

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Local Emergency Planning Committee

Board Exp

Covington Tom Board Position LEPC Alaska Railroad  
**Company Representing** Term 2/15/2022 to 12/31/2025  
6733 N Covington St Type of Term 1 Full & Partial  
Wasilla AK 99654 Member  
Home Work (907) 570-8085 Cell (907) 355-3116 E-mail covingtont@akrr.com

Bauer Jason Board Position LEPC Borough Government  
**Company Representing** Term 3/19/2024 to 12/31/2026  
1859 S Hidden View Rd Type of Term 1 Full  
Wasilla AK 99623 Member  
Home (907) 302-1620 Work (907) 707-5033 Cell E-mail jason.bauer@matsugov.us

Brasel Jeff Board Position LEPC City of Houston (non-law enforcement)  
**Company Representing** Term 5/7/2024 to 12/31/2026  
11416 W Bally Shannon Dr Type of Term 1 Full  
Houston AK 99623 Member  
Home (331) 422-9098 Work Cell E-mail jeff@jeffbrasel.com

Ornquist Gena Board Position LEPC City of Palmer (non-law enforcement)  
**Company Representing** Term 2/18/2025 to 12/31/2027  
1000 Josselin Ln Type of Term 1 Full  
Palmer AK 99645 Member  
Home Work Cell (907) 232-5447 E-mail gornquist@gmail.com

Buckingham-Follett Bethany Board Position LEPC City of Wasilla (non-law enforcement)  
**Company Representing** Term 11/21/2023 to 12/31/2026  
PO Box 871276 Type of Term 1 Full & Partial  
Wasilla AK 99687 Member  
Home (907) 355-1123 Work (907) 414-1997 Cell E-mail bbuckingham@cityofwasilla.gov

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Local Emergency Planning Committee

Board Exp

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|                             |                |       |                     |                        |  |        |                      |
|-----------------------------|----------------|-------|---------------------|------------------------|--|--------|----------------------|
| Brown                       | Simon          |       | Board Position      | LEPC Civil Defense     |  |        |                      |
| <b>Company Representing</b> |                |       | <b>Term</b>         | 1/4/2022 to 12/31/2026 |  |        |                      |
| 960 Craig Stadler Lp        |                |       | <b>Type of Term</b> | 2 Full                 |  |        |                      |
| Wasilla                     | AK             | 99623 | <b>Member</b>       |                        |  |        |                      |
| Home                        | (907) 632-2351 | Work  | (907) 376-4395      | Cell                   |  | E-mail | simonbii@hotmail.com |

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|                             |                |       |                     |                        |  |        |                      |
|-----------------------------|----------------|-------|---------------------|------------------------|--|--------|----------------------|
| Tudor                       | Joshua         |       | Board Position      | LEPC Elected Official  |  |        |                      |
| <b>Company Representing</b> |                |       | <b>Term</b>         | 5/7/2024 to 12/31/2027 |  |        |                      |
| 1040 Josselin Ln            |                |       | <b>Type of Term</b> | 1 Full & Partial       |  |        |                      |
| Palmer                      | AK             | 99645 | <b>Member</b>       |                        |  |        |                      |
| Home                        | (907) 982-1591 | Work  |                     | Cell                   |  | E-mail | jtudor1984@gmail.com |

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|                             |                |       |                     |                                 |  |        |                           |
|-----------------------------|----------------|-------|---------------------|---------------------------------|--|--------|---------------------------|
| Loscar                      | Tracey         |       | Board Position      | LEPC Emergency Medical Services |  |        |                           |
| <b>Company Representing</b> |                |       | <b>Term</b>         | 1/4/2022 to 12/31/2025          |  |        |                           |
| PO Box 1189                 |                |       | <b>Type of Term</b> | 1 Full & Partial                |  |        |                           |
| Palmer                      | AK             | 99645 | <b>Member</b>       |                                 |  |        |                           |
| Home                        | (907) 390-0729 | Work  | (907) 861-8317      | Cell                            |  | E-mail | tracey.loscar@matsugov.us |

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|                             |                |            |                     |                        |  |        |                      |
|-----------------------------|----------------|------------|---------------------|------------------------|--|--------|----------------------|
| Adler                       | Beatrice       |            | Board Position      | LEPC Env/Bus/Tech 1    |  |        |                      |
| <b>Company Representing</b> |                |            | <b>Term</b>         | 1/1/2005 to 12/31/2025 |  |        |                      |
| PO Box 545                  |                |            | <b>Type of Term</b> | 7 Full                 |  |        |                      |
| Palmer                      | AK             | 99645-0545 | <b>Member</b>       |                        |  |        |                      |
| Home                        | (907) 373-3910 | Work       |                     | Cell                   |  | E-mail | badler@mtaonline.net |

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|                             |                |       |                     |                        |  |        |                          |
|-----------------------------|----------------|-------|---------------------|------------------------|--|--------|--------------------------|
| Morrow                      | William        |       | Board Position      | LEPC Env/Bus/Tech 10   |  |        |                          |
| <b>Company Representing</b> |                |       | <b>Term</b>         | 2/7/2012 to 12/31/2026 |  |        |                          |
| 1551 N Executive Place #B   |                |       | <b>Type of Term</b> | 4 Full & Partial       |  |        |                          |
| Wasilla                     | AK             | 99654 | <b>Member</b>       |                        |  |        |                          |
| Home                        | (907) 841-4733 | Work  | (907) 657-6060      | Cell                   |  | E-mail | bill.morrow@redcross.org |

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# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Local Emergency Planning Committee

Board Exp

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Sonnek Melissa Board Position LEPC Env/Bus/Tech 11

**Company Representing** Term 6/17/2025 to 12/31/2027

PO Box 940027 Type of Term 1 Full

Houston AK 99694 Member

Home Work (907) 892-6869 Cell (907) 385-7246 E-mail msonnek@houston-ak.gov

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Christensen Jesse Board Position LEPC Env/Bus/Tech 2

**Company Representing** Term 1/21/2020 to 12/31/2026

5117 E Henhouse Loop Type of Term 2 Full & Partial

Wasilla AK 99654 Member

Home (435) 757-7465 Work Cell E-mail jesse@maplespringsliving.com

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Olson Shelia Board Position LEPC Env/Bus/Tech 3

**Company Representing** Chickaloon Village Trad Term 10/3/2023 to 12/31/2025

PO Box 873131 Type of Term 1 Full

Wasilla AK 99687 Member

Home Work (907) 707-3835 Cell (907) 631-2356 E-mail

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Kantrowitz Conor Board Position LEPC Env/Bus/Tech 4

**Company Representing** Term 3/4/2025 to 12/31/2027

5720 W Raspberry Lp Type of Term 1 Full

Wasilla AK 99623 Member

Home (907) 942-4954 Work Cell E-mail kf5qfn@gmail.com

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Hillman Harry R Board Position LEPC Env/Bus/Tech 5

**Company Representing** Term 1/18/2022 to 12/31/2027

3060 N Lazy Eight Ct Ste 2 #497 Type of Term 2 Full

Wasilla AK 99654 Member

Home Work Cell (907) 232-8603 E-mail akrevran@gmail.com

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# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Local Emergency Planning Committee

Board Exp

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|-----------------------------|--------|-------|---------------------|--|
| Erickson                    | Connie |       | Board Position      | LEPC Env/Bus/Tech 6                          |
| <b>Company Representing</b> |        |       | <b>Term</b>         | 1/21/2025 to 12/31/2027                      |
| PO Box 876900               |        |       | <b>Type of Term</b> | 1 Full                                       |
| Wasilla                     | AK     | 99687 | <b>Member</b>       |  |
| Home                        |        | Work  | Cell                | (907) 232-3546 E-mail akerickson19@yahoo.com |

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|                             |         |       |                     |   |
|-----------------------------|---------|-------|---------------------|---|
| Humphrey                    | Candice | H     | Board Position      | LEPC Env/Bus/Tech 7   |
| <b>Company Representing</b> |         |       | <b>Term</b>         | 6/7/2022 to 12/31/2025  |
| 4922 E Rooster Cir          |         |       | <b>Type of Term</b> | 1 Full & Partial  |
| Wasilla                     | AK      | 99654 | <b>Member</b>       |   |
| Home                        |         | Work  | Cell                | (907) 265-4470 (907) 502-0007 E-mail candice.h.humphrey@gmail.com |

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|-----------------------------|----------------|-------|---------------------|-------------------------------|
| Hudson                      | Kenneth        | L     | Board Position      | LEPC Env/Bus/Tech 8           |
| <b>Company Representing</b> |                |       | <b>Term</b>         | 1/1/2019 to 12/31/2027        |
| PO Box 877893               |                |       | <b>Type of Term</b> | 3 Full                        |
| Wasilla                     | AK             | 99687 | <b>Member</b>       |                               |
| Home                        | (907) 354-0206 | Work  | Cell                | E-mail radiohamming@gmail.com |

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|                             |                |       |                     |   |
|-----------------------------|----------------|-------|---------------------|---|
| Straub                      | Norman         |       | Board Position      | LEPC Env/Bus/Tech 9                     |
| <b>Company Representing</b> |                |       | <b>Term</b>         | 5/5/2015 to 12/31/2026                  |
| 3500 N Tern Ct              |                |       | <b>Type of Term</b> | 4 Full                                  |
| Palmer                      | AK             | 99645 | <b>Member</b>       |   |
| Home                        | (907) 775-7275 | Work  | Cell                | E-mail summerfishwinterski907@gmail.com |

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|                             |                |       |                     |   |
|-----------------------------|----------------|-------|---------------------|---|
| Hartley                     | Christian      | M.    | Board Position      | LEPC Fire Service                             |
| <b>Company Representing</b> |                |       | <b>Term</b>         | 1/1/2025 to 12/31/2027                        |
| PO Box 940027               |                |       | <b>Type of Term</b> | 1 Full  |
| Houston                     | AK             | 99694 | <b>Member</b>       |   |
| Home                        | (907) 355-8794 | Work  | Cell                | (907) 355-8794 E-mail chartley@houston-ak.gov |

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# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Local Emergency Planning Committee

Board Exp

Cahill Kara Board Position LEPC Hospital  
**Company Representing** Term 4/2/2019 to 12/31/2026  
2075 N Belmont Ave Type of Term 3 Full  
Palmer AK 99645 Member  
Home (907) 232-0352 Work (907) 861-6575 Cell E-mail kara.cahill@outlook.com

Gorn Andrew Board Position LEPC Law Enforcement - AK State Troopers  
**Company Representing** Term 8/6/2024 to 12/31/2025  
2609 W Discovery Lp Type of Term 1 Full  
Wasilla AK 99654 Member  
Home (907) 310-1362 Work (907) 745-2131 Cell E-mail andrew.gorn@alaska.gov

vacancy Board Position LEPC Law Enforcement - Palmer Police  
**Company Representing** Term to 12/31/2025  
Type of Term  
Member  
Home Work Cell E-mail

Lopez Michael Board Position LEPC Law Enforcement - Wasilla Police  
**Company Representing** City of Wasilla Police D Term 2/6/2024 to 12/31/2026  
12286 E Fence Line Dr Type of Term 1 Full  
Palmer AK 99645 Member  
Home Work (907) 352-5491 Cell (907) 355-8077 E-mail mlopez@cityofwasilla.gov

Cook Casey Board Position LEPC MSB Emergency Services Administration  
**Company Representing** Term 11/15/2011 to 12/31/2027  
5235 E Iroquois Ct Type of Term 5 Full & Partial  
Wasilla AK 99654 Member  
Home Work (907) 861-8004 Cell E-mail casey.cook@matsugov.us

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## Local Emergency Planning Committee

## Board Exp

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|                             |                |       |                     |   |
|-----------------------------|----------------|-------|---------------------|---|
| Chmielewski                 | Michael        | R.    | Board Position      | LEPC News Media, News Relations, PIO, Public Rela |
| <b>Company Representing</b> |                |       | <b>Term</b>         | 1/15/2013 to 12/31/2027                           |
| 325 E Fireweed Ave          |                |       | <b>Type of Term</b> | 5 Full  |
| Palmer                      | AK             | 99645 | <b>Member</b>       |   |
| Home                        | (907) 982-7149 | Work  | Cell                | E-mail mike.cski@me.com                           |

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|                             |        |                     |                     |                               |
|-----------------------------|--------|---------------------|---------------------|-------------------------------|
| Kays                        | Mariko |                     | Board Position      | LEPC Public Health Agency     |
| <b>Company Representing</b> |        |                     | <b>Term</b>         | 8/19/2025 to 12/31/2027       |
| 6176 S Slipstream Cir       |        |                     | <b>Type of Term</b> | 1 Full                        |
| Wasilla                     | AK     | 99654               | <b>Member</b>       |                               |
| Home                        |        | Work (907) 352-6637 | Cell                | E-mail mariko.kays@alaska.gov |

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|                             |                |                     |                     |                                |
|-----------------------------|----------------|---------------------|---------------------|--------------------------------|
| Adams                       | Frank          |                     | Board Position      | LEPC Public Utility - Electric |
| <b>Company Representing</b> |                |                     | <b>Term</b>         | 12/21/2021 to 12/31/2025       |
| 8293 E Union Ave            |                |                     | <b>Type of Term</b> | 1 Full & Partial               |
| Palmer                      | AK             | 99645               | <b>Member</b>       |                                |
| Home                        | (907) 707-6796 | Work (907) 707-9740 | Cell                | E-mail frank.adams@mea.coop    |

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|                             |                |                     |                     |   |
|-----------------------------|----------------|---------------------|---------------------|---|
| Balmes                      | Rochelle       |                     | Board Position      | LEPC Public Utility - Gas                   |
| <b>Company Representing</b> |                |                     | <b>Term</b>         | 3/18/2025 to 12/31/2026                     |
| 3907 Scenic View Dr         |                |                     | <b>Type of Term</b> | 1 Full                                      |
| Anchorage                   | AK             | 99504               | <b>Member</b>       |   |
| Home                        | (907) 519-4600 | Work (907) 334-7907 | Cell                | E-mail rochelle.balmes@enstarnaturalgas.com |

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|                             |      |                     |                     |  |
|-----------------------------|------|---------------------|---------------------|--|
| Simon                       | Regg |                     | Board Position      | LEPC Public Utility - Telecommunications |
| <b>Company Representing</b> |      |                     | <b>Term</b>         | 12/21/2021 to 12/31/2025                 |
| 1940 Driftwood Cir          |      |                     | <b>Type of Term</b> | 1 Full & Partial                         |
| Palmer                      | AK   | 99645               | <b>Member</b>       |  |
| Home                        |      | Work (907) 390-0645 | Cell (907) 982-2844 | E-mail rsimon@mtasolutions.com           |

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# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Local Emergency Planning Committee

**Board Exp**

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|-----------------------------|----------------|-------|-----------------------|-----------------------------|
| Belanger                    | Steven "Rusty" |       | <b>Board Position</b> | LEPC School District        |
| <b>Company Representing</b> |                |       |                       | <b>Term</b>                 |
|                             |                |       |                       | 5/16/2023 to 12/31/2025     |
| PO Box 871054               |                |       | <b>Type of Term</b>   | 1 Full                      |
| Wasilla                     | AK             | 99687 | <b>Member</b>         |                             |
| Home                        | Work           | Cell  | (907) 317-9589        | E-mail                      |
|                             |                |       |                       | steven.belanger@matsuk12.us |

|                             |       |       |                       |                              |
|-----------------------------|-------|-------|-----------------------|------------------------------|
| Anthony                     | Donna |       | <b>Board Position</b> | LEPC Tribal Government       |
| <b>Company Representing</b> |       |       |                       | <b>Term</b>                  |
|                             |       |       |                       | 12/7/2021 to 12/31/2025      |
| 3055 S Charming Valley Lp   |       |       | <b>Type of Term</b>   | 1 Full & Partial             |
| Palmer                      | AK    | 99645 | <b>Member</b>         |                              |
| Home                        | Work  | Cell  | (907) 745-0700        | E-mail                       |
|                             |       |       |                       | dlanthony@chickaloon-nsn.gov |

|                             |      |      |                       |                                 |
|-----------------------------|------|------|-----------------------|---------------------------------|
| vacancy                     |      |      | <b>Board Position</b> | LEPC Trucking or Transportation |
| <b>Company Representing</b> |      |      |                       | <b>Term</b>                     |
|                             |      |      |                       | to 12/31/2027                   |
|                             |      |      | <b>Type of Term</b>   |                                 |
|                             |      |      | <b>Member</b>         |                                 |
| Home                        | Work | Cell |                       | E-mail                          |
|                             |      |      |                       |                                 |

|                            |  |
|----------------------------|--|
| <b>Information Contact</b> | Emergency Services Department  |
| <b>Total Board Members</b> | 33 members   |
| <b>Meeting Schedule</b>    | Quarterly Meetings (Jan/April/July/Oct) at 5:30 pm (Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.) |
| <b>Meeting Location</b>    | Cottonwood Public Safety Building, Station 6-5   |
| <b>Board Notes:</b>        | Quorum requirement is 10 members. OR 11-132 increased membership to 33.  |