

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

**RSA - Alpine RSA No. 31**

**Board Exp**

vacancy			<b>Board Position</b>	RSA 31 Member 1
<b>Company Representing</b>			<b>Term</b>	to 12/31/2024
			<b>Type of Term</b>	
			<b>Member</b>	
Home	Work	Cell	E-mail	

VanCleve			<b>Board Position</b>	RSA 31 Member 2
<b>Company Representing</b>			<b>Term</b>	2/21/2023 to 12/31/2025
P.O. Box 366			<b>Type of Term</b>	1 Full
Sutton	AK	99674	<b>Member</b>	Alternate 1/LRSAAB
Home	(907) 745-5038	Work	Cell	(907) 355-5058 E-mail veeak49@mtaonline.net

Winnestaffer			<b>Board Position</b>	RSA 31 Member 3
<b>Company Representing</b>			<b>Term</b>	5/7/2024 to 12/31/2026
10175 North Glenn Hwy			<b>Type of Term</b>	1 Full
Palmer	AK	99645	<b>Member</b>	Alternat 2/LRSAAB
Home		Work	Cell	(907) 354-7477 E-mail bewinnestaffer@chickaloon-nsn.gov

<b>Information Contact</b>	Public Works - O&M Division
<b>Total Board Members</b>	3 Members
<b>Meeting Schedule</b>	(Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.)
<b>Meeting Location</b>	
<b>Board Notes:</b>	