

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Planning Commission

Board Exp

Glenn	Doug		Board Position	PC District 1			
Company Representing			Term	1/4/2022 to 12/31/2024			
PO Box 1924			Type of Term	1 Full			
Palmer	AK	99645	Member				
Home	(907) 232-5685	Work	(907) 745-2585	Cell		E-mail	douglenndistrict1@gmail.com

Allen	Richard	K	Board Position	PC District 2			
Company Representing			Term	8/17/2021 to 12/31/2026			
1245 S Williwaw Dr			Type of Term	2 Full			
Palmer	AK	99645	Member	Vice Chair			
Home		Work	(907) 707-1710	Cell	(907) 355-3363	E-mail	rallendistrict2@gmail.com

Koan	C J		Board Position	PC District 3			
Company Representing			Term	1/1/2023 to 12/31/2025			
3420 W Secluded Meadows Lp			Type of Term	1 Full			
Wasilla	AK	99623	Member	Chair			
Home		Work		Cell	(907) 203-3763	E-mail	cj.koan@pm.me

Shane	Andrew		Board Position	PC District 4			
Company Representing			Term	9/5/2023 to 12/31/2024			
1561 N Landmark Dr			Type of Term	1 Full			
Palmer	AK	99645	Member				
Home		Work		Cell	(907) 398-7580	E-mail	ashane.msb.district4@gmail.com

McCabe	Linn		Board Position	PC District 5			
Company Representing			Term	5/16/2023 to 12/31/2025			
PO Box 520248			Type of Term	1 Full			
Big Lake	AK	99652	Member				
Home	(907) 242-9474	Work		Cell		E-mail	linnmccabe.district5@gmail.com

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Fernandez	Wilfred		Board Position	PC District 6			
Company Representing				Term 1/1/2023 to 12/31/2025			
480 W Ivory Dr			Type of Term	1 Full			
Wasilla	AK	99654	Member				
Home	(907) 232-1205	Work		Cell		E-mail	wilfred@fregalaska.com

Scoggin	Curt		Board Position	PC District 7			
Company Representing				Term 2/1/2022 to 12/31/2026			
7362 W Parks Hwy #710			Type of Term	2 Full			
Wasilla	AK	99623	Member				
Home		Work		Cell	(907) 250-9767	E-mail	curt.scoggin@yahoo.com

Information Contact	Planning Department
Total Board Members	7 members
Meeting Schedule	1st and 3rd Monday of every month (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)
Meeting Location	Assembly Chambers
Board Notes:	State COI required. Commission membership shall be apportioned so that the number of members from home rule and first class cities reflects the borough population residing in home rule and first class cities located in the borough.