**Enhanced 911 Advisory Board** 

|   |           |                | - 1   |               |                |             |                     |            |
|---|-----------|----------------|-------|---------------|----------------|-------------|---------------------|------------|
| Gorn                                    | Andrew    |                | Board | Position      | E911 Alaska S  | State Troop | bers                |            |
| Company Repr                            | resentin  | Ig             |       |               | Т              | erm         | 4/4/2023 <b>to</b>  | 12/31/2025 |
| 2609 W Discovery Lp                     |           |                |       | Ту            | pe of Term     | 1           | Full                |            |
| Wasilla                                 | AK 996    | 54             | N     | Iember        |                |             |                     |            |
| Home (907) 310-1362                     | 2 Work    | (907) 745-2131 | Cell  |               | E-mail         | andrew.gor  | n@alaska.gov        |            |
| Cooper                                  | Daron     | A              | Board | Position      | E911 Alaska    | State Troop | oers Alternate      |            |
| <b>Company Rep</b>                      | resentin  | Ig             |       |               | Т              | erm         | 1/1/2023 <b>to</b>  | 12/31/2025 |
| 453 S Valley Wy                         |           |                |       | Ту            | pe of Term     | 1           | Full                |            |
| Palmer                                  | AK 996    | 45             | N     | <b>Jember</b> |                |             |                     |            |
| Home                                    | Work      | (907) 373-8300 | Cell  | (907) 301-4   | 4567 E-mail    | daron.coop  | er@alaska.gov       |            |
| Hartley                                 | Christian | М.             | Board | Position      | E911 City of H | louston     |                     |            |
| Company Rep                             | resentin  | Ig             |       |               | Т              | erm         | 1/1/2019 <b>to</b>  | 12/31/2027 |
| PO Box 940027                           |           |                |       | Ту            | pe of Term     | 2           | Full                |            |
| Houston                                 | AK 996    | 94             | N     | <b>Jember</b> |                |             |                     |            |
| Home (907) 355-8794                     | 4 Work    | (907) 355-8794 | Cell  |               | E-mail         | chartley@h  | ouston-ak.gov       |            |
| Sonnek                                  | Melissa   |                | Board | Position      | E911 City of H | louston Alt | ernate              |            |
| Company Rep                             | resentin  | Ig             |       |               | Т              | erm         | 6/17/2025 <b>to</b> | 12/31/2027 |
| 13878 W Armstrong R                     | Rd        |                |       | Ту            | pe of Term     | 1           | Full                |            |
| Houston                                 | AK 996    | 94             | N     | <b>Jember</b> |                |             |                     |            |
| Home                                    | Work      | (907) 892-6869 | Cell  | (907) 385-7   | 7246 E-mail    | msonnek@    | houston-ak.gov      |            |
| Shelton                                 |           |                | Board | Position      | E911 City of F | Palmer      |                     |            |
|   | Dwayne    |                | Dourd | 1 00101011    | Earlougor      | annor       |                     |            |
| Company Rep                             |           |                | Dourd |               |                | erm         | 1/1/2020 <b>to</b>  | 12/31/2025 |
| <b>Company Rep</b><br>512 E Dolphin Ave |           | ng             |       |               | Т              |             | 1/1/2020 <b>to</b>  | 12/31/2025 |
|   |           |                |       |               |                | erm         |                     | 12/31/2025 |

**Enhanced 911 Advisory Board** 

|                     |  | D 1D '''         |                 |                              |
|---------------------|--|------------------|-----------------|------------------------------|
| Daw                 | Whitney M                              | Board Position   | E911 City of Pa | almer Alternate              |
| <b>Company Repr</b> | esenting                               |                  | Те              | erm 1/1/2023 to 12/31/2025   |
| PO Box 3822         |  | Ту               | pe of Term      | 1 Full                       |
| Palmer              | AK 99645                               | Member           |                 |                              |
| Home (907) 351-7148 | Work (907) 745-4811                    | Cell             | E-mail w        | daw@palmerpolice.com         |
| Criqui              | Lori                                   | Board Position   | E911 City of W  | asilla                       |
| <b>Company Repr</b> | esenting City of Wasil                 | la               | Те              | 2/6/2024 to 12/31/2026       |
| PO Box 521684       |  | Ту               | pe of Term      | 1 Full                       |
| Big Lake            | AK 99652                               | Member           |                 |                              |
| Home                | Work (907) 352-5411                    | Cell (907) 214-1 | 663 E-mail Ic   | riqui@cityofwasilla.gov      |
| Butcher             | Joel                                   | Board Position   | E911 City of W  | asilla Alternate             |
| Company Repro       | esenting                               |                  |                 | erm 1/18/2011 to 1/31/2026   |
| 1125 W Josselin Ln  | ······································ |                  | pe of Term      | 5 Full & Partial             |
|                     | AK 99645                               | <br>Member       | F               |                              |
| Home (907) 232-3808 | Work (907) 352-5460                    | Cell             | E-mail jt       | outcher@cityofwasilla.gov    |
| Travis              | Aleeha                                 | Board Position   | E911 Matanus    | ka Telephone Association     |
| <b>Company Repr</b> | esenting                               |                  | Те              | erm 1/7/2025 to 12/31/2027   |
| PO Box 879266       |  | Ту               | pe of Term      | 1 Full                       |
| Wasilla             | AK 99623                               | Member           | -               |                              |
| Home                | Work (907) 761-2592                    | Cell (907) 795-5 | 5185 E-mail a   | travis@mtasolutions.com      |
|                     |  | D 1D '''         |                 |                              |
| Lanners             | Thomas P                               | Board Position   | E911 Matanus    | ka Telephone Association Alt |
| Company Repr        | esenting Matanuska T                   | elephone         | Те              | erm 1/7/2025 to 12/31/2027   |
| 341 Anna St         |  |                  | pe of Term      | 1 Full                       |
| Palmer              | AK 99645                               | Member           |                 |                              |
| Home                | Work (907) 761-2785                    | Cell (907) 440-3 | 8619 E-mail tl  | anner2@gmail.com             |

**Enhanced 911 Advisory Board** 

|   | 0              |                 | 1       | Board  | Position   | E011 Motory                                       | iaka Suaita                                  | o Dorough  |                                |            |
|---|----------------|-----------------|---------|--|--|---|--|--|--------------------------------|------------|
| Cook  |                |                 |         |  | E911 Matanuska-Susitna Borough                     |   |  |  |                                |            |
| <b>Company Repro</b>  | esentii        | ng              |         |  |  | r<br>-  | ſerm   | 8/4/2015   | to                             | 12/31/2027 |
| 5235 E Iroquois Ct  |                |                 |         |  | Ту   | pe of Term  | 4  | Fu   | ull & Pa                       | artial     |
| Wasilla AK 99654  |                |                 | Member  |  |  |   |  |  |                                |            |
| Home  | Work           | (907) 861       | -8004   | Cell   |  | E-mail  | casey.coo                                    | k@matsugo  | v.us                           |            |
| McRae   | Zachary        |                 | ]       | Board  | Position   | E911 Matanı                                       | uska-Susitr                                  | na Borough A   | Alterna                        | ate        |
| Company Representing  |                |                 |         |  | r  | Гerm  | 6/19/2018                                    | to   | 12/31/2027                     |            |
| 931 E Fairview Loop   |                |                 |         |  | Ту   | pe of Term  | 3  | Fu   | ull & Pa                       | artial     |
| Wasilla   | AK 996         | 654             |         |  | /Iember  | -   |  |  |                                |            |
| Home (907) 795-6288   | Work           | (907) 795       | -6288   | Cell   |  | E-mail  | zmcrae@                                      | gmail.com  |                                |            |
|   |                |                 |         |  |  |   |  | •  |                                |            |
| Almdale   | Earl           |                 |         | Board  | Position   | E911 Matanu                                       | uska-Susitr                                  | na Borough l   | T/GIS                          |            |
| Almdale<br>Company Repre  |                | <b>1g</b> Matan |         |  |  |   | uska-Susitr<br><b>Ferm</b>                   | na Borough l<br>1/7/2025   |                                | 12/31/2027 |
|   |                | ng Matan        |         |  | Т  |   | Гerm [                                       |  | to                             | 12/31/2027 |
| Company Repre   |                |                 |         | orough I   | Т  | r   | Гerm [                                       | 1/7/2025   | to                             | 12/31/2027 |
| Company Repre   | esentii        |                 |         | orough I   | Т  | pe of Term  | <b>Γerm</b> [<br>1                           | 1/7/2025   | <b>to</b>                      | 12/31/2027 |
| Company Repre   | esentin        | 654             | uska Bo | orough I<br>]<br>] <b>N</b><br>] Cell                | ⊤Ty<br>∕Iember                                     | pe of Term  | Ferm [<br>1<br>earl.almda                    | 1/7/2025   | to                             |            |
| Company Repre   | AK 996<br>Work | 654             | uska Bo | orough I<br>]<br>] N<br>] Cell<br>Board              | T<br>Ty<br>Iember<br>(907) 982-7<br>Position       | <b>pe of Term</b><br>7340 E-mail<br>E911 Matanu   | Ferm [<br>1<br>earl.almda                    | 1/7/2025   | to<br>III<br>Dm<br>T/GIS       |            |
| Company Repre   | AK 996<br>Work | 654             | uska Bo | orough I<br>]<br>] N<br>] Cell<br>Board              | T<br>Ty<br>Member<br>(907) 982-7<br>Position<br>Bo | <b>pe of Term</b><br>7340 E-mail<br>E911 Matanu   | Ferm [<br>arl.almda<br>uska-Susitr<br>Ferm [ | 1/7/2025<br>Full<br>ale@gmail.co                                   | to<br>III<br>Dm<br>T/GIS<br>to | Alt        |
| Company Representation of the second | AK 996<br>Work | 654             | uska Bo | orough I<br>]<br>] N<br>] Cell<br>Board<br>Gusitna I | T<br>Ty<br>Member<br>(907) 982-7<br>Position<br>Bo | 7 <b>pe of Term</b><br>7340 E-mail<br>E911 Matanu | Ferm [<br>arl.almda<br>uska-Susitr<br>Ferm [ | 1/7/2025<br>1/7/2025<br>ale@gmail.cc<br>na Borough l'<br>1/21/2025 | to<br>III<br>Dm<br>T/GIS<br>to | Alt        |

# **Enhanced 911 Advisory Board**

| Information Contact        | Emergency Services Department  |
|----------------------------|--|
| <b>Total Board Members</b> | 7 members, 7 alternates  |
| Meeting Schedule           | 2nd Tuesday of every other month (beginning with February) (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)                               |
| Meeting Location           |  |
| Board Notes:               | No term limits; 4.28.020 (B)When a representative seat vacancy is best served by appointment of<br>a nominee employed within the borough, but residing elsewhere, residency requirements may be<br>waived. |