

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Agriculture Advisory Board

**Board Exp**

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="AGAB (01) Palmer Soil/Water Conservation District"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text"/> <b>to</b> <input type="text" value="12/31/2021"/>
<input type="text"/>				<b>Type of Term</b> <input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member</b>	<input type="text"/>
<b>Home</b> <input type="text"/>	<b>Work</b> <input type="text"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text"/>	

<input type="text" value="Zobel"/>	<input type="text" value="Dick"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="AGAB (02) Wasilla Soil/Water Conservation District"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text" value="9/15/2015"/> <b>to</b> <input type="text" value="12/31/2022"/>
<input type="text" value="PO Box 872683"/>				<b>Type of Term</b> <input type="text" value="2"/> <input type="text" value="Full &amp; Partial"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99687"/>	<b>Member</b>	<input type="text"/>
<b>Home</b> <input type="text" value="(907) 355-2755"/>	<b>Work</b> <input type="text"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text"/>	

<input type="text" value="Stahl"/>	<input type="text" value="Mark"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="AGAB (03) Upper Susitna Soil/Water Conservation Di"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text" value="9/18/2018"/> <b>to</b> <input type="text" value="12/31/2023"/>
<input type="text" value="PO Box 212"/>				<b>Type of Term</b> <input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Talkeetna"/>	<input type="text" value="AK"/>	<input type="text" value="99676"/>	<b>Member</b>	<input type="text"/>
<b>Home</b> <input type="text"/>	<b>Work</b> <input type="text"/>	<b>Cell</b> <input type="text" value="(907) 355-5813"/>	<b>E-mail</b> <input type="text" value="markcstahl@yahoo.com"/>	

<input type="text" value="Beus"/>	<input type="text" value="Cody"/>	<input type="text" value="Jame"/>	<b>Board Position</b>	<input type="text" value="AGAB (04) Alaska Farm Bureau - Mat-Su Chapter"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text" value="11/17/2020"/> <b>to</b> <input type="text" value="12/31/2021"/>
<input type="text" value="11000 E Yarrow Rd"/>				<b>Type of Term</b> <input type="text" value="1"/> <input type="text" value="Partial"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645-9490"/>	<b>Member</b>	<input type="text"/>
<b>Home</b> <input type="text"/>	<b>Work</b> <input type="text" value="(907) 746-8457"/>	<b>Cell</b> <input type="text" value="(907) 390-0026"/>	<b>E-mail</b> <input type="text" value="cody.beus@matsuk12.us"/>	

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="AGAB (05) Palmer Center for Sustainable Living"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text"/> <b>to</b> <input type="text" value="12/31/2022"/>
<input type="text"/>				<b>Type of Term</b> <input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member</b>	<input type="text"/>
<b>Home</b> <input type="text"/>	<b>Work</b> <input type="text"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text"/>	

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## Agriculture Advisory Board

**Board Exp**

<input type="text" value="Sawyer"/>	<input type="text" value="Steven"/>	<input type="text" value="C"/>	<b>Board Position</b>	<input type="text" value="AGAB (06) Knowledge and/or Experience Production"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="11/27/2018"/> to <input type="text" value="12/31/2023"/>
<input type="text" value="6000 N SS Waldron Circle"/>			<b>Type of Term</b>	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 982-4433"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text"/>
			<b>E-mail</b>	<input type="text" value="spikeinc@hotmail.com"/>

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="AGAB (07) Knowledge and/or Experience Livestock,"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text"/> to <input type="text" value="12/31/2021"/>
<input type="text"/>			<b>Type of Term</b>	<input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text"/>
			<b>E-mail</b>	<input type="text"/>

<input type="text" value="Brown"/>	<input type="text" value="Stephen"/>	<input type="text" value="C"/>	<b>Board Position</b>	<input type="text" value="AGAB (08) Knowledge and/or Experience in Field Cro"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="2/4/2020"/> to <input type="text" value="12/31/2022"/>
<input type="text" value="7698 N Goldcord Cir"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 355-0692"/>	<b>Work</b>	<input type="text" value="(907) 745-3639"/>	<b>Cell</b> <input type="text"/>
			<b>E-mail</b>	<input type="text" value="scbrown4@alaska.edu"/>

<input type="text" value="Swimm"/>	<input type="text" value="Benjamin"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="AGAB (09) Knowledge and/or Experience in Floricultu"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="2/16/2021"/> to <input type="text" value="12/31/2023"/>
<input type="text" value="11408 N Ridge Runner Cir"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text" value="(907) 795-6362"/>
			<b>E-mail</b>	<input type="text" value="browndogfarmak@gmail.com"/>

<input type="text" value="Olsen"/>	<input type="text" value="Jon"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="AGAB (10) Knowledge and/or Experience Ag Econ D"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="1/1/2016"/> to <input type="text" value="12/31/2021"/>
<input type="text" value="2205 S Austin Circle"/>			<b>Type of Term</b>	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 745-1068"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text"/>
			<b>E-mail</b>	<input type="text" value="deerbarb@gmail.com"/>

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Agriculture Advisory Board

**Board Exp**

Johnson	Erik "Moe"		<b>Board Position</b>	AGAB (11) At-Large Member
<b>Company Representing</b>			<b>Term</b>	8/18/2015 to 12/31/2022
1190 S Lower Rd			<b>Type of Term</b>	2 Full & Partial
Palmer	AK	99645	<b>Member</b>	
<b>Home</b>		<b>Work</b>	(907) 761-3863	<b>Cell</b>
			(907) 841-2796	<b>E-mail</b>
				erik.johnson@alaska.gov

vacancy			<b>Board Position</b>	AGAB (12) Non-Voting Youth Intern
<b>Company Representing</b>			<b>Term</b>	to 12/31/2023
			<b>Type of Term</b>	
			<b>Member</b>	
<b>Home</b>		<b>Work</b>		<b>Cell</b>
				<b>E-mail</b>

<b>Information Contact</b>	Community Development Department 861-7869
<b>Total Board Members</b>	12 Members
<b>Meeting Schedule</b>	3rd Wednesday of each month, 4:30 pm
<b>Meeting Location</b>	Assembly Chambers
<b>Board Notes:</b>	Board established OR 15-050; IM 15-088. All matters pertaining to the Agriculture Advisory Board, unless otherwise specified shall be governed by MSB 4.05. Six members shall constitute a quorum.