

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## FSA - Central Mat-Su FSA No. 130

## Board Exp

<input type="text" value="Davis"/>	<input type="text" value="William 'Brian'"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="FSA 130 Member 1"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="1/24/2017"/> to <input type="text" value="12/31/2025"/>
<input type="text" value="PO Box 876264"/>			<b>Type of Term</b>	<input type="text" value="3"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99687"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 232-4077"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text"/>
			<b>E-mail</b>	<input type="text"/>

<input type="text" value="Eller"/>	<input type="text" value="David"/>	<input type="text" value="P."/>	<b>Board Position</b>	<input type="text" value="FSA 130 Member 2"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="11/6/2012"/> to <input type="text" value="12/31/2023"/>
<input type="text" value="689 N Deshka Ridge Dr"/>			<b>Type of Term</b>	<input type="text" value="4"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text" value="Chair"/>
<b>Home</b>	<input type="text" value="(907) 232-2694"/>	<b>Work</b>	<input type="text" value="(907) 145-6247"/>	<b>Cell</b> <input type="text"/>
			<b>E-mail</b>	<input type="text" value="davemtp@mtaonline.net"/>

<input type="text" value="Szipzsky"/>	<input type="text" value="Lucas"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="FSA 130 Member 3"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="11/17/2020"/> to <input type="text" value="12/31/2025"/>
<input type="text" value="3001 E Cottle Loop #A"/>			<b>Type of Term</b>	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 841-5895"/>	<b>Work</b>	<input type="text" value="(907) 745-4811"/>	<b>Cell</b> <input type="text"/>
			<b>E-mail</b>	<input type="text" value="lszipzsky@palmerpolice.com"/>

<input type="text" value="Steele"/>	<input type="text" value="James"/>	<input type="text" value="A"/>	<b>Board Position</b>	<input type="text" value="FSA 130 Member 4"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="10/1/2019"/> to <input type="text" value="12/31/2024"/>
<input type="text" value="3220 E Beech Wy"/>			<b>Type of Term</b>	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>	<b>Member</b>	<input type="text" value="Vice Chair"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text" value="(907) 631-2813"/>
			<b>E-mail</b>	<input type="text" value="susansteele550@gmail.com"/>

<input type="text" value="Tyler"/>	<input type="text" value="David"/>	<input type="text" value="L"/>	<b>Board Position</b>	<input type="text" value="FSA 130 Member 5"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="2/1/2022"/> to <input type="text" value="12/31/2024"/>
<input type="text" value="3365 E Whispering Woods Dr"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text" value="(907) 715-9415"/>
			<b>E-mail</b>	<input type="text" value="blushingmoose@yahoo.com"/>

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

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**FSA - Central Mat-Su FSA No. 130**

**Board Exp**

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<b>Information Contact</b>	Emergency Services Department
<b>Total Board Members</b>	5 members
<b>Meeting Schedule</b>	2nd Monday of each month at 6 pm (Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.)
<b>Meeting Location</b>	Central Public Safety Building, Station 6-1
<b>Board Notes:</b>	11/19/14 OR 14-158 & IM 14-231 changed name from Wasilla-Lakes to Central Mat-Su