

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## FSA - Butte FSA No. 2

**Board Exp**

Van Asdlan	Mitzi		<b>Board Position</b>	FSA 2 Member 1
<b>Company Representing</b>			<b>Term</b>	4/3/2018 to 12/31/2022
PO Box 4555			<b>Type of Term</b>	2 Full
Palmer	AK	99645	<b>Member</b>	
<b>Home</b>	(907) 746-6078	<b>Work</b>		<b>Cell</b> (907) 229-7584 <b>E-mail</b> mitzi.99645@hotmail.com

Nilsson	Gregory	S	<b>Board Position</b>	FSA 2 Member 2
<b>Company Representing</b>			<b>Term</b>	8/17/2016 to 12/31/2023
259 S Alaska St			<b>Type of Term</b>	2 Full & Partial
Palmer	AK	99645	<b>Member</b>	
<b>Home</b>	(907) 745-7526	<b>Work</b>	(907) 745-3398	<b>Cell</b> <b>E-mail</b> gnilsson@mtaonline.net

Hicks	Robert		<b>Board Position</b>	FSA 2 Member 3
<b>Company Representing</b>			<b>Term</b>	8/17/2016 to 12/31/2024
8588 South Ben Hur Drive			<b>Type of Term</b>	3 Full
Palmer	AK	99645	<b>Member</b>	
<b>Home</b>	(907) 746-6015	<b>Work</b>		<b>Cell</b> <b>E-mail</b> robert.hicks@gmail.com

<b>Information Contact</b>	Emergency Services Department
<b>Total Board Members</b>	3 members
<b>Meeting Schedule</b>	3rd Monday in Jan, Mar, May, June, and Sept 6:30 p (Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.)
<b>Meeting Location</b>	Butte Public Safety Building
<b>Board Notes:</b>	