

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Transportation Advisory Board

**Board Exp**

<input type="text" value="Durham"/>	<input type="text" value="Randy"/>	<input type="text" value="D"/>	<b>Board Position</b>	<input type="text" value="TAB At-Large 1"/>
<b>Company Representing</b>				<b>Term</b>
<input type="text"/>				<input type="text" value="1/18/2022"/> to <input type="text" value="12/31/2023"/>
<input type="text" value="PO Box 876318"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99687"/>	<b>Member</b>	<input type="text" value="RSA 16 South Colony"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text" value="(907) 268-6258"/>	<b>Cell</b>
			<input type="text" value="(907) 830-8857"/>	<b>E-mail</b>
				<input type="text"/>

<input type="text" value="Lyons"/>	<input type="text" value="Terri"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="TAB At-Large 2"/>
<b>Company Representing</b>				<b>Term</b>
<input type="text"/>				<input type="text" value="2/1/2022"/> to <input type="text" value="12/31/2024"/>
<input type="text" value="3001 E Beech Wy"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>	<b>Member</b>	<input type="text" value="RSA 9 Midway"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b>
			<input type="text" value="(509) 998-0257"/>	<b>E-mail</b>
				<input type="text" value="lyonsterri202@gmail.com"/>

<input type="text" value="McBride"/>	<input type="text" value="Donna"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="TAB Chair or Rep From LRSAAB"/>
<b>Company Representing</b>				<b>Term</b>
<input type="text"/>				<input type="text" value="1/19/2021"/> to <input type="text" value="12/31/2023"/>
<input type="text" value="HC89 Box 1456"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Willow"/>	<input type="text" value="AK"/>	<input type="text" value="99688"/>	<b>Member</b>	<input type="text" value="RSA 15 Caswell Lakes"/>
<b>Home</b>	<input type="text" value="(907) 495-0858"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b>
			<input type="text" value="(907) 632-0357"/>	<b>E-mail</b>
				<input type="text" value="mcbrides@mtaonline.net"/>

<input type="text" value="Adams"/>	<input type="text" value="Scott"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="TAB Non-Motorized Transportation Representative"/>
<b>Company Representing</b>				<b>Term</b>
<input type="text"/>				<input type="text" value="4/3/2018"/> to <input type="text" value="12/31/2022"/>
<input type="text" value="730 Quartermaster Drive"/>			<b>Type of Term</b>	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="JBER"/>	<input type="text" value="AK"/>	<input type="text" value="99505"/>	<b>Member</b>	<input type="text" value="RSA 28 Gold Trail"/>
<b>Home</b>	<input type="text" value="(907) 982-2729"/>	<b>Work</b>	<input type="text" value="(907) 746-7600"/>	<b>Cell</b>
			<input type="text"/>	<b>E-mail</b>
				<input type="text" value="scott99645@yahoo.com"/>

<input type="text" value="Busch"/>	<input type="text" value="Jennifer"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="TAB Public Transportation Industry"/>
<b>Company Representing</b>				<b>Term</b>
<input type="text"/>				<input type="text" value="2/6/2018"/> to <input type="text" value="12/31/2024"/>
<input type="text" value="PO Box 521126"/>			<b>Type of Term</b>	<input type="text" value="2"/> <input type="text" value="Full &amp; Partial"/>
<input type="text" value="Big Lake"/>	<input type="text" value="AK"/>	<input type="text" value="99652"/>	<b>Member</b>	<input type="text" value="RSA 21 Big Lake"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text" value="(907) 232-2226"/>	<b>Cell</b>
			<input type="text" value="(907) 232-2226"/>	<b>E-mail</b>
				<input type="text" value="jbusch@valleytransitak.org"/>

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Transportation Advisory Board

**Board Exp**

Weese	Antonio		<b>Board Position</b>	TAB Student Transportation
<b>Company Representing</b>				<b>Term</b> 1/10/2017 to 12/31/2022
PO Box 872055			<b>Type of Term</b>	2 Full
Wasilla	AK	99687	<b>Member</b>	RSA 28 Gold Trail
<b>Home</b>	(907) 354-3393	<b>Work</b>		<b>Cell</b>
				<b>E-mail</b> antonio.weese@matsuk12.us

Cross	Joshua		<b>Board Position</b>	TAB Transportation Engineering or Construction
<b>Company Representing</b>				<b>Term</b> 2/6/2018 to 12/31/2024
451 N Wilderness Dr			<b>Type of Term</b>	2 Full & Partial
Palmer	AK	99645	<b>Member</b>	RSA 9 Midway
<b>Home</b>		<b>Work</b>	(907) 707-1208	<b>Cell</b>
			(907) 227-6507	<b>E-mail</b> joshcross@kinneyeng.com

<b>Information Contact</b>	Planning Department
<b>Total Board Members</b>	7 members
<b>Meeting Schedule</b>	(Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.)
<b>Meeting Location</b>	Borough Assembly Chambers
<b>Board Notes:</b>	<p>4.43.030 COMPOSITION.</p> <p>(A) The board shall consist of seven members representing the following interest areas:</p> <p>(1) the chairperson of the local road service area advisory board, or if the chairperson is unable to serve, a member of that board;</p> <p>(2) one representative from the public transportation industry;</p> <p>(3) one representative from the school district representing student transportation;</p> <p>(4) one representative from the transportation engineering or transportation construction community;</p> <p>(5) one member representing nonmotorized transportation; and</p> <p>(6) two members at large.</p> <p>(B) No more than two voting board members may reside within the same road service area.</p> <p>(C) Four members shall constitute a quorum and a vote of four is necessary for the board to take action.</p> <p>(Ord. 17-043, § 4, 2017; Ord. 04-080, § 30, 2004; Ord. 96-056AM, § 3, 1996; Ord. 94-001AM, § 5 (part), 1994; Ord. 93-029AM, § 3 (part), 1993)</p>