

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Planning Commission

Board Exp

Glenn	Doug		Board Position	PC District 1		
Company Representing			Term	1/4/2022 to 12/31/2027		
PO Box 1924			Type of Term	2 Full		
Palmer	AK	99645	Member	Vice Chair		
Home	(907) 232-5685	Work	(907) 745-2585	Cell	E-mail	dougglenndistrict1@gmail.com

Allen	Richard	K	Board Position	PC District 2			
Company Representing			Term	8/17/2021 to 12/31/2026			
1245 S Williwaw Dr			Type of Term	2 Full			
Palmer	AK	99645	Member	Chair			
Home		Work	(907) 707-1710	Cell	(907) 355-3363	E-mail	rallendistrict2@gmail.com

Carpenter	Brendan		Board Position	PC District 3			
Company Representing			Term	5/20/2025 to 12/31/2025			
1887 E Fairview Lp			Type of Term	1 Partial			
Wasilla	AK	99654	Member				
Home		Work		Cell	(907) 671-3323	E-mail	bcarp4299@gmail.com

Collins	Michael		Board Position	PC District 4			
Company Representing			Term	1/1/2025 to 12/31/2027			
440 S Josee Cir			Type of Term	1 Full			
Wasilla	AK	99654	Member				
Home		Work		Cell	(907) 841-0747	E-mail	michaelcollinsmbpc@gmail.com

McCabe	Linn		Board Position	PC District 5			
Company Representing			Term	5/16/2023 to 12/31/2025			
PO Box 520248			Type of Term	1 Full			
Big Lake	AK	99652	Member				
Home	(907) 242-9474	Work		Cell		E-mail	linnmccabe.district5@gmail.com

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Planning Commission

Board Exp

vacancy			Board Position	PC District 6	
Company Representing				Term	to 12/31/2025
			Type of Term		
			Member		
Home		Work		Cell	
			E-mail		

Scoggin	Curt		Board Position	PC District 7	
Company Representing				Term	2/1/2022 to 12/31/2026
7362 W Parks Hwy #710			Type of Term	2	Full
Wasilla	AK	99623	Member		
Home		Work		Cell	(907) 250-9767
			E-mail	curt.scoggin@yahoo.com	

Information Contact	Planning Department
Total Board Members	7 members
Meeting Schedule	1st and 3rd Monday of every month (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)
Meeting Location	Assembly Chambers
Board Notes:	State COI required. Commission membership shall be apportioned so that the number of members from home rule and first class cities reflects the borough population residing in home rule and first class cities located in the borough.