## MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Enhanced 911 Advisory Board				Board Exp		
April Anthony			<b>Board Position</b>	E911 Alaska State Troopers		
Company Represen	<b>ting</b>				<b>Term</b> 6/19/2018 <b>to</b> 12/31/2022	
6010 Longoria Cir	 r			Type of Term	2 Full	
Anchorage	AK 99	504	Member	Residency W	aiver	
<b>Home</b> (907) 602-	5808 <b>Work</b>	(907) 745-2131	Cell	E-mail	anthony.april@alaska.gov	
Johnson	Brent		Board Position	E911 Alas	ka State Troopers Alternate	
Company Represen	rting				Term 1/1/2020 to 12/31/2022	
7362 W Parks Hw	vy #822			Type of Term	1 Full	
Wasilla	AK 99	623	Member			
<b>Home</b> (907) 841-	·1051 <b>Work</b>	(907) 373-8300	Cell	E-mail	brent.johnson@alaska.gov	
Hartley	Christia	n M.	<b>Board Position</b>	E911 City	of Houston	
Company Represen	<b>ting</b>				<b>Term</b> 1/1/2019 <b>to</b> 12/31/2021	
PO Box 940281				Type of Term	1 Full	
Houston	AK 99	694	Member			
<b>Home</b> (907) 354-	-2564 <b>Work</b>	(907) 892-9130	Cell	E-mail	chartley@houston-ak.gov	
vacancy			<b>Board Position</b>	E911 City	of Houston Alternate	
Company Represen	rting				Term to 12/31/2021	
			7	Type of Term		
			Member			
Home	Work		Cell	E-mail		
Shelton	Dwayne		<b>Board Position</b>	E911 City	of Palmer	
Company Represen	ting				<b>Term</b> 1/1/2020 <b>to</b> 12/31/2022	
512 E Dolphin Av	e			Type of Term	1 Full	
Palmer	AK 99	645	Member			
<b>Home</b> (907) 982-	9067 <b>Work</b>	(907) 745-4811	Cell	E-mail	dashelton@palmerpolice.com	

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## MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Enhanced 911 A	Advisory Boar	d		Board Exp		
Turney	Rebecc	a	<b>Board Position</b>	E911 City	of Palmer Alternate	
Company Represe					<b>Term</b> 3/17/2015 <b>to</b> 12/31/2022	
3331 #A N Aoki [				Type of Term	3 Full	
Wasilla		654	Member	1 3 50 01 101 111	, u	
				F		
<b>Home</b> (907) 232	2-9480 <b>Work</b>	(907) 745-4811	Cell	E-mail	rturney@palmerpolice.com	
Butcher	Jacob		<b>Board Position</b>	E911 City	of Wasilla	
Company Represe	<b>nting</b>				<b>Term</b> 8/6/2019 <b>to</b> 12/31/2023	
1800 E Parks Hw	/y		7	Type of Term	1 Full & Partial	
Wasilla	AK 99	654	Member			
<b>Home</b> (907) 414	-0411 <b>Wark</b>	(907) 352-5411	Call	E-mail	jbutcher2@ci.wasilla.ak.us	
(667) 111		(001) 002 0111			paterior 2 de invadimantante	
Butcher Joel			<b>Board Position</b>	E911 City	of Wasilla Alternate	
Company Represe	<b>nting</b>				Term 1/18/2011 to 12/31/2023	
1125 W Josselin Ln			1	Type of Term	4 Full & Partial	
Palmer	AK 99	645	Member			
<b>Home</b> (907) 746	5-1139 <b>Work</b>	(907) 352-5460	Cell	E-mail	jbutcher@ci.wasilla.ak.us	
Cook	Casey		<b>Board Position</b>	E911 Mata	anuska-Susitna Borough	
Company Represe					<b>Term</b> 8/4/2015 <b>to</b> 12/31/2021	
5235 E Iroquois (				Type of Term	2 Full & Partial	
Wasilla	AK 99	654	Member			
Home	Work	(907) 861-8004	Cell	E-mail	casey.cook@matsugov.us	
	<u> </u>					
McRae	Zachary	/	<b>Board Position</b>	E911 Mata	anuska-Susitna Borough Alternate	
Company Represe	nting				<b>Term</b> 6/19/2018 <b>to</b> 12/31/2021	
931 E Fairview L	оор			Type of Term	1 Full & Partial	
Wasilla	AK 99	654	Member			
<b>Home</b> (907) 864	-0081 <b>Work</b>	(907) 795-6288	Cell	E-mail	zack.mcrae@matsugov.us	

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## MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## **Enhanced 911 Advisory Board**

**Board Exp** 

Information Contact	Emergency Services Department
<b>Total Board Members</b>	5 members, 5 alternates
Meeting Schedule	2nd Tuesday of every other month (beginning with February) (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)
Meeting Location	
Board Notes:	No term limits; 4.28.020 (B)When a representative seat vacancy is best served by appointment of a nominee employed within the borough, but residing elsewhere, residency requirements may be waived.

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