

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Historical Preservation Commission

**Board Exp**

<input type="text" value="Kincaid"/>	<input type="text" value="Janet"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="HIS Member 1"/>
<b>Company Representing</b>				<b>Term</b> <input type="text" value="3/1/2022"/> to <input type="text" value="12/31/2024"/>
<input type="text" value="PO Box 118"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645-0118"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 745-3855"/>	<b>Work</b>	<input type="text" value="(907) 745-3330"/>	<b>Cell</b> <input type="text"/>
				<b>E-mail</b> <input type="text" value="akjanet@mtaonline.net"/>

<input type="text" value="Schweisthal"/>	<input type="text" value="Andrew"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="HIS Member 2"/>
<b>Company Representing</b>				<b>Term</b> <input type="text" value="3/6/2018"/> to <input type="text" value="12/31/2023"/>
<input type="text" value="5442 N Stefan Ln"/>			<b>Type of Term</b>	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 230-2106"/>	<b>Work</b>	<input type="text" value="(907) 742-4200"/>	<b>Cell</b> <input type="text" value="(907) 230-2106"/>
				<b>E-mail</b> <input type="text" value="andrewschweisthal@yahoo.com"/>

<input type="text" value="Wade"/>	<input type="text" value="Angela"/>	<input type="text" value="L."/>	<b>Board Position</b>	<input type="text" value="HIS Member 3"/>
<b>Company Representing</b>				<b>Term</b> <input type="text" value="2/19/2019"/> to <input type="text" value="12/31/2024"/>
<input type="text" value="9505 N Glenn Hwy"/>			<b>Type of Term</b>	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 982-7616"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text"/>
				<b>E-mail</b> <input type="text" value="alw3277@gmail.com"/>

<input type="text" value="Toothaker"/>	<input type="text" value="Kevin"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="HIS Member 4"/>
<b>Company Representing</b>				<b>Term</b> <input type="text" value="12/17/2019"/> to <input type="text" value="12/31/2024"/>
<input type="text" value="1000 E Chugach View Dr"/>			<b>Type of Term</b>	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 521-9088"/>	<b>Work</b>	<input type="text" value="(907) 521-0377"/>	<b>Cell</b> <input type="text"/>
				<b>E-mail</b> <input type="text" value="kevin.toothaker@gmail.com"/>

<input type="text" value="Smith"/>	<input type="text" value="Vivian"/>	<input type="text" value="L."/>	<b>Board Position</b>	<input type="text" value="HIS Member 6"/>
<b>Company Representing</b>				<b>Term</b> <input type="text" value="1/17/2023"/> to <input type="text" value="12/31/2025"/>
<input type="text" value="4901 N Werner Rd"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text" value="(907) 357-6121"/>	<b>Cell</b> <input type="text" value="(907) 841-9851"/>
				<b>E-mail</b> <input type="text" value="viviansmith907@outlook.com"/>

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Historical Preservation Commission

**Board Exp**

Seager-Boss	Fran		<b>Board Position</b>	HIS Member 8
<b>Company Representing</b>				<b>Term</b> 2/6/2018 to 12/31/2023
PO Box 873281			<b>Type of Term</b>	2 Full
Wasilla	AK	99687	<b>Member</b>	
<b>Home</b>	(907) 982-0709	<b>Work</b>		<b>Cell</b>
				<b>E-mail</b> fseagerboss@gci.net

Anders	Jake		<b>Board Position</b>	HIS Member 9
<b>Company Representing</b>				<b>Term</b> 2/6/2018 to 12/31/2023
3800 N Vista Cir			<b>Type of Term</b>	2 Full
Palmer	AK	99645-8739	<b>Member</b>	
<b>Home</b>		<b>Work</b>		<b>Cell</b> (907) 727-4276
				<b>E-mail</b> alaskananders@yahoo.com

<b>Information Contact</b>	Cultural Resources Division
<b>Total Board Members</b>	7 members
<b>Meeting Schedule</b>	(Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.)
<b>Meeting Location</b>	
<b>Board Notes:</b>	<p>OR 22-015: IM 22-025 Amended code (Establishment and Purpose, Meetings, Definitions, Composition.) The commission shall consist of seven citizens of the borough who have demonstrated an interest, competence, or knowledge in the historical and cultural foundations of the borough and the state, which includes Alaska Native traditional knowledge bearers who are members of federally recognized tribes within the borough. To the extent available in the borough, the mayor shall appoint, subject to confirmation by the assembly, citizens with professional expertise in the disciplines of architecture, history, architectural history, planning, archaeology, or other historic preservation related disciplines, such as urban planning, American studies, American civilization, cultural geography, or cultural anthropology.</p> <p>(Ord. 22-015, § 2, 2022; Ord. 07-161, § 2, 2007; Ord. 04-080, § 33, 2004; Ord. 98-018AM, § 2, 1998; Ord. 96-114AM, § 2, 1996; Ord. 94-001AM, § 5 (part), 1994; Ord. 84-34, § 25 (part), 1984)</p>