MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

RSA - Trapper Creek RSA No. 30

Board Exp

Kresge	Jason S B	Board Posi	tion RSA	30 Memb	per 1			
Company Repre	senting			T	'erm	3/7	/2023 to	12/31/2025
PO Box 13449			Type of	Term		1	Full	
Trapper Creek A	K 99683	Mem	ber Alterna	te 1/LRSA	AAB			
Home	Work (907) 733-1442	Cell (907)	982-4583	E-mail j	ikresge1	01@gm	ail.com	
Ritenburgh Board Position RSA 30 Member 2								
Company Repre	senting			T	'erm	3/7	/2023 to	12/31/2024
PO Box 13270			Type of	Term		1	Full	
Trapper Creek A	K 99683	Mem	ber Alterna	te 2/LRSA	AAB			
Home	Work	Cell (907)	320-7669	E-mail	ritenburg	ghs@aol	.com	
Massay	Donna A B	Board Posi	tion RSA	A 30 Memb	per 3			
Company Representing Term 11/5/2013 to 12/31/2026								
PO Box 13250	_		Type of	Term		4	Full & P	artial
Trapper Creek A	K 99683	Mem	ber Primary	y/LRSAAB	3			
Home (907) 733-4348	Work	Cell (907)	232-7561	E-mail	donnam	assay@	gmail.com	
Information Contact	Public Works - O&M Division	on						
Total Board Members 3 Members								
Meeting Schedule	Quarterly Meetings (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)							
Meeting Location	Trapper Creek Library							
Board Notes:								

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