## MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

# Parks, Recreation, and Trails Advisory Board Board Exp

Jones	James	Board P	osition	P&R At-Large 1				
<b>Company Repr</b>	esenting			Te	<b>rm</b> 9/7/	/2021 <b>to</b> 12/31/2025		
7335 E Sandstone Dr			Ty	pe of Term	1	Full & Partial		
Wasilla	AK 99654	Me	ember					
Home (907) 315-6986	Work (907) 551-0823	Cell		E-mail j.jones907@yahoo.com				
vacancy		Board P	osition	P&R At-Large 2				
<b>Company Repr</b>	esenting			Te	rm	to 12/31/2025		
			Ty	pe of Term				
		Me	mber					
Home	Work	Cell		E-mail				
Linden	Kenni	Board P	osition	P&R At-Large 3				
Company Repr	esenting		]	Te	<b>rm</b> 8/18/	/2020 <b>to</b> 12/31/2025		
367 N Valley Wy		Ty	pe of Term	2	Full			
Palmer	AK 99645	Me	mber					
Home (907) 982-4304	Work	Cell		E-mail ke	nni.linden@gn	nail.com		
Hillman	Harry	Board P	osition	P&R At-Large 4				
Company Repr			]	Te	<b>rm</b> 3/5/	/2024 <b>to</b> 12/31/2026		
3060 N Lazy Eight Ct S			Ty	pe of Term	1	Full		
Wasilla	AK 99654	Me	mber					
Home	Work	Cell (9	007) 232-8	603 E-mail ak	revran@gmail	.com		
Owens	Patricia	Board P	osition	P&R District 1				
Company Representing Term 6/19/2018 to 12/31/2024								
PO Box 1212			Ty	pe of Term	2	Full & Partial		
Chickaloon	AK 99674	Me	ember					
Home (907) 745-7714	Work	Cell		E-mail pa	to@mtaonline	.net		

## MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

# Parks, Recreation, and Trails Advisory Board Board Exp

Rovito	Michael		Board	Position	P&R District 2				
Company Rep	presenting				<b>Term</b> 1/1/2024 <b>to</b> 12/31/2026				
236 N Ayrshire Cir				Ty	ype of Term 1 Full				
Palmer	AK 99645			Iember					
Home	Work		Cell	(907) 775-4	4387 E-mail michaelrovitoak@gmail.com				
Waychoff	Kimberly		Board	Position	P&R District 3				
Company Rep	presenting _				<b>Term</b> 5/21/2024 <b>to</b> 12/31/2026				
1601 S Tanya Ct				-	pe of Term 1 Full				
Palmer	AK 99645		IV.	Iember					
Home (907) 631-84	Work Work		Cell		E-mail kimwaychoff@gmail.com				
Wahl	Roy	E	Board	Position	P&R District 4				
Company Rep	presenting				<b>Term</b> 8/1/2017 <b>to</b> 12/31/2024				
567 Ponderosa Lp	-			Ty	ype of Term 2 Full & Partial				
Wasilla	AK 99654		N	Iember					
Home (907) 232-58	Work		Cell		E-mail iwahl@gci.net				
Martinson	Jill		Board	Position	P&R District 5				
Company Rep	presenting				<b>Term</b> 1/17/2023 <b>to</b> 12/31/2025				
3120 S Donovan Dr	-			Ty	ype of Term 1 Full				
Wasilla	AK 99623		N	Iember					
Home	Work		Cell	(907) 354-1	1629 E-mail kdjmartinson@gmail.com				
Revutskiy	Maksim		Board	Position	P&R District 6				
Company Rep	presenting				<b>Term</b> 10/15/2024 <b>to</b> 12/31/2026				
				Ty	ype of Term 1 Full				
			IV.	Iember					
Home (907) 360-58	Work		Cell		E-mail Dikoshka@yahoo.com				

## MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

# Parks, Recreation, and Trails Advisory Board Board Exp

Wood	Ruth	Board Posi	ition <sub>P&amp;</sub>	R District 7				
Company Representing Term 1/1/2022 to 12/31/2027								
PO Box 766			Type o	f Term	:	2 Full		
Talkeetna	99676	Mem	ber					
Home (907) 733-6874	Work	Cell (907)	355-3047	E-mail to	othedog	s@mtaonline.n	et	
Information Contact	Recreation & Library Servi	ces						
<b>Total Board Member</b>	pers 11 members							
<b>Meeting Schedule</b>	4th Monday each month at 6 p.m. (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)							
<b>Meeting Location</b>								
Board Notes:	Parks and Recreation Adv 4.47, OR 05-149	isory Board a	and the Trails	s Committee	e was co	ombined. Codifi	ed as MSB	