

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Planning Commission

Board Exp

<input type="text" value="Glenn"/>	<input type="text" value="Doug"/>	<input type="text"/>	Board Position	<input type="text" value="PC District 1"/>
Company Representing			Term	<input type="text" value="1/4/2022"/> to <input type="text" value="12/31/2024"/>
<input type="text" value="PO Box 1924"/>			Type of Term	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	Member	<input type="text"/>
Home	<input type="text" value="(907) 232-5685"/>	Work	<input type="text" value="(907) 745-2585"/>	Cell <input type="text"/>
			E-mail	<input type="text" value="dougglenndistrict1@gmail.com"/>

<input type="text" value="Allen"/>	<input type="text" value="Richard"/>	<input type="text" value="K"/>	Board Position	<input type="text" value="PC District 2"/>
Company Representing			Term	<input type="text" value="8/17/2021"/> to <input type="text" value="12/31/2023"/>
<input type="text" value="1245 S Williwaw Dr"/>			Type of Term	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	Member	<input type="text"/>
Home	<input type="text" value="(907) 746-3363"/>	Work	<input type="text"/>	Cell <input type="text"/>
			E-mail	<input type="text" value="rallendistrict2@gmail.com"/>

<input type="text" value="Koan"/>	<input type="text" value="C J"/>	<input type="text"/>	Board Position	<input type="text" value="PC District 3"/>
Company Representing			Term	<input type="text" value="1/1/2023"/> to <input type="text" value="12/31/2025"/>
<input type="text" value="3420 W Secluded Meadows Lp"/>			Type of Term	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99623"/>	Member	<input type="text"/>
Home	<input type="text"/>	Work	<input type="text"/>	Cell <input type="text" value="(810) 931-8136"/>
			E-mail	<input type="text" value="cj.koanpcd3@gmail.com"/>

<input type="text" value="Rubeo"/>	<input type="text" value="Michael"/>	<input type="text"/>	Board Position	<input type="text" value="PC District 4"/>
Company Representing			Term	<input type="text" value="1/18/2022"/> to <input type="text" value="12/31/2024"/>
<input type="text" value="961 Enterprise Dr"/>			Type of Term	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>	Member	<input type="text"/>
Home	<input type="text"/>	Work	<input type="text"/>	Cell <input type="text" value="(907) 715-6453"/>
			E-mail	<input type="text" value="rubeo2007@gmail.com"/>

<input type="text" value="McCabe"/>	<input type="text" value="Linn"/>	<input type="text"/>	Board Position	<input type="text" value="PC District 5"/>
Company Representing			Term	<input type="text" value="5/16/2023"/> to <input type="text" value="12/31/2025"/>
<input type="text" value="PO Box 520248"/>			Type of Term	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Big Lake"/>	<input type="text" value="AK"/>	<input type="text" value="99652"/>	Member	<input type="text"/>
Home	<input type="text" value="(907) 242-9474"/>	Work	<input type="text"/>	Cell <input type="text"/>
			E-mail	<input type="text" value="McCabe.district5@gmail.com"/>

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Fernandez	Wilfred		Board Position	PC District 6
Company Representing				Term 1/1/2023 to 12/31/2025
480 W Ivory Dr			Type of Term	1 Full
Wasilla	AK	99654	Member	
Home	(907) 232-1205	Work	Cell	E-mail wilfred@fregalaska.com

Scoggin	Curt		Board Position	PC District 7
Company Representing				Term 2/1/2022 to 12/31/2023
7362 W Parks Hwy #710			Type of Term	1 Full
Wasilla	AK	99623	Member	
Home		Work	Cell (907) 250-9767	E-mail curt.scoggin@yahoo.com

Information Contact	Planning Department
Total Board Members	7 members
Meeting Schedule	1st and 3rd Monday of every month (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)
Meeting Location	Assembly Chambers
Board Notes:	State COI required. Commission membership shall be apportioned so that the number of members from home rule and first class cities reflects the borough population residing in home rule and first class cities located in the borough.