**MATANUSKA-SUSITNA BOROUGH**

**NOVEMBER 3, 2026**

**REGULAR BOROUGH ELECTION UNOFFICIAL RESULTS**

| | | Butte | Greater Palmer | Lazy Mountain | Palmer City No. 1 | Palmer City No. 2 | Springer Loop | Walby | Fairview No. 1 | Fairview No. 2 | Knik Goose Bay No. 1 | Knik Goose Bay No. 2 | Knik Goose Bay No. 3 | Mat-Su Campus | Snowshoe | Foothills | Meadow Lakes No. 1 | Meadow Lakes No. 2 | Wasilla No. 1 | Wasilla No. 2 | Lakes No. 1 | Lakes No. 2 | Seldon No. 1 | Seldon No. 2 | Seward Meridian | Trunk | Wasilla Lake | Farm Loop | Fishhook | Kings Lake | Lakes No. 3 | Sheep Mountain | Sutton | Big Lake | East Schrock | Houston | Knik Goose Bay No. 4 | Trapper Creek | Susitna | Talkeetna | Willow | Early Voting | Election Night Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **TOTAL** | | 25-305 | 25-310 | 25-315 | 25-320 | 25-325 | 25-330 | 25-335 | 26-350 | 26-355 | 26-360 | 26-365 | 26-370 | 26-375 | 26-380 | 27-405 | 27-410 | 27-415 | 27-420 | 27-425 | 28-450 | 28-455 | 28-460 | 28-465 | 28-470 | 28-475 | 28-480 | 29-505 | 29-510 | 29-515 | 29-520 | 29-525 | 29-530 | 30-555 | 30-570 | 30-580 | 30-585 | 30-590 | 30-595 | 30-600 | 30-605 | | |
| **8.67%** | VOTER TURNOUT | **0.00%** | **24.23%** | **0.00%** | **16.21%** | **0.00%** | **0.00%** | **26.47%** | **25.73%** | **30.68%** | **0.00%** | **20.52%** | **20.96%** | **29.29%** | **0.00%** | **19.33%** | **0.00%** | **25.67%** | **0.00%** | **0.00%** | **26.02%** | **0.00%** | **0.00%** | **0.00%** | **29.81%** | **0.00%** | **20.25%** | **0.00%** | **0.00%** | **0.00%** | **0.00%** | **34.68%** | **40.69%** | **0.00%** | **29.49%** | **21.89%** | **0.00%** | **20.97%** | **27.24%** | **21.16%** | **0.00%** | | |
| **98738** | REGISTERED VOTERS | 3693 | 1919 | 2078 | 2715 | 2428 | 2156 | 2471 | 1916 | 1271 | 4206 | 2685 | 1789 | 2062 | 3121 | 2732 | 3766 | 2801 | 3635 | 4468 | 2087 | 1388 | 3035 | 4003 | 1278 | 2694 | 1896 | 3219 | 4711 | 3110 | 1581 | 421 | 1214 | 3816 | 312 | 1964 | 3972 | 677 | 1674 | 1271 | 2503 | | |
| **4845** | ABSENTEE BALLOTS ISSUED | 117 | 67 | 69 | 167 | 90 | 72 | 103 | 96 | 39 | 131 | 114 | 49 | 89 | 110 | 94 | 142 | 107 | 158 | 220 | 70 | 55 | 102 | 179 | 40 | 113 | 55 | 137 | 222 | 133 | 68 | 15 | 22 | 204 | 17 | 412 | 139 | 77 | 179 | 441 | 131 | | **4845** |
| **983** | QUESTIONED BALLOTS | 18 | 25 | 16 | 90 | 34 | 31 | 21 | 25 | 12 | 28 | 20 | 16 | 52 | 31 | 16 | 16 | 13 | 49 | 106 | 44 | 9 | 45 | 21 | 14 | 35 | 39 | 29 | 38 | 31 | 27 | | 11 | | 4 | 13 | | | | | 4 | | **983** |
| **33** | SPECIAL NEEDS BALLOTS REC'D | 2 | 0 | 1 | 0 | 2 | 0 | 3 | 2 | 0 | 1 | 1 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 2 | 1 | 0 | 1 | 4 | 2 | 1 | | 1 | | 0 | 1 | | | | | 1 | | **33** |
| **8556** | POLL VOTES/EARLY VOTES | | 465 | | 440 | | | 654 | 493 | 390 | | 551 | 375 | 604 | | 528 | | 719 | | | 543 | | | | 381 | | 384 | | | | | 146 | 494 | | 92 | 430 | | 142 | 456 | 269 | | | **8556** |
| **Assembly District No. 1** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **236** | BERGEY, Thomas E. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 236 | | | | | | | | | | **236** |
| **38** | CHIAVETTA, Chris | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 38 | | | | | | | | | | **38** |
| **177** | HEUN, Michelle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 177 | | | | | | | | | | **177** |
| **2** | Write-In | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2 | | | | | | | | | | **2** |
| **Assembly District No. 2** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1086** | LICHT Jr., Philip | | 207 | | 215 | | | 355 | | | | | | 309 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **1086** |
| **509** | LINDBLOOM, Scott M. | | 121 | | 130 | | | 122 | | | | | | 136 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **509** |
| **447** | RAFFANIELLO, Dana | | 109 | | 74 | | | 133 | | | | | | 131 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **447** |
| **11** | Write-In | | 4 | | 2 | | | 3 | | | | | | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **11** |
| **Assembly District No. 4** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **714** | SUMNER, Maxwell H. | | | | | | | | | | | | | | | 423 | | | | | | | | | | | 291 | | | | | | | | | | | | | | | | | **714** |
| **56** | Write-In | | | | | | | | | | | | | | | 27 | | | | | | | | | | | 29 | | | | | | | | | | | | | | | | | **56** |
| **Assembly District No. 5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **309** | GAMBLE, Bill | | | | | | | | | | | | 309 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **309** |
| **19** | Write-In | | | | | | | | | | | | 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **19** |
| **School Board District No. 3** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1495** | MCCOLLUM, Kathy | | | | | | | | 422 | 320 | | 455 | | | | | | | | | | | | | 298 | | | | | | | | | | | | | | | | | | **1495** |
| **81** | Write-In | | | | | | | | 18 | 19 | | 22 | | | | | | | | | | | | | 22 | | | | | | | | | | | | | | | | | | **81** |
| **School Board District No. 6** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **245** | LARSON, R. Ole | | | | | | | | | | | | | | | | | | | | 245 | | | | | | | | | | | | | | | | | | | | | | **245** |
| **245** | SUMNER, Jesse M. | | | | | | | | | | | | | | | | | | | | 245 | | | | | | | | | | | | | | | | | | | | | | **245** |
| **13** | Write-In | | | | | | | | | | | | | | | | | | | | 13 | | | | | | | | | | | | | | | | | | | | | | **13** |
| **PROPOSITION A Changing School Board Terms from 3 Years to 4 Years** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **4117** | Yes | | 175 | | 231 | | | 304 | 232 | 184 | | 281 | 175 | 304 | | 250 | | 334 | | | 284 | | | | 194 | | 199 | | | | | 62 | 207 | | 51 | 192 | | 79 | 246 | 133 | | | **4117** |
| **4227** | No | | 276 | | 198 | | | 334 | 241 | 202 | | 260 | 193 | 279 | | 268 | | 363 | | | 254 | | | | 181 | | 174 | | | | | 79 | 270 | | 41 | 232 | | 61 | 200 | 121 | | | **4227** |
| **PROPOSITION B Alcoholic Beverage Sales Tax of 5%** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3706** | Yes | | 288 | | 206 | | | 296 | 208 | 199 | | 226 | 142 | 272 | | 197 | | 291 | | | 246 | | | | 170 | | 164 | | | | | 61 | 189 | | 42 | 172 | | 39 | 176 | 122 | | | **3706** |
| **4872** | No | | 271 | | 231 | | | 348 | 276 | 190 | | 322 | 229 | 327 | | 326 | | 422 | | | 295 | | | | 208 | | 214 | | | | | 82 | 299 | | 50 | 256 | | 102 | 279 | 145 | | | **4872** |
| **PROPOSITION C $75000 Owner-Occupied Residential Real Property Exemption and 1% Areawide Sales Tax** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2938** | Yes | | 197 | | 156 | | | 196 | 153 | 130 | | 166 | 127 | 198 | | 162 | | 215 | | | 163 | | | | 129 | | 120 | | | | | 32 | 162 | | 26 | 297 | | 35 | 194 | 80 | | | **2938** |
| **5318** | No | | 255 | | 267 | | | 425 | 319 | 244 | | 353 | 229 | 379 | | 342 | | 488 | | | 371 | | | | 244 | | 250 | | | | | 109 | 309 | | 65 | 126 | | 107 | 257 | 179 | | | **5318** |
| **PROPOSITION D Areawide Power to Acquire Rights-of-Way and Construct Roads, Sidewalks, and Drainage Infrastructures** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3705** | Yes | | 183 | | 221 | | | 299 | 181 | 199 | | 257 | 192 | 290 | | 240 | | 311 | | | 264 | | | | 156 | | 185 | | | | | 38 | 149 | | 32 | 169 | | 54 | 180 | 105 | | | **3705** |
| **4513** | No | | 255 | | 201 | | | 323 | 288 | 176 | | 260 | 162 | 286 | | 266 | | 386 | | | 270 | | | | 215 | | 182 | | | | | 102 | 318 | | 58 | 256 | | 88 | 268 | 153 | | | **4513** |