail Icriqu	ii@cityofwasilla.gov
Butcher	Joel	Board Position	E911 City of Wasil	la Alternate
Company Repre	esenting		Tern	n 1/18/2011 to 1/31/2026
1125 W Josselin Ln		Ту	pe of Term	5 Full & Partial
Palmer	99645	Member		
Home (907) 232-3808	Work (907) 352-5460	Cell	E-mail jbutcl	her@cityofwasilla.gov
Travis	Aleeha	Board Position	E911 Matanuska T	elephone Association
Company Repre	esenting		Tern	n 1/7/2025 to 12/31/2027
PO Box 879266		Ту	pe of Term	1 Full
Wasilla	99623	Member		
Home	Work (907) 761-2592	Cell (907) 795-5	185 E-mail atrav	is@mtasolutions.com
Lanners	Thomas	Board Position	E911 Matanuska T	elephone Association Alt
Company Representing Matanuska Telephone Term 1/7/2025 to 12/31/2027				
341 Anna St			pe of Term	1 Full
Palmer	99645	Member		
Home	Work (907) 761-2785	Cell (907) 440-3	619 E-mail tlann	er2@gmail.com

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## **Enhanced 911 Advisory Board**

#### **Board Exp**

Cook	Casey	Boa	ard Position	E911 Matanus	ka-Susitna	Borough	
<b>Company Repre</b>	senting			Te	erm	8/4/2015 <b>to</b>	12/31/2027
5235 E Iroquois Ct			Ту	pe of Term	4	Full & P	artial
Wasilla	K 99654		Member				
Home	Work (907) 861	-8004 C	Cell	E-mail c	asey.cook(	@matsugov.us	
McRae	Zachary	Воа	ard Position	E911 Matanus	ka-Susitna	Borough Alterna	ate
<b>Company Repre</b>	senting			Te	erm	6/19/2018 <b>to</b>	12/31/2027
931 E Fairview Loop			Ty	pe of Term	3	Full & P	artial
Wasilla	K 99654		Member				
Home (907) 795-6288	Work (907) 795	-6288 C	Cell	E-mail z	mcrae@gr	nail.com	
vacancy		Воа	ard Position	E911 Matanus	ka-Susitna	Borough IT/GIS	
<b>Company Repre</b>	senting			Te	erm	to	12/31/2027
			•	pe of Term			
			Member				
Home	Work	C	Cell	E-mail			
Kleewein	Kenneth	Воа	ard Position	E911 Matanus	ka-Susitna	Borough IT/GIS	Alt
<b>Company Repre</b>	senting Matans	uaka-Susi	tna Bo	Te	erm	1/21/2025 <b>to</b>	12/31/2027
3921 W Rayne Ave			<u> </u>	pe of Term	1	Full	
Wasilla	K 99623		Member			<u> </u>	
Home	Work (907) 982	-3247 C	Cell (907) 903-2	309 E-mail k	enneth.kle	ewein@matsugc	v.us

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# **Enhanced 911 Advisory Board**

#### **Board Exp**

<b>Information Contact</b>	Information Contact Emergency Services Department				
<b>Total Board Members</b>	Total Board Members 7 members, 7 alternates				
Meeting Schedule	2nd Tuesday of every other month (beginning with February) (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)				
<b>Meeting Location</b>					
Board Notes:	No term limits; 4.28.020 (B)When a representative seat vacancy is best served by appointment of a nominee employed within the borough, but residing elsewhere, residency requirements may be waived.				

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