

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Labor Relations Board

## Board Exp

---

|                             |         |       |                     |                        |
|-----------------------------|---------|-------|---------------------|------------------------|
| Akelkok                     | Shirley |       | Board Position      | LRB Member 1           |
| <b>Company Representing</b> |         |       | <b>Term</b>         | 1/4/2022 to 12/31/2027 |
| 7362 W Parks Hwy #557       |         |       | <b>Type of Term</b> | 2 Full                 |
| Wasilla                     | AK      | 99623 | <b>Member</b>       |                        |
| Home                        |         | Work  | Cell                | E-mail                 |

---

|                             |         |       |                     |                            |
|-----------------------------|---------|-------|---------------------|----------------------------|
| Bowles                      | Michael |       | Board Position      | LRB Member 2               |
| <b>Company Representing</b> |         |       | <b>Term</b>         | 1/8/2025 to 12/31/2025     |
| PO Box 2264                 |         |       | <b>Type of Term</b> | 1 Partial                  |
| Palmer                      | AK      | 99645 | <b>Member</b>       |                            |
| Home                        |         | Work  | Cell (907) 355-1355 | E-mail mbowles13@gmail.com |

---

|                             |  |      |                     |               |
|-----------------------------|--|------|---------------------|---------------|
| vacancy                     |  |      | Board Position      | LRB Member 3  |
| <b>Company Representing</b> |  |      | <b>Term</b>         | to 12/31/2025 |
|                             |  |      | <b>Type of Term</b> |               |
|                             |  |      | <b>Member</b>       |               |
| Home                        |  | Work | Cell                | E-mail        |

---

|                             |     |       |                     |                             |
|-----------------------------|-----|-------|---------------------|-----------------------------|
| Demboski                    | Amy |       | Board Position      | LRB Member 4                |
| <b>Company Representing</b> |     |       | <b>Term</b>         | 2/6/2024 to 12/31/2026      |
| 5749 E Morning Mist Dr      |     |       | <b>Type of Term</b> | 1 Full                      |
| Palmer                      | AK  | 99645 | <b>Member</b>       |                             |
| Home                        |     | Work  | Cell (907) 301-9179 | E-mail akdemboski@gmail.com |

---

|                             |                     |       |                     |                            |
|-----------------------------|---------------------|-------|---------------------|----------------------------|
| Bowen                       | Daniel              | Pratt | Board Position      | LRB Member 5               |
| <b>Company Representing</b> |                     |       | <b>Term</b>         | 2/15/2022 to 12/31/2027    |
| 3500 N Calder Rd            |                     |       | <b>Type of Term</b> | 1 Full                     |
| Wasilla                     | AK                  | 99654 | <b>Member</b>       |                            |
| Home (907) 232-2301         | Work (907) 232-2301 | Cell  | E-mail              | daniel.andrea239@yahoo.com |

---

**MATANUSKA-SUSITNA BOROUGH  
DIRECTORY OF ORGANIZATIONS**

---

**Labor Relations Board**

**Board Exp**

|                            |   |
|----------------------------|---|
| <b>Information Contact</b> | Borough Clerk's Office  |
| <b>Total Board Members</b> | 5 members   |
| <b>Meeting Schedule</b>    | As needed (Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.) |
| <b>Meeting Location</b>    |   |
| <b>Board Notes:</b>        |   |