

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Port Commission

Board Exp

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|-----------------------------|------|----------------|---------------------|----------------------------------|
| Crowley | Dane | E | Board Position | PORT Seat 1 |
| Company Representing | | | Term | 2/15/2022 to 12/31/2024 |
| 401 S Wasilla St Unit 49 | | | Type of Term | 1 Full |
| Wasilla | AK | 99654 | Member | |
| Home | Work | (907) 354-8461 | Cell | E-mail dane@soloyhelicopters.com |

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|-----------------------------|-------|-------|---------------------|-----------------------------|
| Scoresby | Bryan | J | Board Position | PORT Seat 2 |
| Company Representing | | | Term | 1/10/2017 to 12/31/2025 |
| PO Box 952 | | | Type of Term | 3 Full |
| Palmer | AK | 99645 | Member | |
| Home | Work | | Cell (907) 232-6444 | E-mail bjscoresby@gmail.com |

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|-----------------------------|------|-------|---------------------|------------------------------------|
| Pike | John | | Board Position | PORT Seat 3 |
| Company Representing | | | Term | 2/6/2024 to 12/31/2026 |
| 7302 E Obsidian Lp | | | Type of Term | 1 Full |
| Wasilla | AK | 99654 | Member | |
| Home | Work | | Cell (907) 440-6105 | E-mail jpike@brooksrangesupply.com |

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|-----------------------------|----------------|-------|---------------------|----------------------------------|
| Gerteisen | Christopher | | Board Position | PORT Seat 4 |
| Company Representing | | | Term | 5/21/2024 to 12/31/2024 |
| 1150 S Colony Way Ste 3-440 | | | Type of Term | 1 Partial |
| Palmer | AK | 99645 | Member | |
| Home | (907) 707-6564 | Work | Cell | E-mail chris@novaminerals.com.au |

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|-----------------------------|------|----------------|---------------------|---------------------------|
| Elvsaaas | Fred | S | Board Position | PORT Seat 5 |
| Company Representing | | | Term | 3/7/2023 to 12/31/2025 |
| 5250 W Beverly Lake Road | | | Type of Term | 1 Full |
| Wasilla | AK | 99623 | Member | |
| Home | Work | (907) 892-9803 | Cell (907) 830-4298 | E-mail felvsaaas@nana.com |

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Port Commission

Board Exp

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|----------------------------|--|
| Information Contact | Port Division |
| Total Board Members | 5 members |
| Meeting Schedule | Quarterly meetings: January, April, July, and October. (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.) |
| Meeting Location | Central Mat-Su Public Safety Building |
| Board Notes: | THREE CONSECUTIVE THREE-YEAR TERMS OR 10-103 Adopted 11/23/10 Irrespective of the limits specified in MSB 4.05.050, Board term is three years (Seats are Boroughwide) |