

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Jt Assembly/School Board Committee on Scho Board Exp

| | | | | |
|-----------------------------|-----------|-------|---------------------|--|
| Nowers | Stephanie | | Board Position | JNT Assembly Member 1 |
| Company Representing | | | Term | 12/17/2019 to 11/27/2025 |
| PO Box 3895 | | | Type of Term | 2 Full |
| Palmer | AK | 99645 | Member | |
| Home | | Work | Cell | (907) 831-6299 E-mail StephanieNowersDistrict2@gmail.com |

| | | | | |
|-----------------------------|---------------|-------|---------------------|---|
| McKee | Dolores "Dee" | | Board Position | JNT Assembly Member 3 |
| Company Representing | | | Term | 6/6/2023 to 11/23/2027 |
| 350 E Dahlia Ave | | | Type of Term | 2 |
| Palmer | AK | 99645 | Member | |
| Home | | Work | Cell | (907) 315-2802 E-mail dee.mckee@matsugov.us |

| | | | | |
|-----------------------------|------|-------|---------------------|--|
| Brown | Mike | | Board Position | JNT MSB Manager |
| Company Representing | | | Term | 12/7/2020 to |
| 350 E Dahlia Ave | | | Type of Term | |
| Palmer | AK | 99645 | Member | |
| Home | | Work | Cell | (907) 861-8689 E-mail mike.brown@matsugov.us |

| | | | | |
|-----------------------------|----------------|-------|---------------------|---|
| Bergey | Thomas | | Board Position | JNT School Board Member 1 |
| Company Representing | | | Term | 12/17/2024 to 11/23/2027 |
| 17777 E Sullivan Ave | | | Type of Term | 1 |
| Palmer | AK | 99645 | Member | |
| Home | (907) 746-6561 | Work | Cell | (907) 715-6561 E-mail tbergey@mtaonline.net |

| | | | | |
|-----------------------------|--------|-------|---------------------|--|
| Shane | Andrew | | Board Position | JNT School Board Member 2 |
| Company Representing | | | Term | 12/17/2024 to 11/23/2027 |
| 1561 N Landmark Dr | | | Type of Term | 1 Full |
| Palmer | AK | 99645 | Member | |
| Home | | Work | Cell | (907) 398-7580 E-mail andrew.shane@matsuk12.us |

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Jt Assembly/School Board Committee on Scho Board Exp

| | | | | | |
|-----------------------------|--------|-------|---------------------|----------------------------|-------------------------|
| Pitcher | Brooks | | Board Position | JNT School Board Member 3 | |
| Company Representing | | | | Term | 1/16/2024 to 11/25/2025 |
| 9304 W Sanderling Dr | | | Type of Term | 1 | Partial |
| Wasilla | AK | 99623 | Member | | |
| Home | | Work | | Cell | (907) 232-8425 |
| | | | E-mail | brooks.pitcher@matsuk12.us | |

| | | | | | |
|-----------------------------|-------|-------|---------------------|-------------------------|------------------------|
| Trani | Randy | | Board Position | JNT Superintendent | |
| Company Representing | | | | Term | 9/1/2020 to 12/31/2026 |
| 501 N Gulkana St | | | Type of Term | | |
| Palmer | AK | 99645 | Member | | |
| Home | | Work | | Cell | |
| | | | E-mail | randy.trani@matsuk12.us | |

| | |
|----------------------------|--|
| Information Contact | Administrative |
| Total Board Members | 7 members |
| Meeting Schedule | (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.) Committee meets quarterly, February, May, August and November. |
| Meeting Location | |
| Board Notes: | |