



# MATANUSKA-SUSITNA BOROUGH

## Recreation & Library Services

350 East Dahlia Avenue • Palmer, AK 99645

Phone (907) 861-8578 • Fax (907) 861-8635

E-mail: [recreational.services@matsugov.us](mailto:recreational.services@matsugov.us)

<http://www.matsugov.us>

## ALCANTRA FIELD USE REQUEST 2019 SEASON

Name of Organization: \_\_\_\_\_

Name of Representative: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ E-Mail: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Description of Activity: \_\_\_\_\_

- Permit Choices (Select one):**  Full Day (\$35) 10 am – 10 pm  
 Half Day (\$25) 10am – 4 pm **OR** 4 pm – 10 pm

- Soccer Fields:**  Field 1  
 Field 2 **not available for 2019 season**  
 Field 3 **not available for 2019 season**  
 Field 4 **not available for 2019 season**

- Little League Fields:**  Alcantra Little League Fields (2) \_\_\_\_\_ # of Fields  
 Alcantra Youth Softball Fields (2) \_\_\_\_\_ # of Fields

Number of participants: \_\_\_\_\_ Number of Spectators: \_\_\_\_\_

**\*Dates: Date fields open is dependent on field readiness and weather.**

PREFERENCES	DATES		TIMES		DAY OF WEEK						
	BEGINNING	ENDING	FROM	TO	S	M	T	W	T	F	S
1 <sup>st</sup>											
2 <sup>nd</sup>											
Tournaments											
Tournaments											

Please list all dates to be excluded from this request.

\_\_\_\_\_

**This is only a request for use. Times are not guaranteed. A contract will be issued confirming time allocated to your organization.**

**Additional requirements:**

**\*\*Proof of Insurance** – a Certificate of Insurance listing the Matanuska-Susitna Borough as an additional insured must be received in our office with the signed Field Use Permit.

Optional requirements (if applicable):

Concessionaire Permit – if having commercial concessions during practice, games, or tournaments.

Please include a Concessionaire Permit with the Field Use Contract. Cost will be associated.

\_\_\_\_\_  
Authorized Signature of Representative

\_\_\_\_\_  
Date