## MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

# **Animal Care and Regulation Board**

### **Board Exp**

vacancy		Board	Position	ACRB Alterna	ate		
Company Repr	esenting			T	Cerm .	to	12/31/2025
				pe of Term			
		, N	1ember	<u>-</u>			
Home	Work	Cell		E-mail			
Bowen	Daniel	Board	Position	ACRB Animal	I Interest		
<b>Company Repr</b>	esenting			T	<b>Serm</b> 3/4/20	25 <b>to</b>	12/31/2027
3500 N Calder Rd			Ty	pe of Term	2	Full	
Wasilla	AK 99654	N	Iember				
Home (907) 232-2301	Work (907) 771-2935	Cell		E-mail	daniel.andrea239@	)yahoo.c	om
Bond-Knuth	Rebecca	Board	Position	ACRB Animal	l Owner		
<b>Company Repr</b>	esenting			T	<b>Serm</b> 8/19/20	25 <b>to</b>	12/31/2027
3960 S Loussac Ln			Ty	pe of Term	1	Full	
Wasilla	AK 99654	N	Iember				
Home	Work (907) 258-2625	Cell	(971) 444-9	076 E-mail	luvsrottys@gmail.c	om	
Dennison	Terry	Board	Position	ACRB Animal	l Trainer		
<b>Company Repr</b>	esenting			T	<b>Cerm</b> 4/5/20	22 <b>to</b>	12/31/2025
PO Box 870908			Ty	pe of Term	1	Full & F	artial
Wasilla	AK 99687	N	Iember				
Home	Work	Cell	(907) 775-2	2913 E-mail	katagnik@yahoo.co	om	
Pollen	Sally	Board	Position	ACRB At-Larç	је		
<b>Company Repr</b>	esenting			T	<b>Cerm</b> 2/15/20	22 <b>to</b>	12/31/2027
2000 N Penny Ln			Ty	pe of Term	2	Full	
Palmer	AK 99645	N	1ember				
Home (907) 707-5256	Work	Cell		E-mail	N3673Z@gmail.co	m	

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## MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

# **Animal Care and Regulation Board**

### **Board Exp**

Taylor	Amanda F	Board Posit	ion AC	RB License	ed Vet					
<b>Company Repres</b>	senting			Te	erm	5/6/2025 <b>to</b>	12/31/2025			
4050 E Wickersham Way			Type o	f Term	1	Partial				
Wasilla	S 99654	Memb	oer							
Home	Work (907) 274-5636	Cell (907)	232-8332	E-mail a	ataylor@mt	taonline.net				
Information Contact	Borough Clerk's Office									
<b>Total Board Members</b>	s 5 members, 1 alternate									
<b>Meeting Schedule</b>	Meetings are now scheduled as requested by the Board or immediately following an appeal hearing. (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)									
<b>Meeting Location</b>	Assembly Chambers									
Board Notes:	Three-year terms, two terms	m limit. Previo	ously the An	nimal Contro	ol Board, n	ame changed or	n 3/6/01.			

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