

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

**SSA - Chase Trail Service Area No. 134**

**Board Exp**

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="SSA 134 Member 1"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text"/> <b>to</b> <input type="text" value="12/31/2022"/>
<input type="text"/>				<b>Type of Term</b> <input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member</b>	<input type="text"/>
<b>Home</b> <input type="text"/>	<b>Work</b> <input type="text"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text"/>	

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="SSA 134 Member 2"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text"/> <b>to</b> <input type="text" value="12/31/2023"/>
<input type="text"/>				<b>Type of Term</b> <input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member</b>	<input type="text"/>
<b>Home</b> <input type="text"/>	<b>Work</b> <input type="text"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text"/>	

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="SSA 134 Member 3"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text"/> <b>to</b> <input type="text" value="12/31/2024"/>
<input type="text"/>				<b>Type of Term</b> <input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member</b>	<input type="text"/>
<b>Home</b> <input type="text"/>	<b>Work</b> <input type="text"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text"/>	

<b>Information Contact</b>	Public Works - O&M Division
<b>Total Board Members</b>	3 members
<b>Meeting Schedule</b>	(Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.)
<b>Meeting Location</b>	<input type="text"/>
<b>Board Notes:</b>	<input style="height: 150px;" type="text"/>