

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Planning Commission

Board Exp

<input type="text" value="Anderson"/>	<input type="text" value="Mary"/>	<input type="text"/>	Board Position	<input type="text" value="PC District 1"/>
Company Representing			Term	<input type="text" value="1/26/2016"/> to <input type="text" value="12/31/2021"/>
<input type="text" value="PO Box 870854"/>			Type of Term	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99687-0854"/>	Member	<input type="text" value="Vice Chair"/>
Home	<input type="text" value="(907) 745-3323"/>	Work	<input type="text"/>	Cell <input type="text" value="(907) 232-3328"/> E-mail <input type="text" value="msbpcd1@gmail.com"/>

<input type="text" value="Ortiz"/>	<input type="text" value="Jason"/>	<input type="text"/>	Board Position	<input type="text" value="PC District 2"/>
Company Representing			Term	<input type="text" value="11/19/2019"/> to <input type="text" value="12/31/2023"/>
<input type="text" value="13590 E Field Ln"/>			Type of Term	<input type="text" value="1"/> <input type="text" value="Full & Partial"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	Member	<input type="text"/>
Home	<input type="text" value="(907) 631-1288"/>	Work	<input type="text"/>	Cell <input type="text"/>
			E-mail	<input type="text" value="Jason.Ortiz.District2@gmail.com"/>

<input type="text" value="Chesbro"/>	<input type="text" value="Patricia"/>	<input type="text" value="R"/>	Board Position	<input type="text" value="PC District 3"/>
Company Representing			Term	<input type="text" value="2/21/2017"/> to <input type="text" value="12/31/2022"/>
<input type="text" value="POB 1093"/>			Type of Term	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	Member	<input type="text"/>
Home	<input type="text"/>	Work	<input type="text"/>	Cell <input type="text" value="(907) 232-3712"/> E-mail <input type="text" value="chesbro@mtaonline.net"/>

<input type="text" value="Vague"/>	<input type="text" value="Colleen"/>	<input type="text"/>	Board Position	<input type="text" value="PC District 4"/>
Company Representing			Term	<input type="text" value="1/26/2016"/> to <input type="text" value="12/31/2021"/>
<input type="text" value="801 N Northshore Drive"/>			Type of Term	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654-6545"/>	Member	<input type="text" value="Chair"/>
Home	<input type="text" value="(907) 232-1704"/>	Work	<input type="text" value="(907) 352-2611"/>	Cell <input type="text"/>
			E-mail	<input type="text" value="cjvague@gmail.com"/>

<input type="text" value="Elder"/>	<input type="text" value="Chris"/>	<input type="text"/>	Board Position	<input type="text" value="PC District 5"/>
Company Representing			Term	<input type="text" value="4/4/2017"/> to <input type="text" value="12/31/2022"/>
<input type="text" value="POB 520777"/>			Type of Term	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Big Lake"/>	<input type="text" value="AK"/>	<input type="text" value="99652"/>	Member	<input type="text"/>
Home	<input type="text" value="(907) 232-5028"/>	Work	<input type="text" value="(907) 232-5028"/>	Cell <input type="text"/>
			E-mail	<input type="text" value="celder357@gmail.com"/>

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Glashan	Stafford		Board Position	PC District 6
Company Representing				Term 1/10/2017 to 12/31/2022
4105 N Caribou			Type of Term	2 Full
Wasilla	AK	99654	Member	
Home	(907) 441-6672	Work	(907) 357-2174	Cell E-mail sjg@shanwil.com

Mossanen	Sassan		Board Position	PC District 7
Company Representing				Term 1/1/2018 to 12/31/2023
PO Box 278			Type of Term	2 Full
Talkeetna	AK	99676	Member	
Home		Work	(907) 355-1169	Cell (907) 355-1169 E-mail sassanm@denalibrewing.com

Information Contact	Planning Department
Total Board Members	7 members
Meeting Schedule	1st and 3rd Monday of every month (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)
Meeting Location	Assembly Chambers
Board Notes:	State COI required. Commission membership shall be apportioned so that the number of members from home rule and first class cities reflects the borough population residing in home rule and first class cities located in the borough.