

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Community Council - Fishhook

## Board Exp

Fishhook Community C			Board Position	Correspondence - Fishhook CC
<b>Company Representing</b>			<b>Term</b>	<b>to</b>
PO Box 2022			<b>Type of Term</b>	
Palmer	AK	99645	<b>Member</b>	
Home		Work	Cell	E-mail FHCC.ak@gmail.com

Almdale	Earl		Board Position	Member 1 - Fishhook CC
<b>Company Representing</b>	Matanuska Borough IT		<b>Term</b>	<b>to</b>
5593 E McDowell Rd			<b>Type of Term</b>	
Wasilla	AK	99654	<b>Member</b>	President
Home		Work	Cell (907) 982-7340	E-mail earl.almdale@gmail.com

Irvine	Joe		Board Position	Member 2 - Fishhook CC
<b>Company Representing</b>			<b>Term</b>	<b>to</b>
PO Box 139			<b>Type of Term</b>	
Palmer	AK	99645	<b>Member</b>	Vice President
Home	(907) 745-2213	Work	Cell (907) 355-2213	E-mail joeri@mtaonline.net

Escapule	Joan		Board Position	Member 3 - Fishhook CC
<b>Company Representing</b>			<b>Term</b>	<b>to</b>
9895 N Bear Den Cir			<b>Type of Term</b>	
Palmer	AK	99645	<b>Member</b>	Secretary
Home		Work	Cell (505) 250-7202	E-mail jescap@fastmail.com

Cherry	Bryan		Board Position	Member 4 - Fishhook CC
<b>Company Representing</b>			<b>Term</b>	<b>to</b>
PO Box 873608			<b>Type of Term</b>	
Wasilla	AK	99687	<b>Member</b>	Treasurer
Home	(907) 357-2350	Work	Cell (907) 444-5359	E-mail bcherry@mtaonline.net

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Bolish	Russell		Board Position	Member 5 - Fishhook CC
<b>Company Representing</b>			<b>Term</b>	<b>to</b>
9830 E Breen St			<b>Type of Term</b>	
Palmer	AK	99645	<b>Member</b>	Member
Home		Work	Cell	E-mail
			(540) 449-2770	rjbolish@gmail.com

Maddux	Michael		Board Position	Member 6 - Fishhook CC
<b>Company Representing</b>			<b>Term</b>	<b>to</b>
1150 S Colony Way Suite 3 PMB 311			<b>Type of Term</b>	
Palmer	AK	99645	<b>Member</b>	Member
Home		Work	Cell	E-mail
			(907) 315-9760	mrmaddux@me.com

<b>Information Contact</b>	FHCC.ak@gmail.com
<b>Total Board Members</b>	
<b>Meeting Schedule</b>	(Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.)
<b>Meeting Location</b>	Government Peak Chalet
<b>Board Notes:</b>	Established by RS 86-18.