

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Agriculture Advisory Board

**Board Exp**

<input type="text" value="Anderson"/>	<input type="text" value="LaMarr"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="AGAB (01) Palmer Soil/Water Conservation District"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="12/8/2022"/> to <input type="text" value="12/31/2024"/>
<input type="text" value="PO Box 3808"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 232-5082"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text"/>
		<b>E-mail</b>	<input type="text" value="lamarra05@gmail.com"/>	

<input type="text" value="Salmon"/>	<input type="text" value="Amanda"/>	<input type="text" value="M"/>	<b>Board Position</b>	<input type="text" value="AGAB (02) Wasilla Soil/Water Conservation District"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="5/16/2023"/> to <input type="text" value="12/31/2025"/>
<input type="text" value="189 E Nelson Ave #171"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text" value="(907) 841-2124"/>
		<b>E-mail</b>	<input type="text" value="salmonsellsalaska@gmail.com"/>	

<input type="text" value="Stahl"/>	<input type="text" value="Mark"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="AGAB (03) Upper Susitna Soil/Water Conservation Di"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="9/18/2018"/> to <input type="text" value="12/31/2023"/>
<input type="text" value="HC 89 Box 294"/>			<b>Type of Term</b>	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Willow"/>	<input type="text" value="AK"/>	<input type="text" value="99688"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text" value="(907) 355-5813"/>
		<b>E-mail</b>	<input type="text" value="markcstahl@yahoo.com"/>	

<input type="text" value="Bergey"/>	<input type="text" value="Kimberly"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="AGAB (04) Alaska Farm Bureau - Mat-Su Chapter"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="2/7/2023"/> to <input type="text" value="12/31/2024"/>
<input type="text" value="17777 E Sullivan Ave"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 746-6561"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text" value="(907) 982-9722"/>
		<b>E-mail</b>	<input type="text" value="kimbergey@hotmail.com"/>	

<input type="text" value="Slowik"/>	<input type="text" value="Jozef"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="AGAB (05) Palmer Center for Sustainable Living"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="1/1/2022"/> to <input type="text" value="12/31/2025"/>
<input type="text" value="1509 S Georgeson Dr"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full &amp; Partial"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text" value="(907) 746-9489"/>	<b>Cell</b> <input type="text" value="(907) 401-1839"/>
		<b>E-mail</b>	<input type="text" value="jaslowik@alaska.edu"/>	

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Agriculture Advisory Board

**Board Exp**

<input type="text" value="Sawyer"/>	<input type="text" value="Steven"/>	<input type="text" value="C"/>	<b>Board Position</b>	<input type="text" value="AGAB (06) Knowledge and/or Experience Production"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="11/27/2018"/> to <input type="text" value="12/31/2023"/>
<input type="text" value="6000 N SS Waldron Circle"/>			<b>Type of Term</b>	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 982-4433"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b>
			<input type="text"/>	<b>E-mail</b>
				<input type="text" value="spikeinc@hotmail.com"/>

<input type="text" value="Jenski"/>	<input type="text" value="Adam"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="AGAB (07) Knowledge and/or Experience Livestock,"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="1/4/2022"/> to <input type="text" value="12/31/2024"/>
<input type="text" value="PO Box 167"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Sutton"/>	<input type="text" value="AK"/>	<input type="text" value="99674"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 715-6318"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b>
			<input type="text"/>	<b>E-mail</b>
				<input type="text" value="adam_jenski@yahoo.com"/>

<input type="text" value="Brown"/>	<input type="text" value="Stephen"/>	<input type="text" value="C"/>	<b>Board Position</b>	<input type="text" value="AGAB (08) Knowledge and/or Experience in Field Cro"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="2/4/2020"/> to <input type="text" value="12/31/2025"/>
<input type="text" value="7698 N Goldcord Cir"/>			<b>Type of Term</b>	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 355-0692"/>	<b>Work</b>	<input type="text" value="(907) 745-3639"/>	<b>Cell</b>
			<input type="text"/>	<b>E-mail</b>
				<input type="text" value="scbrown4@alaska.edu"/>

<input type="text" value="Swimm"/>	<input type="text" value="Benjamin"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="AGAB (09) Knowledge and/or Experience in Floricultu"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="2/16/2021"/> to <input type="text" value="12/31/2023"/>
<input type="text" value="11408 N Ridge Runner Cir"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b>
			<input type="text" value="(907) 795-6362"/>	<b>E-mail</b>
				<input type="text" value="browndogfarmak@gmail.com"/>

<input type="text" value="Hoffman"/>	<input type="text" value="Kenneth"/>	<input type="text" value="M"/>	<b>Board Position</b>	<input type="text" value="AGAB (10) Knowledge and/or Experience Ag Econ D"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="12/7/2021"/> to <input type="text" value="12/31/2024"/>
<input type="text" value="1480 S Vermillon Dr"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b>
			<input type="text" value="(907) 841-2593"/>	<b>E-mail</b>
				<input type="text" value="makana@mtaonline.net"/>

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Agriculture Advisory Board

**Board Exp**

Bergey	Thomas		<b>Board Position</b>	AGAB (11) At-Large Member
<b>Company Representing</b>				<b>Term</b> 2/7/2023 to 12/31/2025
17777 E Sullivan Ave			<b>Type of Term</b>	1 Full
Palmer	AK	99645	<b>Member</b>	
<b>Home</b>	(907) 746-6561	<b>Work</b>	(907) 715-6561	<b>Cell</b>
				<b>E-mail</b> tbergey@mtaonline.net

vacancy			<b>Board Position</b>	AGAB (12) Non-Voting Youth Intern
<b>Company Representing</b>				<b>Term</b> to 12/31/2023
			<b>Type of Term</b>	
			<b>Member</b>	
<b>Home</b>		<b>Work</b>		<b>Cell</b>
				<b>E-mail</b>

<b>Information Contact</b>	Community Development Department 861-7869
<b>Total Board Members</b>	12 Members
<b>Meeting Schedule</b>	3rd Wednesday of each month, 4:30 pm
<b>Meeting Location</b>	Assembly Chambers
<b>Board Notes:</b>	Board established OR 15-050; IM 15-088. All matters pertaining to the Agriculture Advisory Board, unless otherwise specified shall be governed by MSB 4.05. Six members shall constitute a quorum.