

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

RSA - Trapper Creek RSA No. 30

Board Exp

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	Board Position	<input type="text" value="RSA 30 Member 1"/>
Company Representing	<input type="text"/>			Term <input type="text"/> to <input type="text" value="12/31/2022"/>
<input type="text"/>				Type of Term <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	Member	<input type="text" value="Alternate 2"/>
Home <input type="text"/>	Work <input type="text"/>	Cell <input type="text"/>	E-mail <input type="text"/>	

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	Board Position	<input type="text" value="RSA 30 Member 2"/>
Company Representing	<input type="text"/>			Term <input type="text"/> to <input type="text" value="12/31/2024"/>
<input type="text"/>				Type of Term <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	Member	<input type="text"/>
Home <input type="text"/>	Work <input type="text"/>	Cell <input type="text"/>	E-mail <input type="text"/>	

<input type="text" value="Massay"/>	<input type="text" value="Donna"/>	<input type="text" value="A"/>	Board Position	<input type="text" value="RSA 30 Member 3"/>
Company Representing	<input type="text"/>			Term <input type="text" value="11/5/2013"/> to <input type="text" value="12/31/2023"/>
<input type="text" value="PO Box 13250"/>				Type of Term <input type="text" value="3"/> <input type="text" value="Full & Partial"/>
<input type="text" value="Trapper Creek"/>	<input type="text" value="AK"/>	<input type="text" value="99683"/>	Member	<input type="text" value="Primary/LRSAAB"/>
Home <input type="text" value="(907) 733-4348"/>	Work <input type="text"/>	Cell <input type="text"/>	E-mail <input type="text" value="donnamassay@gmail.com"/>	

Information Contact	Public Works - O&M Division
Total Board Members	3 Members
Meeting Schedule	Quarterly Meetings (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)
Meeting Location	Trapper Creek Library
Board Notes:	