

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Commission on Salaries and Emoluments

## Board Exp

<input type="text" value="Viera"/>	<input type="text" value="Jessica"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="CSE- Member 1 - Business Executive"/>
<b>Company Representing</b>				<b>Term</b>
<input type="text"/>				<input type="text" value="7/20/2021"/> to <input type="text" value="12/31/2024"/>
<input type="text" value="6800 W Captain Hook Dr"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full &amp; Partial"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99623"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text" value="(907) 376-1299"/>	<b>Cell</b>
			<input type="text" value="(719) 322-1397"/>	<b>E-mail</b>
				<input type="text" value="bjviera@gmail.com"/>

<input type="text" value="Fisher"/>	<input type="text" value="Patricia"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="CSE-Member 2 - General Public"/>
<b>Company Representing</b>				<b>Term</b>
<input type="text"/>				<input type="text" value="6/15/2021"/> to <input type="text" value="12/31/2023"/>
<input type="text" value="7362 W Parks Hwy, #514"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99623"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 357-8616"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b>
			<input type="text"/>	<b>E-mail</b>
				<input type="text" value="psfisher@gci.net"/>

<input type="text" value="Ledbetter"/>	<input type="text" value="Tamika"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="CSE-Member 3 - Experience in Public Administration"/>
<b>Company Representing</b>				<b>Term</b>
<input type="text"/>				<input type="text" value="2/21/2023"/> to <input type="text" value="12/31/2025"/>
<input type="text" value="PO Box 870887"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99687"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text" value="(907) 727-1593"/>	<b>E-mail</b>
				<input type="text" value="lbetter@mtaonline.net"/>

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="CSE-Member 4 - Labor Organization"/>
<b>Company Representing</b>				<b>Term</b>
<input type="text"/>				<input type="text"/> to <input type="text" value="12/31/2024"/>
<input type="text"/>			<b>Type of Term</b>	<input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text"/>	<b>E-mail</b>
			<input type="text"/>	<input type="text"/>

<input type="text" value="Boyle"/>	<input type="text" value="Terry"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="CSE-Member 5 - Any 1-4 Qualifications"/>
<b>Company Representing</b>				<b>Term</b>
<input type="text"/>				<input type="text" value="9/21/2021"/> to <input type="text" value="12/31/2023"/>
<input type="text" value="PO Box 870311"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99687"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text" value="(907) 355-7393"/>	<b>E-mail</b>
				<input type="text" value="tcbhunter@gmail.com"/>

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

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## Commission on Salaries and Emoluments

Board Exp

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<b>Information Contact</b>	Clerks Department
<b>Total Board Members</b>	5 Members
<b>Meeting Schedule</b>	Commission shall meet at least every two years, but not more frequently than every year. (Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.)
<b>Meeting Location</b>	
<b>Board Notes:</b>	Commission to review salaries and emoluments of elected officials, school, board, planning commission members and platting board members. Quorum=3 members