## MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

# Library Citizens' Advisory Committee

**Board Exp** 

6/30/2027

Potts	Camilla (Nan)	Board l	Position	LCAC Alterna	ate 1		
<b>Company Repr</b>	esenting			Т	erm [	5/21/2024 <b>to</b>	6/1/2027
14776 E Knik View Dr			Ty	pe of Term	1	Full	
Palmer	AK 99645	M	ember				
Home	Work	Cell	(907) 798-2	499 E-mail	npotts52@	gmail.com	
Pollen	Sally	Board l	Position	LCAC Alterna	ate 2		
<b>Company Repr</b>	esenting			Т	erm [	5/21/2024 <b>to</b>	6/1/2027
2000 N Penny Ln			Ty	pe of Term	1	Full	
Palmer	AK 99645	M	ember				
Home (907) 707-5256	Work	Cell		E-mail	N3673Z@	gmail.com	
Bertels	Nancy	Board l	Position	LCAC Membe	er 1		
Company Representing Term 5/21/2024 to 6/1/2027							
P.O. Box 263				pe of Term	1	Full	
Sutton	AK 99674	M	ember				
Home (907) 355-7186	Work	Cell		E-mail	nbertelssu	tton@hotmail.com	
Dempsey	Michelle	Board l	Position	LCAC Membe	er 2		
<b>Company Repr</b>	esenting			T	Germ [	5/21/2024 <b>to</b>	6/1/2027
605 N Golden Hills Dr			Ty	pe of Term	1	Full	
Palmer	AK 99645	M	ember	Vice Chair			
Home	Work	Cell	(907) 433-9	908 E-mail	Mdemp17	76ctzn@gmail.com	
Malone	Aaron	Board l	Position	LCAC Membe	er 3		
Company Representing Term 5/21/2024 to 6/1/2027							
1800 E Fairview Lp Apt 3				pe of Term	1	Full	
Wasilla	AK 99654	M	ember				
Home (907) 315-4171	Work	Cell		E-mail	amalone@	reagan.com	

Friday, June 14, 2024 Page 1 of 3

### MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

#### **Library Citizens' Advisory Committee Board Exp** 6/30/2027 **Board Position** LCAC Member 4 Denison Dorothy **Company Representing Term** 5/21/2024 **to** 6/1/2027 2938 S Foxglove Cir **Type of Term** Full **Member** Wasilla ΑK 99623 Work Cell E-mail dorothyd2ak@hotmail.com Home (907) 953-0527 **Board Position** LCAC Member 5 Palin Erik **Company Representing Term** 5/21/2024 **to** 6/1/2027 **Type of Term** PO Box 521014 Full **Member** Big Lake ΑK 99652 Work Cell (386) 864-0694 Home E-mail espalin03@yahoo.com **Board Position** LCAC Member 6 Hillman Susan G **Company Representing Term** 5/21/2024 **to** 6/1/2027 3060 N Lazy Eight Ct Ste 2 Box 497 **Type of Term** Full **Member** Wasilla 99654 Cell E-mail revranwife@gmail.com Home (907) 315-0849 Work **Board Position** LCAC Member 7 Scott Chad **Company Representing** Term 5/21/2024 **to** 6/1/2027 7362 W Parks Hwy #239 Type of Term Full Member Chairman 99623 Wasilla Cell (907) 671-9797 Work E-mail praizer34@gmail.com Home

Friday, June 14, 2024 Page 2 of 3

## MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

# Library Citizens' Advisory Committee

**Board Exp** 

6/30/2027

<b>Information Contact</b>	Community Development				
Total Board Members 9 members					
<b>Meeting Schedule</b>	Quarterly Meetings (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)				
<b>Meeting Location</b>	TBD				
Board Notes:	Created by OR 24-039; IM 24-072 The Advisory Committee was created to review and make recommendations to the administration regarding challenged library matierals.				

Friday, June 14, 2024 Page 3 of 3