## MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Borough Area Schools Site Selection Committ Board Exp

McKee	Dolores "Dee"	Board	Board Position SBA Assembly Representative 1				
<b>Company Repr</b>	esenting			<b>Term</b> 1/18/2022 <b>to</b> 11/28/2028			
350 E Dahlia Ave			Ту	ype of Term 2 Full			
Palmer	AK 99645	N	<b>Iember</b>				
Home	Work	Cell	(907) 315-2	2802 E-mail dee.mckee@matsugov.us			
Fonov	Dmitri	Board	Position	SBA Assembly Representative 2			
Company Repr	esenting			<b>Term</b> 12/17/2024 <b>to</b> 11/28/2028			
350 E Dahlia Ave			-	ype of Term 1 Full			
Palmer	AK 99645	N	Iember				
Home	Work (907) 861-854	6 Cell		E-mail fonov@matsugov.us			
Adamczak	Kristina	Board	Position	SBA Community At-Large 1			
<b>Company Repr</b>	esenting			<b>Term</b> 1/26/2016 <b>to</b> 12/31/2027			
PO Box 1934			Ту	ype of Term 4 Full			
Palmer	AK 99645	N	<b>Iember</b>				
Home (907) 746-6747	Work (907) 795-318	3 Cell		E-mail krisakschool@gmail.com			
Bowen	Daniel Pratt	Board	Position	SBA Community At-Large 2			
<b>Company Repr</b>	esenting			<b>Term</b> 9/7/2021 <b>to</b> 12/31/2025			
3500 N Calder Rd			Ту	ype of Term 1 Full & Partial			
Wasilla	AK 99654	N	Iember				
Home (907) 232-2301	Work (907) 771-293	5 Cell		E-mail daniel.andrea239@yahoo.com			
vacancy		Board	Position	SBA Planning Commission Representative			
Company Representing Term to 12/31/2025							
				ype of Term			
		N	<b>Iember</b>				
Home	Work	Cell		E-mail			

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## MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Borough Area Schools Site Selection Committ Board Exp

Bergey	Thomas	<b>Board Position</b>	SBA School Boa	ard Representative 1		
<b>Company Repre</b>	senting		Te	rm 12/20/2023 to 11/23/2027		
17777 E Sullivan Ave		Tyj	pe of Term	2 Full		
Palmer	K 99645	Member				
Home (907) 746-6561	Work (907) 715-6561	Cell	E-mail tbe	ergey@mtaonline.net		
Swanson	Ted	Board Position	SBA School Boa	ard Representative 2		
<b>Company Repre</b>	senting		Te	rm 1/12/2023 <b>to</b> 11/18/2025		
PO Box 298933		Tyj	pe of Term	1 Full		
Wasilla	K 99629	Member				
Home	Work	Cell (808) 282-38	BO3 E-mail the	eodore.swanson@matsuk12.us		
Information Contact	Planning Department					
<b>Total Board Members</b>	7 Members					
<b>Meeting Schedule</b>	(Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)					
<b>Meeting Location</b>						
Board Notes:	The borough mayor may and the school board to a			assembly, planning commission, from the same.		

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