

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Local Emergency Planning Committee

Board Exp

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|                             |     |                     |                     |                            |
|-----------------------------|-----|---------------------|---------------------|----------------------------|
| Covington                   | Tom |                     | Board Position      | LEPC Alaska Railroad       |
| <b>Company Representing</b> |     |                     | <b>Term</b>         | 2/15/2022 to 12/31/2025    |
| 6733 N Covington St         |     |                     | <b>Type of Term</b> | 1 Full & Partial           |
| Wasilla                     | AK  | 99654               | <b>Member</b>       |                            |
| Home                        |     | Work (907) 570-8085 | Cell (907) 355-3116 | E-mail covingtont@akrr.com |

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|-----------------------------|---------------------|-------|---------------------|-------------------------|
| Bauer                       | Jason               |       | Board Position      | LEPC Borough Government |
| <b>Company Representing</b> |                     |       | <b>Term</b>         | 3/19/2024 to 12/31/2026 |
| 1859 S Hidden View Rd       |                     |       | <b>Type of Term</b> | 1 Full                  |
| Wasilla                     | AK                  | 99623 | <b>Member</b>       |                         |
| Home (907) 302-1620         | Work (907) 707-5033 | Cell  | E-mail              | jason.bauer@matsugov.us |

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|                             |  |      |                     |  |
|-----------------------------|--|------|---------------------|--|
| vacancy                     |  |      | Board Position      | LEPC City of Houston (non-law enforcement) |
| <b>Company Representing</b> |  |      | <b>Term</b>         | to 12/31/2026                              |
|                             |  |      | <b>Type of Term</b> |  |
|                             |  |      | <b>Member</b>       |  |
| Home                        |  | Work | Cell                | E-mail                                     |

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|                             |         |       |                     |   |
|-----------------------------|---------|-------|---------------------|---|
| Best                        | Richard |       | Board Position      | LEPC City of Palmer (non-law enforcement) |
| <b>Company Representing</b> |         |       | <b>Term</b>         | 8/2/2022 to 12/31/2024                    |
| 439 S Bailey St Apt 1       |         |       | <b>Type of Term</b> | 1 Full                                    |
| Palmer                      | AK      | 99645 | <b>Member</b>       |   |
| Home                        |         | Work  | Cell (907) 715-4317 | E-mail chubbytimbers@icloud.com           |

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|                             |                     |       |                     |  |
|-----------------------------|---------------------|-------|---------------------|--|
| Buckingham-Follett          | Bethany             |       | Board Position      | LEPC City of Wasilla (non-law enforcement) |
| <b>Company Representing</b> |                     |       | <b>Term</b>         | 11/21/2023 to 12/31/2026                   |
| PO Box 871276               |                     |       | <b>Type of Term</b> | 1 Full & Partial                           |
| Wasilla                     | AK                  | 99687 | <b>Member</b>       |  |
| Home (907) 355-1123         | Work (907) 414-1997 | Cell  | E-mail              | bbuckingham@cityofwasilla.gov              |

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|-----------------------------|----------------|-------|---------------------|------------------------|--|--------|----------------------|
| Brown                       | Simon          |       | Board Position      | LEPC Civil Defense     |  |        |                      |
| <b>Company Representing</b> |                |       | <b>Term</b>         | 1/4/2022 to 12/31/2026 |  |        |                      |
| 960 Craig Stadler Lp        |                |       | <b>Type of Term</b> | 2 Full                 |  |        |                      |
| Wasilla                     | AK             | 99623 | <b>Member</b>       |                        |  |        |                      |
| Home                        | (907) 632-2351 | Work  | (907) 376-4395      | Cell                   |  | E-mail | simonbii@hotmail.com |

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|                             |  |      |                     |                       |               |        |  |
|-----------------------------|--|------|---------------------|-----------------------|---------------|--------|--|
| vacancy                     |  |      | Board Position      | LEPC Elected Official |               |        |  |
| <b>Company Representing</b> |  |      | <b>Term</b>         |                       | to 12/31/2024 |        |  |
|                             |  |      | <b>Type of Term</b> |                       |               |        |  |
|                             |  |      | <b>Member</b>       |                       |               |        |  |
| Home                        |  | Work |                     | Cell                  |               | E-mail |  |

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|                             |                |       |                     |                                 |  |        |                           |
|-----------------------------|----------------|-------|---------------------|---------------------------------|--|--------|---------------------------|
| Loscar                      | Tracey         |       | Board Position      | LEPC Emergency Medical Services |  |        |                           |
| <b>Company Representing</b> |                |       | <b>Term</b>         | 1/4/2022 to 12/31/2025          |  |        |                           |
| PO Box 1189                 |                |       | <b>Type of Term</b> | 1 Full & Partial                |  |        |                           |
| Palmer                      | AK             | 99645 | <b>Member</b>       |                                 |  |        |                           |
| Home                        | (907) 390-0729 | Work  | (907) 861-8317      | Cell                            |  | E-mail | tracey.loscar@matsugov.us |

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|                             |                |            |                     |                        |  |        |                      |
|-----------------------------|----------------|------------|---------------------|------------------------|--|--------|----------------------|
| Adler                       | Beatrice       |            | Board Position      | LEPC Env/Bus/Tech 1    |  |        |                      |
| <b>Company Representing</b> |                |            | <b>Term</b>         | 1/1/2005 to 12/31/2025 |  |        |                      |
| PO Box 545                  |                |            | <b>Type of Term</b> | 7 Full                 |  |        |                      |
| Palmer                      | AK             | 99645-0545 | <b>Member</b>       |                        |  |        |                      |
| Home                        | (907) 373-3910 | Work       |                     | Cell                   |  | E-mail | badler@mtaonline.net |

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|                             |                |       |                     |                        |  |        |                          |
|-----------------------------|----------------|-------|---------------------|------------------------|--|--------|--------------------------|
| Morrow                      | William        |       | Board Position      | LEPC Env/Bus/Tech 10   |  |        |                          |
| <b>Company Representing</b> |                |       | <b>Term</b>         | 2/7/2012 to 12/31/2026 |  |        |                          |
| 1551 N Executive Place #B   |                |       | <b>Type of Term</b> | 4 Full & Partial       |  |        |                          |
| Wasilla                     | AK             | 99654 | <b>Member</b>       |                        |  |        |                          |
| Home                        | (907) 841-4733 | Work  | (907) 657-6060      | Cell                   |  | E-mail | bill.morrow@redcross.org |

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|                             |                |       |                     |                                     |
|-----------------------------|----------------|-------|---------------------|-------------------------------------|
| Christensen                 | Jesse          |       | Board Position      | LEPC Env/Bus/Tech 2                 |
| <b>Company Representing</b> |                |       | <b>Term</b>         | 1/21/2020 to 12/31/2026             |
| 5117 E Henhouse Loop        |                |       | <b>Type of Term</b> | 2 Full & Partial                    |
| Wasilla                     | AK             | 99654 | <b>Member</b>       |                                     |
| Home                        | (435) 757-7465 | Work  | Cell                | E-mail jesse@maplespringsliving.com |

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|                             |        |                     |                     |                         |
|-----------------------------|--------|---------------------|---------------------|-------------------------|
| Olson                       | Shelia |                     | Board Position      | LEPC Env/Bus/Tech 3     |
| <b>Company Representing</b> |        |                     | <b>Term</b>         | 10/3/2023 to 12/31/2025 |
| Chickaloon Village Trad     |        |                     | <b>Type of Term</b> | 1 Full                  |
| PO Box 873131               |        |                     | <b>Member</b>       |                         |
| Wasilla                     | AK     | 99687               | <b>Member</b>       |                         |
| Home                        |        | Work (907) 707-3835 | Cell (907) 631-2356 | E-mail                  |

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|                             |                |                     |                     |                               |
|-----------------------------|----------------|---------------------|---------------------|-------------------------------|
| Munson                      | Kevin          |                     | Board Position      | LEPC Env/Bus/Tech 4           |
| <b>Company Representing</b> |                |                     | <b>Term</b>         | 3/16/2010 to 12/31/2024       |
| PO Box 872845               |                |                     | <b>Type of Term</b> | 5 Full                        |
| Wasilla                     | AK             | 99687               | <b>Member</b>       |                               |
| Home                        | (907) 376-0221 | Work (907) 352-3210 | Cell                | E-mail kevindmunson@gmail.com |

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|                                 |       |       |                     |                           |
|---------------------------------|-------|-------|---------------------|---------------------------|
| Hillman                         | Harry | R     | Board Position      | LEPC Env/Bus/Tech 5       |
| <b>Company Representing</b>     |       |       | <b>Term</b>         | 1/18/2022 to 12/31/2024   |
| 3060 N Lazy Eight Ct Ste 2 #497 |       |       | <b>Type of Term</b> | 1 Full                    |
| Wasilla                         | AK    | 99654 | <b>Member</b>       |                           |
| Home                            |       | Work  | Cell (907) 232-8603 | E-mail akrevran@gmail.com |

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|                             |        |       |                     |                               |
|-----------------------------|--------|-------|---------------------|-------------------------------|
| Payne                       | Daniel | C     | Board Position      | LEPC Env/Bus/Tech 6           |
| <b>Company Representing</b> |        |       | <b>Term</b>         | 1/18/2022 to 12/31/2024       |
| 7362 W Parks Hwy #516       |        |       | <b>Type of Term</b> | 1 Full                        |
| Wasilla                     | AK     | 99623 | <b>Member</b>       |                               |
| Home                        |        | Work  | Cell (907) 299-7792 | E-mail cgdanpayne27@gmail.com |

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|                             |         |                     |                     |                                     |
|-----------------------------|---------|---------------------|---------------------|-------------------------------------|
| Humphrey                    | Candice | H                   | Board Position      | LEPC Env/Bus/Tech 7                 |
| <b>Company Representing</b> |         |                     | <b>Term</b>         | 6/7/2022 to 12/31/2025              |
| 4922 E Rooster Cir          |         |                     | <b>Type of Term</b> | 1 Full & Partial                    |
| Wasilla                     | AK      | 99654               | <b>Member</b>       |                                     |
| Home                        |         | Work (907) 265-4470 | Cell (907) 502-0007 | E-mail candice.h.humphrey@gmail.com |

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|                             |         |       |                     |                               |
|-----------------------------|---------|-------|---------------------|-------------------------------|
| Hudson                      | Kenneth | L     | Board Position      | LEPC Env/Bus/Tech 8           |
| <b>Company Representing</b> |         |       | <b>Term</b>         | 1/1/2019 to 12/31/2024        |
| PO Box 877893               |         |       | <b>Type of Term</b> | 2 Full                        |
| Wasilla                     | AK      | 99687 | <b>Member</b>       |                               |
| Home (907) 354-0206         | Work    |       | Cell                | E-mail radiohamming@gmail.com |

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|                             |        |       |                     |   |
|-----------------------------|--------|-------|---------------------|---|
| Straub                      | Norman |       | Board Position      | LEPC Env/Bus/Tech 9                     |
| <b>Company Representing</b> |        |       | <b>Term</b>         | 5/5/2015 to 12/31/2026                  |
| 3500 N Tern Ct              |        |       | <b>Type of Term</b> | 4 Full                                  |
| Palmer                      | AK     | 99645 | <b>Member</b>       |   |
| Home (907) 775-7275         | Work   |       | Cell                | E-mail summerfishwinterski907@gmail.com |

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|                             |       |       |                     |                             |
|-----------------------------|-------|-------|---------------------|-----------------------------|
| Kramer                      | Cathi |       | Board Position      | LEPC Fire Service           |
| <b>Company Representing</b> |       |       | <b>Term</b>         | 2/16/2016 to 12/31/2024     |
| PO Box 521783               |       |       | <b>Type of Term</b> | 3 Full                      |
| Big Lake                    | AK    | 99652 | <b>Member</b>       |                             |
| Home (907) 354-8734         | Work  |       | Cell                | E-mail hsfirewise@gmail.com |

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|                             |                     |       |                     |                                |
|-----------------------------|---------------------|-------|---------------------|--------------------------------|
| Cahill                      | Kara                |       | Board Position      | LEPC Hospital                  |
| <b>Company Representing</b> |                     |       | <b>Term</b>         | 4/2/2019 to 12/31/2026         |
| 2075 N Belmont Ave          |                     |       | <b>Type of Term</b> | 3 Full                         |
| Palmer                      | AK                  | 99645 | <b>Member</b>       |                                |
| Home (907) 232-0352         | Work (907) 861-6575 |       | Cell                | E-mail kara.cahill@outlook.com |

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## Local Emergency Planning Committee

Board Exp

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vacancy    Board Position   
**Company Representing**  **Term**  **to**   
 **Type of Term**    
   **Member**   
Home  Work  Cell  E-mail

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vacancy    Board Position   
**Company Representing**  **Term**  **to**   
 **Type of Term**    
   **Member**   
Home  Work  Cell  E-mail

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Shelton  Dwayne   Board Position   
**Company Representing**  **Term**  **to**   
 **Type of Term**    
   **Member**   
Home  Work  Cell  E-mail

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Lopez  Michael   Board Position   
**Company Representing**  **Term**  **to**   
 **Type of Term**    
   **Member**   
Home  Work  Cell  E-mail

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Cook  Casey   Board Position   
**Company Representing**  **Term**  **to**   
 **Type of Term**    
   **Member**   
Home  Work  Cell  E-mail

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|                             |                |       |                     |   |  |        |  |
|-----------------------------|----------------|-------|---------------------|---|--|--------|--|
| Chmielewski                 | Michael        | R.    | Board Position      | LEPC News Media, News Relations, PIO, Public Rela |  |        |  |
| <b>Company Representing</b> |                |       | <b>Term</b>         | 1/15/2013 to 12/31/2024                           |  |        |  |
| 325 E Fireweed Ave          |                |       | <b>Type of Term</b> | 4 Full  |  |        |  |
| Palmer                      | AK             | 99645 | <b>Member</b>       |   |  |        |  |
| Home                        | (907) 982-7149 | Work  | (907) 982-7149      | Cell  |  | E-mail |  |

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|                             |                |       |                     |                           |  |        |                    |
|-----------------------------|----------------|-------|---------------------|---------------------------|--|--------|--------------------|
| Dillow                      | Rene'          |       | Board Position      | LEPC Public Health Agency |  |        |                    |
| <b>Company Representing</b> |                |       | <b>Term</b>         | 3/1/2022 to 12/31/2024    |  |        |                    |
| 16100 E Jupiter Dr          |                |       | <b>Type of Term</b> | 1 Full                    |  |        |                    |
| Palmer                      | AK             | 99645 | <b>Member</b>       |                           |  |        |                    |
| Home                        | (907) 982-2545 | Work  | (907) 352-6631      | Cell                      |  | E-mail | rbdillow@gmail.com |

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|                             |                |       |                     |                                |  |        |                      |
|-----------------------------|----------------|-------|---------------------|--------------------------------|--|--------|----------------------|
| Adams                       | Frank          |       | Board Position      | LEPC Public Utility - Electric |  |        |                      |
| <b>Company Representing</b> |                |       | <b>Term</b>         | 12/21/2021 to 12/31/2025       |  |        |                      |
| 8293 E Union Ave            |                |       | <b>Type of Term</b> | 1 Full & Partial               |  |        |                      |
| Palmer                      | AK             | 99645 | <b>Member</b>       |                                |  |        |                      |
| Home                        | (907) 707-6796 | Work  | (907) 707-9740      | Cell                           |  | E-mail | frank.adams@mea.coop |

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|                             |         |       |                     |                           |                |        |                                       |
|-----------------------------|---------|-------|---------------------|---------------------------|----------------|--------|---------------------------------------|
| Gavarrete                   | Michael |       | Board Position      | LEPC Public Utility - Gas |                |        |                                       |
| <b>Company Representing</b> |         |       | <b>Term</b>         | 2/1/2022 to 12/31/2026    |                |        |                                       |
| 3619 Chaffee Cir            |         |       | <b>Type of Term</b> | 2 Full                    |                |        |                                       |
| Anchorage                   | AK      | 99517 | <b>Member</b>       | Resident Waiver           |                |        |                                       |
| Home                        |         | Work  | (907) 615-0168      | Cell                      | (907) 602-6108 | E-mail | michael.gavarrete@enstarnaturalgas.co |

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|                             |      |       |                     |  |                |        |                         |
|-----------------------------|------|-------|---------------------|--|----------------|--------|-------------------------|
| Simon                       | Regg |       | Board Position      | LEPC Public Utility - Telecommunications |                |        |                         |
| <b>Company Representing</b> |      |       | <b>Term</b>         | 12/21/2021 to 12/31/2025                 |                |        |                         |
| 1940 Driftwood Cir          |      |       | <b>Type of Term</b> | 1 Full & Partial                         |                |        |                         |
| Palmer                      | AK   | 99645 | <b>Member</b>       |  |                |        |                         |
| Home                        |      | Work  | (907) 390-0645      | Cell                                     | (907) 982-2844 | E-mail | rsimon@mtasolutions.com |

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## Board Exp

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|-----------------------------|----------------|-------|-----------------------|--|
| Belanger                    | Steven "Rusty" |       | <b>Board Position</b> | LEPC School District   |
| <b>Company Representing</b> |                |       |                       | <b>Term</b> <span style="border: 1px solid black; padding: 2px;">5/16/2023</span> to <span style="border: 1px solid black; padding: 2px;">12/31/2025</span>                    |
| PO Box 871054               |                |       | <b>Type of Term</b>   | <span style="border: 1px solid black; padding: 2px;">1</span> <span style="border: 1px solid black; padding: 2px;">Full</span>   |
| Wasilla                     | AK             | 99687 | <b>Member</b>         |  |
| Home                        |                | Work  |                       | Cell <span style="border: 1px solid black; padding: 2px;">(907) 317-9589</span> E-mail <span style="border: 1px solid black; padding: 2px;">steven.belanger@matsuk12.us</span> |

|                             |       |       |  |   |
|-----------------------------|-------|-------|--|---|
| Anthony                     | Donna |       | <b>Board Position</b>  | LEPC Tribal Government  |
| <b>Company Representing</b> |       |       |  | <b>Term</b> <span style="border: 1px solid black; padding: 2px;">12/7/2021</span> to <span style="border: 1px solid black; padding: 2px;">12/31/2025</span>                     |
| 3055 S Charming Valley Lp   |       |       | <b>Type of Term</b>  | <span style="border: 1px solid black; padding: 2px;">1</span> <span style="border: 1px solid black; padding: 2px;">Full &amp; Partial</span>                                    |
| Palmer                      | AK    | 99645 | <b>Member</b>  |   |
| Home                        |       | Work  | <span style="border: 1px solid black; padding: 2px;">(907) 745-0700</span> | Cell <span style="border: 1px solid black; padding: 2px;">(907) 775-4162</span> E-mail <span style="border: 1px solid black; padding: 2px;">dlanthony@chickaloon-nsn.gov</span> |

|                             |       |       |                       |   |
|-----------------------------|-------|-------|-----------------------|---|
| Gunnip                      | Kevin |       | <b>Board Position</b> | LEPC Trucking or Transportation   |
| <b>Company Representing</b> |       |       |                       | <b>Term</b> <span style="border: 1px solid black; padding: 2px;">4/5/2022</span> to <span style="border: 1px solid black; padding: 2px;">12/31/2024</span>            |
| 16141 Rosenberg Cir         |       |       | <b>Type of Term</b>   | <span style="border: 1px solid black; padding: 2px;">1</span> <span style="border: 1px solid black; padding: 2px;">Full</span>  |
| Eagle River                 | AK    | 99577 | <b>Member</b>         | Residency Waiver  |
| Home                        |       | Work  |                       | Cell <span style="border: 1px solid black; padding: 2px;">(907) 632-1427</span> E-mail <span style="border: 1px solid black; padding: 2px;">kgunnip@lynden.com</span> |

|                            |  |
|----------------------------|--|
| <b>Information Contact</b> | Emergency Services Department  |
| <b>Total Board Members</b> | 33 members   |
| <b>Meeting Schedule</b>    | Quarterly Meetings (Jan/April/July/Oct) at 5:30 pm (Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.) |
| <b>Meeting Location</b>    | Cottonwood Public Safety Building, Station 6-5   |
| <b>Board Notes:</b>        | Quorum requirement is 10 members. OR 11-132 increased membership to 33.  |