

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Borough Area Schools Site Selection Committee

Board Exp

<input type="text" value="Huggins"/>	<input type="text" value="Rebecca (Beck)"/>	<input type="text"/>	Board Position	<input type="text" value="SBA American Charter School Temporary Member 1"/>
Company Representing			<input type="text"/>	Term <input type="text" value="4/6/2021"/> to <input type="text" value="12/31/2022"/>
<input type="text" value="3375 N Edgewater Dr"/>				Type of Term <input type="text"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99623"/>	Member	<input type="text"/>
Home	<input type="text" value="(907) 354-4885"/>	Work	<input type="text" value="(907) 352-0150"/>	Cell <input type="text"/>
				E-mail <input type="text" value="becky.huggins@matsuk12.us"/>

<input type="text" value="Maynard"/>	<input type="text" value="Stephanie"/>	<input type="text"/>	Board Position	<input type="text" value="SBA American Charter School Temporary Member 2"/>
Company Representing			<input type="text"/>	Term <input type="text" value="4/6/2021"/> to <input type="text" value="12/31/2022"/>
<input type="text" value="PO Box 872774"/>				Type of Term <input type="text"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99687"/>	Member	<input type="text"/>
Home	<input type="text" value="(907) 775-1196"/>	Work	<input type="text" value="(907) 352-0150"/>	Cell <input type="text"/>
				E-mail <input type="text" value="stephanie.maynard@matsuk12.us"/>

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	Board Position	<input type="text" value="SBA Assembly Alternate"/>
Company Representing			<input type="text"/>	Term <input type="text"/>
<input type="text"/>				to <input type="text" value="12/31/2021"/>
<input type="text"/>				Type of Term <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	Member	<input type="text"/>
Home	<input type="text"/>	Work	<input type="text"/>	Cell <input type="text"/>
				E-mail <input type="text"/>

<input type="text" value="Sumner"/>	<input type="text" value="Jesse"/>	<input type="text" value="M"/>	Board Position	<input type="text" value="SBA Assembly Representative 1"/>
Company Representing			<input type="text"/>	Term <input type="text" value="12/17/2019"/> to <input type="text" value="12/31/2021"/>
<input type="text" value="350 E Dahlia Ave"/>				Type of Term <input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	Member	<input type="text"/>
Home	<input type="text"/>	Work	<input type="text"/>	Cell <input type="text" value="(907) 715-7388"/>
				E-mail <input type="text" value="jessesumnerdistrict6@gmail.com"/>

<input type="text" value="Yundt"/>	<input type="text" value="Robert 'Rob'"/>	<input type="text" value="D"/>	Board Position	<input type="text" value="SBA Assembly Representative 2"/>
Company Representing			<input type="text"/>	Term <input type="text" value="2/16/2021"/> to <input type="text" value="12/31/2022"/>
<input type="text" value="350 E Dahlia Ave"/>				Type of Term <input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	Member	<input type="text"/>
Home	<input type="text"/>	Work	<input type="text"/>	Cell <input type="text" value="(907) 232-8340"/>
				E-mail <input type="text" value="robyundtmsb@gmail.com"/>

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Borough Area Schools Site Selection Committee

Board Exp

<input type="text" value="Bowen"/>	<input type="text" value="Brandt"/>	<input type="text"/>	Board Position	<input type="text" value="SBA Birchtree Charter School Temporary Member 1"/>
Company Representing			Term	<input type="text" value="4/6/2021"/> to <input type="text" value="12/31/2022"/>
<input type="text" value="140 E Hygrade Ln"/>			Type of Term	<input type="text"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>	Member	<input type="text"/>
Home	<input type="text" value="(907) 315-2174"/>	Work	<input type="text" value="(907) 745-1831"/>	Cell <input type="text"/>
			E-mail	<input type="text" value="brandt.bowen@matsuk12.us"/>

<input type="text" value="McCauley"/>	<input type="text" value="Susan"/>	<input type="text" value="A"/>	Board Position	<input type="text" value="SBA Birchtree Charter School Temporary Member 2"/>
Company Representing			Term	<input type="text" value="4/6/2021"/> to <input type="text" value="12/31/2022"/>
<input type="text" value="13862 E Hay Wagon Wy"/>			Type of Term	<input type="text"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	Member	<input type="text"/>
Home	<input type="text" value="(907) 355-2137"/>	Work	<input type="text" value="(907) 745-1831"/>	Cell <input type="text"/>
			E-mail	<input type="text" value="susan.mccauley@matsuk12.us"/>

<input type="text" value="Adamczak"/>	<input type="text" value="Kristina"/>	<input type="text" value="D"/>	Board Position	<input type="text" value="SBA Community At-Large 1"/>
Company Representing			Term	<input type="text" value="1/26/2016"/> to <input type="text" value="12/31/2021"/>
<input type="text" value="PO Box 1934"/>			Type of Term	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	Member	<input type="text"/>
Home	<input type="text" value="(907) 746-6747"/>	Work	<input type="text" value="(907) 795-3183"/>	Cell <input type="text"/>
			E-mail	<input type="text" value="krisakschool@gmail.com"/>

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	Board Position	<input type="text" value="SBA Community At-Large 2"/>
Company Representing			Term	<input type="text"/> to <input type="text" value="12/31/2022"/>
<input type="text"/>			Type of Term	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	Member	<input type="text"/>
Home	<input type="text"/>	Work	<input type="text"/>	Cell <input type="text"/>
			E-mail	<input type="text"/>

<input type="text" value="Chesbro"/>	<input type="text" value="Patricia"/>	<input type="text" value="R"/>	Board Position	<input type="text" value="SBA Planning Commission Alternate"/>
Company Representing			Term	<input type="text" value="4/2/2019"/> to <input type="text" value="12/31/2022"/>
<input type="text" value="POB 1093"/>			Type of Term	<input type="text" value="1"/> <input type="text" value="Full & Partial"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	Member	<input type="text"/>
Home	<input type="text"/>	Work	<input type="text" value="(907) 232-3712"/>	Cell <input type="text"/>
			E-mail	<input type="text" value="chesbro@mtaonline.net"/>

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Borough Area Schools Site Selection Committee

Board Exp

<input type="text" value="Anderson"/>	<input type="text" value="Mary"/>	<input type="text"/>	Board Position	<input type="text" value="SBA Planning Commission Representative"/>
Company Representing			Term	<input type="text" value="2/6/2018"/> to <input type="text" value="12/31/2023"/>
<input type="text" value="PO Box 870854"/>			Type of Term	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99687-0854"/>	Member	<input type="text"/>
Home	<input type="text" value="(907) 745-3323"/>	Work	<input type="text"/>	Cell <input type="text" value="(907) 232-3328"/> E-mail <input type="text" value="msbpcd1@gmail.com"/>

<input type="text" value="Hart"/>	<input type="text" value="James"/>	<input type="text" value="E"/>	Board Position	<input type="text" value="SBA School Board Alternate"/>
Company Representing			Term	<input type="text" value="1/7/2020"/> to <input type="text" value="12/31/2021"/>
<input type="text" value="PO Box 2627"/>			Type of Term	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	Member	<input type="text"/>
Home	<input type="text" value="(907) 355-7441"/>	Work	<input type="text"/>	Cell <input type="text"/>
			E-mail	<input type="text" value="James.Hart@matsuk12.us"/>

<input type="text" value="Bergey"/>	<input type="text" value="Thomas"/>	<input type="text"/>	Board Position	<input type="text" value="SBA School Board Representative 1"/>
Company Representing			Term	<input type="text" value="11/27/2018"/> to <input type="text" value="12/31/2021"/>
<input type="text" value="17777 E Sullivan Ave"/>			Type of Term	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	Member	<input type="text"/>
Home	<input type="text" value="(907) 715-6561"/>	Work	<input type="text"/>	Cell <input type="text"/>
			E-mail	<input type="text" value="thomas.bergey@matsuk12.us"/>

<input type="text" value="Larson"/>	<input type="text" value="Ole (Richard)"/>	<input type="text"/>	Board Position	<input type="text" value="SBA School Board Representative 2"/>
Company Representing			Term	<input type="text" value="5/7/2019"/> to <input type="text" value="12/31/2023"/>
<input type="text" value="501 N Gulkana"/>			Type of Term	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	Member	<input type="text"/>
Home	<input type="text" value="(907) 376-3658"/>	Work	<input type="text"/>	Cell <input type="text"/>
			E-mail	<input type="text" value="Ole.Larson@matsuk12.us"/>

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Borough Area Schools Site Selection Committee

Board Exp

Information Contact	Planning Department
Total Board Members	7 Members / 3 Alternates
Meeting Schedule	(Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)
Meeting Location	
Board Notes:	