

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Jt Assembly/School Board Committee on Scho Board Exp

Nowers Stephanie Board Position JNT Assembly Member 1
Company Representing **Term** 12/17/2019 to 11/27/2025
PO Box 3895 **Type of Term** 2 Full
Palmer AK 99645 **Member**
Home Work Cell (907) 831-6299 E-mail StephanieNowersDistrict2@gmail.com

Sumner Maxwell Board Position JNT Assembly Member 2
Company Representing **Term** 12/3/2024 to 11/4/2025
2937 S Blaire Dr **Type of Term**
Wasilla AK 99623 **Member**
Home (907) 232-6797 Work Cell E-mail maxwell@sumnercohomes.com

McKee Dolores "Dee" Board Position JNT Assembly Member 3
Company Representing **Term** 6/6/2023 to 11/28/2028
350 E Dahlia Ave **Type of Term** 2
Palmer AK 99645 **Member**
Home (907) 373-3630 Work Cell E-mail dee.mckee@matsugov.us

Brown Mike Board Position JNT MSB Manager
Company Representing **Term** 12/7/2020 to
350 E Dahlia Ave **Type of Term**
Palmer AK 99645 **Member**
Home Work (907) 861-8689 Cell E-mail mike.brown@matsugov.us

Bergey Thomas Board Position JNT School Board Member 1
Company Representing **Term** 12/17/2024 to 11/23/2027
17777 E Sullivan Ave **Type of Term** 1
Palmer AK 99645 **Member**
Home (907) 746-6561 Work (907) 715-6561 Cell E-mail tbergey@mtaonline.net

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Shane	Andrew		Board Position	JNT School Board Member 2
Company Representing				Term 12/17/2024 to 11/23/2027
1561 N Landmark Dr			Type of Term	1 Full
Palmer	AK	99645	Member	
Home		Work		Cell (907) 398-7580 E-mail andrew.shane@matsuk12.us

Pitcher	Brooks		Board Position	JNT School Board Member 3
Company Representing				Term 1/16/2024 to 11/25/2025
9304 W Sanderling Dr			Type of Term	1 Partial
Wasilla	AK	99623	Member	
Home		Work		Cell (907) 232-8425 E-mail brooks.pitcher@matsuk12.us

Trani	Randy		Board Position	JNT Superintendent
Company Representing				Term 9/1/2020 to 12/31/2026
501 N Gulkana St			Type of Term	
Palmer	AK	99645	Member	
Home		Work		Cell E-mail rand.trani@matsuk12.us

Information Contact	Administrative
Total Board Members	7 members
Meeting Schedule	(Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.) Committee meets quarterly, February, May, August and November.
Meeting Location	
Board Notes:	