

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Transportation Advisory Board

Board Exp

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|---|--------------------------------------|------------------------------------|---|--|
| <input type="text" value="Chmielowski"/> | <input type="text" value="LaQuita"/> | <input type="text"/> | Board Position | <input type="text" value="TAB At-Large 1"/> |
| Company Representing | | | Term | <input type="text" value="4/7/2020"/> to <input type="text" value="12/31/2023"/> |
| <input type="text" value="195 W Celtic Cir Unit #2"/> | | | Type of Term | <input type="text" value="1"/> <input type="text" value="Full & Partial"/> |
| <input type="text" value="Wasilla"/> | <input type="text" value="AK"/> | <input type="text" value="99654"/> | Member | <input type="text" value="City of Wasilla"/> |
| Home | <input type="text"/> | Work | <input type="text" value="(907) 562-2000"/> | Cell |
| | | | <input type="text" value="(907) 232-1720"/> | E-mail |
| | | | | <input type="text" value="lchmielowski@dowl.com"/> |

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|--|------------------------------------|------------------------------------|-----------------------|---|
| <input type="text" value="Bettine"/> | <input type="text" value="Cindy"/> | <input type="text" value="L"/> | Board Position | <input type="text" value="TAB At-Large 2"/> |
| Company Representing | | | Term | <input type="text" value="1/26/2016"/> to <input type="text" value="12/31/2021"/> |
| <input type="text" value="PO Box 870008"/> | | | Type of Term | <input type="text" value="2"/> <input type="text" value="Full"/> |
| <input type="text" value="Wasilla"/> | <input type="text" value="AK"/> | <input type="text" value="99687"/> | Member | <input type="text" value="RSA 21 Big Lake"/> |
| Home | <input type="text"/> | Work | <input type="text"/> | E-mail |
| | | | <input type="text"/> | <input type="text" value="cindybettine@mtaonline.net"/> |

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|--|---|------------------------------------|---|---|
| <input type="text" value="McBride"/> | <input type="text" value="Donna"/> | <input type="text"/> | Board Position | <input type="text" value="TAB Chair or Rep From LRSAAB"/> |
| Company Representing | | | Term | <input type="text" value="1/19/2021"/> to <input type="text" value="12/31/2023"/> |
| <input type="text" value="HC89 Box 1456"/> | | | Type of Term | <input type="text" value="1"/> <input type="text" value="Full"/> |
| <input type="text" value="Willow"/> | <input type="text" value="AK"/> | <input type="text" value="99688"/> | Member | <input type="text" value="RSA 15 Caswell Lakes"/> |
| Home | <input type="text" value="(907) 495-0858"/> | Work | <input type="text"/> | E-mail |
| | | | <input type="text" value="(907) 632-0357"/> | <input type="text" value="mcbrides@mtaonline.net"/> |

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|--|---|------------------------------------|---|--|
| <input type="text" value="Adams"/> | <input type="text" value="Scott"/> | <input type="text"/> | Board Position | <input type="text" value="TAB Non-Motorized Transportation Representative"/> |
| Company Representing | | | Term | <input type="text" value="4/3/2018"/> to <input type="text" value="12/31/2022"/> |
| <input type="text" value="730 Quartermaster Drive"/> | | | Type of Term | <input type="text" value="2"/> <input type="text" value="Full"/> |
| <input type="text" value="JBER"/> | <input type="text" value="AK"/> | <input type="text" value="99505"/> | Member | <input type="text" value="RSA 28 Gold Trail"/> |
| Home | <input type="text" value="(907) 982-2729"/> | Work | <input type="text" value="(907) 746-7600"/> | E-mail |
| | | | <input type="text"/> | <input type="text" value="scott99645@yahoo.com"/> |

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|--|---------------------------------------|------------------------------------|---|--|
| <input type="text" value="Tew"/> | <input type="text" value="Jennifer"/> | <input type="text"/> | Board Position | <input type="text" value="TAB Public Transportation Industry"/> |
| Company Representing | | | Term | <input type="text" value="2/6/2018"/> to <input type="text" value="12/31/2021"/> |
| <input type="text" value="PO Box 521126"/> | | | Type of Term | <input type="text" value="1"/> <input type="text" value="Full & Partial"/> |
| <input type="text" value="Big Lake"/> | <input type="text" value="AK"/> | <input type="text" value="99652"/> | Member | <input type="text" value="RSA 21 Big Lake"/> |
| Home | <input type="text"/> | Work | <input type="text" value="(907) 232-2226"/> | E-mail |
| | | | <input type="text"/> | <input type="text" value="jbusch@valleytransitak.org"/> |

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Transportation Advisory Board

Board Exp

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|-----------------------------|----------------|-------------|-----------------------|---|
| Weese | Antonio | | Board Position | TAB Student Transportation |
| Company Representing | | | Term | 1/10/2017 to 12/31/2022 |
| PO Box 872055 | | | Type of Term | 2 Full |
| Wasilla | AK | 99687 | Member | RSA 28 Gold Trail |
| Home | (907) 354-3393 | Work | | Cell |
| | | | | E-mail antonio.weese@matsuk12.us |

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|-----------------------------|----------------|-------------|-----------------------|--|
| Cross | Joshua | | Board Position | TAB Transportation Engineering or Construction |
| Company Representing | | | Term | 2/6/2018 to 12/31/2021 |
| 451 N Wilderness Dr | | | Type of Term | 1 Full & Partial |
| Palmer | AK | 99645 | Member | RSA 9 Midway |
| Home | (907) 227-6507 | Work | (907) 707-1208 | Cell |
| | | | | E-mail joshcross@kinneyeng.com |

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| Information Contact | Planning Department |
| Total Board Members | 7 members |
| Meeting Schedule | (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.) |
| Meeting Location | Borough Assembly Chambers |
| Board Notes: | <p>4.43.030 COMPOSITION.</p> <p>(A) The board shall consist of seven members representing the following interest areas:</p> <p>(1) the chairperson of the local road service area advisory board, or if the chairperson is unable to serve, a member of that board;</p> <p>(2) one representative from the public transportation industry;</p> <p>(3) one representative from the school district representing student transportation;</p> <p>(4) one representative from the transportation engineering or transportation construction community;</p> <p>(5) one member representing nonmotorized transportation; and</p> <p>(6) two members at large.</p> <p>(B) No more than two voting board members may reside within the same road service area.</p> <p>(C) Four members shall constitute a quorum and a vote of four is necessary for the board to take action.</p> <p>(Ord. 17-043, § 4, 2017; Ord. 04-080, § 30, 2004; Ord. 96-056AM, § 3, 1996; Ord. 94-001AM, § 5 (part), 1994; Ord. 93-029AM, § 3 (part), 1993)</p> |