

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Library Citizens' Advisory Committee

Board Exp

6/30/2027

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Potts	Camilla (Nan)		Board Position	LCAC Alternate 1
<b>Company Representing</b>			<b>Term</b>	5/21/2024 to 6/1/2027
14776 E Knik View Dr			<b>Type of Term</b>	1 Full
Palmer	AK	99645	<b>Member</b>	
Home		Work	Cell	(907) 798-2499 E-mail npotts52@gmail.com

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Malone	Aaron		Board Position	LCAC Alternate 2
<b>Company Representing</b>			<b>Term</b>	5/6/2025 to 6/1/2027
1800 E Fairview Lp Apt 3			<b>Type of Term</b>	1 Full
Wasilla	AK	99654	<b>Member</b>	
Home	(907) 315-4171	Work	Cell	E-mail amalone@reagan.com

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Bertels	Nancy		Board Position	LCAC Member 1
<b>Company Representing</b>			<b>Term</b>	5/21/2024 to 6/1/2027
P.O. Box 263			<b>Type of Term</b>	1 Full
Sutton	AK	99674	<b>Member</b>	
Home	(907) 355-7186	Work	Cell	E-mail nbertelssutton@hotmail.com

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Dempsey	Michelle	L	Board Position	LCAC Member 2
<b>Company Representing</b>			<b>Term</b>	5/21/2024 to 6/1/2027
605 N Golden Hills Dr			<b>Type of Term</b>	1 Full
Palmer	AK	99645	<b>Member</b>	Vice Chair
Home		Work	Cell	(907) 433-9908 E-mail Mdemp1776ctzn@gmail.com

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vacancy			Board Position	LCAC Member 3
<b>Company Representing</b>			<b>Term</b>	to 6/1/2027
			<b>Type of Term</b>	
			<b>Member</b>	
Home		Work	Cell	E-mail

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vacancy			Board Position	LCAC Member 4
<b>Company Representing</b>			<b>Term</b>	to 6/1/2027
			<b>Type of Term</b>	
			<b>Member</b>	
Home		Work	Cell	E-mail

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Palin	Erik		Board Position	LCAC Member 5
<b>Company Representing</b>			<b>Term</b>	5/21/2024 to 6/1/2027
PO Box 521014			<b>Type of Term</b>	1 Full
Big Lake	AK	99652	<b>Member</b>	
Home		Work	Cell	(386) 864-0694 E-mail espalin03@yahoo.com

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Hillman	Susan	G	Board Position	LCAC Member 6
<b>Company Representing</b>			<b>Term</b>	5/21/2024 to 6/1/2027
3060 N Lazy Eight Ct Ste 2 Box 497			<b>Type of Term</b>	1 Full
Wasilla	AK	99654	<b>Member</b>	
Home	(907) 315-0849	Work	Cell	E-mail revranwife@gmail.com

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Scott	Chad		Board Position	LCAC Member 7
<b>Company Representing</b>			<b>Term</b>	5/21/2024 to 6/1/2027
7362 W Parks Hwy #239			<b>Type of Term</b>	1 Full
Wasilla	AK	99623	<b>Member</b>	Chairman
Home		Work	Cell	(907) 671-9797 E-mail praizer34@gmail.com

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DIRECTORY OF ORGANIZATIONS**

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**Board Exp**

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<b>Information Contact</b>	Community Development
<b>Total Board Members</b>	7 members, 2 alternates
<b>Meeting Schedule</b>	Quarterly Meetings (Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.)
<b>Meeting Location</b>	TBD
<b>Board Notes:</b>	Created by OR 24-039; IM 24-072 The Advisory Committee was created to review and make recommendations to the administration regarding challenged library materials.