MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

RSA - Midway RSA No. 9

Board Exp

| Tucker | Daniel J I | Board | Position | RSA 9 Men | nber 1 | | | |
|---|--|-------|---------------|----------------|----------|----------|----------------|------------|
| Company Representing Term 6/28/2012 to 12/31/2026 | | | | | | | | |
| 4330 Wickersham Way | | | T | pe of Tern | n | 5 | Full | |
| Wasilla | 99654 | N | Iember | Primary/LRSA | AB | | | |
| Home | Work | Cell | (907) 863- | 1313 E-mail | antiquet | uck@gma | ail.com | |
| Harrison | _isa L I | Board | Position | RSA 9 Men | nber 2 | | | |
| Company Repres | senting | | | | Term | 7/20/2 | 2021 to | 12/31/2025 |
| 1001 S Serrano Dr | | | T | pe of Terr | n | 1 | Full & Pa | artial |
| Wasilla | 99654 | N | Iember | Alternate 1/LR | SAAB | | | |
| Home (907) 354-3694 | Work | Cell | | E-mail | lisahak@ | @duck.co | m | |
| Mobley | Mark I | Board | Position | RSA 9 Men | nber 3 | | | |
| Company Representing Term 2/15/2022 to 12/31/2024 | | | | | | | | |
| 575 S Jerome Dr | | | | pe of Tern | n | 1 | Full | |
| Wasilla AK 99654 | | N | Iember | Alternate 2/LR | SAAB | | | |
| Home | Work (907) 552-2228 | Cell | (907) 232- | 7847 E-mail | markmo | bley@ym | ail.com | |
| Information Contact Public Works - O&M Division | | | | | | | | |
| Total Board Members 3 Members | | | | | | | | |
| Meeting Schedule | Quarterly Meetings (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.) | | | | | | | |
| Meeting Location | O&M Building | | | | | | | |
| Board Notes: | | | | | | | | |

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