

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## RSA - Big Lake RSA No. 21

## Board Exp

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|                             |     |       |                     |                 |                |                        |
|-----------------------------|-----|-------|---------------------|-----------------|----------------|------------------------|
| Daniels                     | Pat |       | Board Position      | RSA 21 Member 1 |                |                        |
| <b>Company Representing</b> |     |       | <b>Term</b>         | 2/1/2022        | to             | 12/31/2025             |
| PO Box 521655               |     |       | <b>Type of Term</b> | 1               | Full & Partial |                        |
| Big Lake                    | AK  | 99652 | <b>Member</b>       | Primary/LRSAAB  |                |                        |
| Home                        |     | Work  | Cell                | (907) 315-3301  | E-mail         | patdinalaska@yahoo.com |

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|                             |       |       |                     |                 |        |                         |
|-----------------------------|-------|-------|---------------------|-----------------|--------|-------------------------|
| Gorlick                     | Terry |       | Board Position      | RSA 21 Member 2 |        |                         |
| <b>Company Representing</b> |       |       | <b>Term</b>         | 5/7/2024        | to     | 12/31/2026              |
| PO Box 521818               |       |       | <b>Type of Term</b> | 1               | Full   |                         |
| Big Lake                    | AK    | 99652 | <b>Member</b>       | Member 2/LRSAAB |        |                         |
| Home                        |       | Work  | Cell                | (907) 244-4304  | E-mail | terry.gorlick@gmail.com |

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|                             |                |       |                     |                    |        |                           |
|-----------------------------|----------------|-------|---------------------|--------------------|--------|---------------------------|
| Parson                      | Jill           |       | Board Position      | RSA 21 Member 3    |        |                           |
| <b>Company Representing</b> |                |       | <b>Term</b>         | 3/1/2022           | to     | 12/31/2024                |
| PO Box 521315               |                |       | <b>Type of Term</b> | 1                  | Full   |                           |
| Big Lake                    | AK             | 99652 | <b>Member</b>       | Alternate 1/LRSAAB |        |                           |
| Home                        | (907) 892-4404 | Work  | Cell                | (907) 982-4404     | E-mail | personaljmp@mtaonline.net |

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|                             |        |       |                     |                 |        |                             |
|-----------------------------|--------|-------|---------------------|-----------------|--------|-----------------------------|
| Traxler                     | Andrew |       | Board Position      | RSA 21 Member 4 |        |                             |
| <b>Company Representing</b> |        |       | <b>Term</b>         | 4/19/2022       | to     | 12/31/2027                  |
| PO Box 520907               |        |       | <b>Type of Term</b> | 2               | Full   |                             |
| Big Lake                    | AK     | 99652 | <b>Member</b>       |                 |        |                             |
| Home                        |        | Work  | Cell                | (907) 315-5138  | E-mail | ibmillinginalaska@gmail.com |

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|                             |         |       |                     |                 |        |                |
|-----------------------------|---------|-------|---------------------|-----------------|--------|----------------|
| Morrison                    | Garland |       | Board Position      | RSA 21 Member 5 |        |                |
| <b>Company Representing</b> |         |       | <b>Term</b>         | 4/19/2022       | to     | 12/31/2026     |
| PO Box 520629               |         |       | <b>Type of Term</b> | 2               | Full   |                |
| Big Lake                    | AK      | 99652 | <b>Member</b>       | Member 5/LRSAAB |        |                |
| Home                        |         | Work  | Cell                | (907) 903-6934  | E-mail | akntaz@aol.com |

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**Board Exp**

|                             |                |       |                     |                               |
|-----------------------------|----------------|-------|---------------------|-------------------------------|
| Suing                       | Nate           |       | Board Position      | RSA 31 Member 3               |
| <b>Company Representing</b> |                |       | <b>Term</b>         | 1/1/2025 to 12/31/2027        |
| PO Box 520318               |                |       | <b>Type of Term</b> | 1 Full                        |
| Big Lake                    | AK             | 99652 | <b>Member</b>       | Alt 1/LRSAAB                  |
| Home                        | (907) 203-0829 | Work  | Cell                | E-mail nate81hunter@gmail.com |

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|----------------------------|--|
| <b>Information Contact</b> | Public Works - O&M Division  |
| <b>Total Board Members</b> | 5 Members  |
| <b>Meeting Schedule</b>    | Quarterly Meetings (Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.) |
| <b>Meeting Location</b>    | Big Lake Lions Club  |
| <b>Board Notes:</b>        |  |