

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Planning Commission

## Board Exp

Glenn	Doug		Board Position	PC District 1			
<b>Company Representing</b>				<b>Term</b>	1/4/2022	to	12/31/2027
PO Box 1924				<b>Type of Term</b>	2	Full	
Palmer	AK	99645	<b>Member</b>				
Home	(907) 232-5685	Work	(907) 745-2585	Cell		E-mail	dougglenndistrict1@gmail.com

Allen	Richard	K	Board Position	PC District 2			
<b>Company Representing</b>				<b>Term</b>	8/17/2021	to	12/31/2026
1245 S Williwaw Dr				<b>Type of Term</b>	2	Full	
Palmer	AK	99645	<b>Member</b>	Vice Chair			
Home		Work	(907) 707-1710	Cell	(907) 355-3363	E-mail	rallendistrict2@gmail.com

Carpenter	Brendan		Board Position	PC District 3			
<b>Company Representing</b>				<b>Term</b>	5/20/2025	to	12/31/2025
1887 E Fairview Lp				<b>Type of Term</b>	1	Partial	
Wasilla	AK	99654	<b>Member</b>				
Home		Work		Cell	(907) 671-3323	E-mail	bcarp4299@gmail.com

Collins	Michael		Board Position	PC District 4			
<b>Company Representing</b>				<b>Term</b>	1/1/2025	to	12/31/2027
440 S Josee Cir				<b>Type of Term</b>	1	Full	
Wasilla	AK	99654	<b>Member</b>				
Home		Work		Cell	(907) 841-0747	E-mail	michaelcollinsmbpc@gmail.com

McCabe	Linn		Board Position	PC District 5			
<b>Company Representing</b>				<b>Term</b>	5/16/2023	to	12/31/2025
PO Box 520248				<b>Type of Term</b>	1	Full	
Big Lake	AK	99652	<b>Member</b>				
Home	(907) 242-9474	Work		Cell		E-mail	linnmccabe.district5@gmail.com

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vacancy			Board Position	PC District 6
<b>Company Representing</b>			<b>Term</b>	to 12/31/2025
			<b>Type of Term</b>	
			<b>Member</b>	
Home		Work	Cell	E-mail

Scoggin	Curt		Board Position	PC District 7
<b>Company Representing</b>			<b>Term</b>	2/1/2022 to 12/31/2026
7362 W Parks Hwy #710			<b>Type of Term</b>	2 Full
Wasilla	AK	99623	<b>Member</b>	
Home		Work	Cell	(907) 250-9767 E-mail
				curt.scoggin@yahoo.com

<b>Information Contact</b>	Planning Department
<b>Total Board Members</b>	7 members
<b>Meeting Schedule</b>	1st and 3rd Monday of every month (Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.)
<b>Meeting Location</b>	Assembly Chambers
<b>Board Notes:</b>	State COI required. Commission membership shall be apportioned so that the number of members from home rule and first class cities reflects the borough population residing in home rule and first class cities located in the borough.