

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Historical Preservation Commission

## Board Exp

Kincaid	Janet		Board Position	HIS Member 1		
<b>Company Representing</b>				<b>Term</b>	3/1/2022	to 12/31/2027
PO Box 118			<b>Type of Term</b>	2	Full	
Palmer	AK	99645-0118	<b>Member</b>			
Home	(907) 745-3855	Work	(907) 745-3330	Cell		
		E-mail	akjanet@mtaonline.net			

Schweisthal	Andrew		Board Position	HIS Member 2		
<b>Company Representing</b>				<b>Term</b>	3/6/2018	to 12/31/2026
5442 N Stefan Ln			<b>Type of Term</b>	3	Full	
Palmer	AK	99645	<b>Member</b>			
Home	(907) 230-2106	Work		Cell		
		E-mail	andrewschweisthal@yahoo.com			

McBride	Karla		Board Position	HIS Member 3		
<b>Company Representing</b>				<b>Term</b>	6/17/2025	to 12/31/2027
PO Box 520824			<b>Type of Term</b>	1	Full	
Big Lake	AK	99652	<b>Member</b>			
Home	(907) 232-2803	Work		Cell		
		E-mail	karlamcbridealaska@gmail.com			

Toothaker	Kevin		Board Position	HIS Member 4		
<b>Company Representing</b>				<b>Term</b>	12/17/2019	to 12/31/2027
1000 E Chugach View Dr			<b>Type of Term</b>	3	Full	
Wasilla	AK	99654	<b>Member</b>			
Home	(907) 521-9088	Work	(907) 521-0377	Cell		
		E-mail	kevin.toothaker@gmail.com			

Smith	Vivian	L	Board Position	HIS Member 5		
<b>Company Representing</b>				<b>Term</b>	1/17/2023	to 12/31/2025
4901 N Werner Rd			<b>Type of Term</b>	1	Full	
Palmer	AK	99645	<b>Member</b>			
Home		Work	(907) 357-6121	Cell	(907) 841-9851	E-mail
		viviansmith907@outlook.com				

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Board Exp

Seager-Boss	Fran		Board Position	HIS Member 6		
<b>Company Representing</b>				<b>Term</b>	2/6/2018	to 12/31/2026
PO Box 873281			<b>Type of Term</b>	3	Full	
Wasilla	AK	99687	<b>Member</b>			
Home	(907) 982-0709	Work		Cell		E-mail fseagerboss@mtaonline.net

Verrall	Bert		Board Position	HIS Member 7		
<b>Company Representing</b>				<b>Term</b>	1/1/2024	to 12/31/2026
6480 N Farm Loop Rd			<b>Type of Term</b>	1	Full	
Palmer	AK	99645	<b>Member</b>			
Home		Work	(907) 761-6202	Cell	(907) 354-3798	E-mail brvak@yahoo.com

<b>Information Contact</b>	Cultural Resources Division
<b>Total Board Members</b>	7 members
<b>Meeting Schedule</b>	(Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.)
<b>Meeting Location</b>	
<b>Board Notes:</b>	<p>OR 22-015: IM 22-025 Amended code (Establishment and Purpose, Meetings, Definitions, Composition.) The commission shall consist of seven citizens of the borough who have demonstrated an interest, competence, or knowledge in the historical and cultural foundations of the borough and the state, which includes Alaska Native traditional knowledge bearers who are members of federally recognized tribes within the borough. To the extent available in the borough, the mayor shall appoint, subject to confirmation by the assembly, citizens with professional expertise in the disciplines of architecture, history, architectural history, planning, archaeology, or other historic preservation related disciplines, such as urban planning, American studies, American civilization, cultural geography, or cultural anthropology.</p> <p>(Ord. 22-015, § 2, 2022; Ord. 07-161, § 2, 2007; Ord. 04-080, § 33, 2004; Ord. 98-018AM, § 2, 1998; Ord. 96-114AM, § 2, 1996; Ord. 94-001AM, § 5 (part), 1994; Ord. 84-34, § 25 (part), 1984)</p>