MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

FSA - Central Mat-Su FSA No. 130

Board Exp

| | | | | Doord | Desition | | | | | | | |
|---|--------|------------|------------|-------|-------------|--------|-----------|-------|--------|-------|-----------------|------------|
| Davis | Willia | ım "Brian | " | board | Position | FSA | A 130 Mer | mber | 1 | | | |
| Company Rep | resen | ting | | | | |] | Гегі | m | 1/24 | /2017 to | 12/31/2025 |
| PO Box 876264 | | | | | T | ype o | f Term | | 3 | | Full | |
| Wasilla | AK | 99687 | | N | Iember | | | | | | | |
| Home (907) 232-407 | 7 Wo | ork | | Cell | | | E-mail | | | | | |
| Eller | David | ł | Р | Board | Position | FSA | A 130 Mer | mber | 2 | | | |
| Company Rep | resen | ting | | | | |] | Гегі | m 🛛 | 11/6 | /2012 to | 12/31/2026 |
| 6497 S Hayfield Rd | | | | | T | ype o | f Term | | 5 | | Full | |
| Wasilla | AK | 99654 | | N | Iember | Chair | | | | | | |
| Home (907) 373-528 | 0 Wo | ork (907 |) 376-4379 | Cell | (907) 232-2 | 2694 | E-mail | dave | emtp@ | mtaor | nline.net | |
| Szipszky | Lucas | 5 | | Board | Position | FS/ | A 130 Mer | mber | 3 | | | |
| Company Representing Term 11/17/2020 to 12/31/2025 | | | | | | | | | | | | |
| 3001 E Cottle Loop #A | | | | 1 | T | vpe o | f Term | | 2 | | Full | |
| Wasilla | AK | 99654 | | N | 1ember | | | | | I | | |
| Home (907) 841-589 | 5 Wo | ork (907 |) 745-4811 | Cell | | | E-mail | Iszip | szky@ | palm | erpolice.co | m |
| Steele | Jame | S | A | Board | Position | FSA | A 130 Mer | mber | 4 | | | |
| Company Rep | resen | ting | | | | | ן | Гегі | m | 10/1 | /2019 to | 12/31/2027 |
| 3220 E Beech Wy | | | | | T | ype o | f Term | | 3 | | Full | |
| Wasilla | AK | 99654 | | N | Iember | Vice C | hair | | | | | |
| Home | Wo | ork | | Cell | (907) 631-2 | 2813 | E-mail | susa | instee | le550 | @gmail.cor | n |
| | | | | Board | Position | 50 | | | _ | | |] |
| Robinson | [[| es "Craig" | | Duaru | | FSA | A 130 Mer | | | | | |
| Company Rep | resen | ting | | | | | _ | Гегі | n | 9/3 | /2024 to | 12/31/2025 |
| PO Box 874643 | | | | | • | ype o | f Term | | 1 | | Full | |
| Wasilla | AK | 99687 | | N | Iember | | | | | | | |
| Home | Wo | ork | | Cell | (907) 373-3 | 3279 | E-mail | trish | robins | on907 | @yahoo.c | om |

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

FSA - Central Mat-Su FSA No. 130

Board Exp

| Information Contact | Emergency Services Department | | | | |
|-------------------------------|---|--|--|--|--|
| Total Board Members 5 members | | | | | |
| Meeting Schedule | 2nd Monday of each month at 6 pm (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.) | | | | |
| Meeting Location | Central Public Safety Building, Station 6-1 | | | | |
| Board Notes: | 11/19/14 OR 14-158 & IM 14-231 changed name from Wasilla-Lakes to Central Mat-Su | | | | |
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