

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Jt Assembly/School Board Committee on School Issues

Board Exp

<input type="text" value="Nowers"/>	<input type="text" value="Stephanie"/>	<input type="text"/>	Board Position	<input type="text" value="JNT Assembly Member 1"/>
Company Representing				Term <input type="text" value="12/17/2019"/> to <input type="text" value="11/27/2025"/>
<input type="text" value="PO Box 3895"/>			Type of Term	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	Member	<input type="text"/>
Home	<input type="text"/>	Work	<input type="text"/>	Cell <input type="text" value="(907) 831-6299"/> E-mail <input type="text" value="StephanieNowersDistrict2@gmail.com"/>

<input type="text" value="Tew"/>	<input type="text" value="Clayton 'Mokie'"/>	<input type="text"/>	Board Position	<input type="text" value="JNT Assembly Member 2"/>
Company Representing				Term <input type="text" value="2/1/2022"/> to <input type="text" value="11/21/2023"/>
<input type="text" value="PO Box 521314"/>			Type of Term	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Big Lake"/>	<input type="text" value="AK"/>	<input type="text" value="99652"/>	Member	<input type="text"/>
Home	<input type="text"/>	Work <input type="text" value="(907) 841-8688"/>	Cell <input type="text"/>	E-mail <input type="text" value="mokietew@gmail.com"/>

<input type="text" value="Brown"/>	<input type="text" value="Mike"/>	<input type="text"/>	Board Position	<input type="text" value="JNT MSB Manager"/>
Company Representing				Term <input type="text" value="12/7/2020"/> to <input type="text" value="12/31/2023"/>
<input type="text" value="350 E Dahlia Ave"/>			Type of Term	<input type="text"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	Member	<input type="text"/>
Home	<input type="text"/>	Work <input type="text" value="(907) 861-8689"/>	Cell <input type="text"/>	E-mail <input type="text" value="mike.brown@matsugov.us"/>

<input type="text" value="Butcher"/>	<input type="text" value="Jacob"/>	<input type="text"/>	Board Position	<input type="text" value="JNT School Board Member 1"/>
Company Representing				Term <input type="text" value="1/12/2023"/> to <input type="text" value="12/31/2025"/>
<input type="text" value="PO Box 877564"/>			Type of Term	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99687"/>	Member	<input type="text"/>
Home	<input type="text"/>	Work <input type="text" value="(907) 352-5411"/>	Cell <input type="text" value="(907) 414-0411"/>	E-mail <input type="text" value="jbutcher2@ci.wasilla.ak.us"/>

<input type="text" value="Bergey"/>	<input type="text" value="Thomas"/>	<input type="text"/>	Board Position	<input type="text" value="JNT School Board Member 2"/>
Company Representing				Term <input type="text" value="1/21/2020"/> to <input type="text" value="11/16/2024"/>
<input type="text" value="17777 E Sullivan Ave"/>			Type of Term	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	Member	<input type="text"/>
Home	<input type="text" value="(907) 715-6561"/>	Work	Cell <input type="text"/>	E-mail <input type="text" value="thomas.bergey@matsuk12.us"/>

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Jt Assembly/School Board Committee on School Issues

Board Exp

Trani	Randy		Board Position	JNT Superintendent	
Company Representing				Term	9/1/2020 to 12/31/2026
501 N Gulkana St			Type of Term		
Palmer	AK	99645	Member		
Home		Work		Cell	
				E-mail	rand.trani@matsuk12.us

Information Contact	Administrative
Total Board Members	6 members
Meeting Schedule	(Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.) Committee meets quarterly, February, May, August and November.
Meeting Location	
Board Notes:	