

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Planning Commission

## Board Exp

<input type="text" value="Glenn"/>	<input type="text" value="Doug"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="PC District 1"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="1/4/2022"/> to <input type="text" value="12/31/2024"/>
<input type="text" value="PO Box 1924"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 232-5685"/>	<b>Work</b>	<input type="text" value="(907) 745-2585"/>	<b>Cell</b> <input type="text"/>
			<b>E-mail</b>	<input type="text" value="dougglennndistrict1@gmail.com"/>

<input type="text" value="Allen"/>	<input type="text" value="Richard"/>	<input type="text" value="K"/>	<b>Board Position</b>	<input type="text" value="PC District 2"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="8/17/2021"/> to <input type="text" value="12/31/2023"/>
<input type="text" value="1245 S Williwaw Dr"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 746-3363"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text"/>
			<b>E-mail</b>	<input type="text" value="rallendistrict2@gmail.com"/>

<input type="text" value="Chesbro"/>	<input type="text" value="Patricia"/>	<input type="text" value="R"/>	<b>Board Position</b>	<input type="text" value="PC District 3"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="2/21/2017"/> to <input type="text" value="12/31/2022"/>
<input type="text" value="POB 1093"/>			<b>Type of Term</b>	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text" value="(907) 232-3712"/>
			<b>E-mail</b>	<input type="text" value="chesbro@mtaonline.net"/>

<input type="text" value="Rubeo"/>	<input type="text" value="Michael"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="PC District 4"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="1/18/2022"/> to <input type="text" value="12/31/2024"/>
<input type="text" value="961 Enterprise Dr"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text" value="(907) 715-6453"/>
			<b>E-mail</b>	<input type="text" value="rubeo2007@gmail.com"/>

<input type="text" value="Kendig"/>	<input type="text" value="William (Bill)"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="PC District 5"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="4/5/2022"/> to <input type="text" value="12/31/2022"/>
<input type="text" value="PO Box 873785"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Partial"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99687"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 841-8291"/>	<b>Work</b>	<input type="text" value="(907) 841-8291"/>	<b>Cell</b> <input type="text"/>
			<b>E-mail</b>	<input type="text" value="bill@topoftheworldak.com"/>

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Planning Commission

**Board Exp**

Glashan	Stafford		<b>Board Position</b>	PC District 6
<b>Company Representing</b>				<b>Term</b> 1/10/2017 to 12/31/2022
				<b>Type of Term</b> 2 Full
			<b>Member</b>	
<b>Home</b> (907) 441-6672	<b>Work</b> (907) 357-2174		<b>Cell</b>	<b>E-mail</b> sjg@shanwil.com

Scoggin	Curt		<b>Board Position</b>	PC District 7
<b>Company Representing</b>				<b>Term</b> 2/1/2022 to 12/31/2023
7362 W Parks Hwy #710				<b>Type of Term</b> 1 Full
Wasilla	AK	99623	<b>Member</b>	
<b>Home</b>	<b>Work</b>		<b>Cell</b> (907) 250-9767	<b>E-mail</b> curt.scoggin@yahoo.com

**Information Contact**  
**Total Board Members**  
**Meeting Schedule**  
**Meeting Location**  
**Board Notes:**

Planning Department

---

7 members

---

1st and 3rd Monday of every month (Please check the Notice of Public Meetings schedule at: [www.matsugov.us/publicmeetings](http://www.matsugov.us/publicmeetings) for meeting information.)

---

Assembly Chambers

---

State COI required. Commission membership shall be apportioned so that the number of members from home rule and first class cities reflects the borough population residing in home rule and first class cities located in the borough.