## **Local Emergency Planning Committee**

**Board Exp** 

Covington	Tom	Board	Position	LEPC Alaska Railroa	d
<b>Company Repr</b>	esenting			Term	2/15/2022 <b>to</b> 12/31/2025
6733 N Covington St	·		Ty	pe of Term	1 Full & Partial
Wasilla	AK 99654	IV.	Iember		
Home	Work (907) 570-8085	Cell	(907) 355-3	116 E-mail covingto	ont@akrr.com
Bauer	Jason	Board	Position	LEPC Borough Gove	rnment
<b>Company Repr</b>	esenting			Term	3/19/2024 <b>to</b> 12/31/2026
1859 S Hidden View Ro	d		Ту	pe of Term	1 Full
Wasilla	AK 99623	N.	Iember		
Home (907) 302-1620	Work (907) 707-5033	Cell		E-mail jason.b	auer@matsugov.us
Brasel	Jeff	Board	Position	LEPC City of Houston	n (non-law enforcement)
<b>Company Repro</b>	esenting			Term	5/7/2024 <b>to</b> 12/31/2026
11416 W Bally Shannoi	n Dr			pe of Term	1 Full
Houston	AK 99623	IV.	Iember		
Home (331) 422-9098	Work	Cell		E-mail jeff@jef	ffbrasel.com
vacancy		Board	Position	LEPC City of Palmer	(non-law enforcement)
<b>Company Repro</b>	esenting			Term	<b>to</b> 12/31/2027
	·		Ty	pe of Term	
		IV.	Iember		
Home	Work	Cell		E-mail	
Buckingham-Follett	Bethany	Board	Position	LEPC City of Wasilla	(non-law enforcement)
<b>Company Repr</b>	esenting			Term	11/21/2023 <b>to</b> 12/31/2026
PO Box 871276			Ty	pe of Term	1 Full & Partial
Wasilla	AK 99687	IV.	Iember		
Home (907) 355-1123	Work (907) 414-1997	Cell		E-mail bbuckir	ngham@cityofwasilla.gov

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## **Local Emergency Planning Committee**

**Board Exp** 

Brown	Simon	B	oard	Position	LEPC Civil Defense
<b>Company Repre</b>	esenting				<b>Term</b> 1/4/2022 <b>to</b> 12/31/2026
960 Craig Stadler Lp					pe of Term 2 Full
Wasilla	AK 99623		M	[ember	
Home (907) 632-2351	Work (907) 3	76-4395	Cell		E-mail simonbii@hotmail.com
Tudor	Joshua	B	oard	Position	LEPC Elected Offical
Company Repre	esenting				<b>Term</b> 5/7/2024 <b>to</b> 12/31/2027
1040 Josselin Ln				Ty	pe of Term 1 Full & Partial
Palmer	NK 99645		$\mathbf{N}$	[ember	
Home (907) 982-1591	Work		Cell		E-mail jtudor1984@gmail.com
Loscar	Tracey	В	oard	Position	LEPC Emergency Medical Services
<b>Company Repre</b>	esenting				<b>Term</b> 1/4/2022 <b>to</b> 12/31/2025
PO Box 1189				Ty	pe of Term 1 Full & Partial
Palmer	99645		$\mathbf{N}$	[ember	
Home (907) 390-0729	Work (907) 8	61-8317	Cell		E-mail tracey.loscar@matsugov.us
Adler	Beatrice	В	oard	Position	LEPC Env/Bus/Tech 1
Company Repre	esenting				<b>Term</b> 1/1/2005 <b>to</b> 12/31/2025
PO Box 545				Ty	pe of Term 7 Full
Palmer	NK 99645-0545		M	[ember	
Home (907) 373-3910	Work		Cell		E-mail badler@mtaonline.net
Morrow	William	В	oard	Position	LEPC Env/Bus/Tech 10
<b>Company Repre</b>	esenting				<b>Term</b> 2/7/2012 <b>to</b> 12/31/2026
1551 N Executive Place	#B			Ty	pe of Term 4 Full & Partial
Wasilla	AK 99654		$\mathbf{N}$	lember [	
Home (907) 841-4733	Work (907) 6	57-6060	Cell		E-mail bill.morrow@redcross.org

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## **Local Emergency Planning Committee**

**Board Exp** 

Eison	Jared	S	Board	Position	LEPC Env/Bus	/Tech 11		
<b>Company Repre</b>	senting				Te	erm	10/1/2024 <b>to</b>	12/31/2027
PO Box 557				Ty	pe of Term	1	Full	
Willow	K 99688		N	Iember				
Home (907) 206-9865	Work (907) 2	203-0007	Cell		E-mail je	eison@hous	ston-ak.gov	
Christensen	Jesse		Board	Position	LEPC Env/Bus	/Tech 2		
<b>Company Repre</b>	senting				Te	erm _	1/21/2020 <b>to</b>	12/31/2026
5117 E Henhouse Loop				Ty	pe of Term	2	Full & Pa	artial
Wasilla	K 99654		N	Iember				
Home (435) 757-7465	Work		Cell		E-mail je	esse@mapl	espringsliving.co	om
Olson	Shelia		Board	Position	LEPC Env/Bus	/Tech 3		
<b>Company Repre</b>	senting Chi	ckaloon V	'illage Tra	ad	Te	erm	10/3/2023 <b>to</b>	12/31/2025
PO Box 873131					pe of Term	1	Full	
Wasilla	K 99687		N	Iember				
Home	Work (907) 7	707-3835	Cell	(907) 631-2	356 E-mail			
vacancy			Board	Position	LEPC Env/Bus	/Tech 4		
<b>Company Repre</b>	senting	· · · · · · · · · · · · · · · · · · ·			Te	erm	to	12/31/2027
				Ty	pe of Term			
			N	Iember				
Home	Work		Cell		E-mail			
Hillman	Harry	R	Board	Position	LEPC Env/Bus	/Tech 5		
<b>Company Repre</b>	senting				Te	erm	1/18/2022 <b>to</b>	12/31/2027
3060 N Lazy Eight Ct Ste	e 2 #497			•	pe of Term	2	Full	
Wasilla	K 99654		N	Iember				
Home	Work		Cell	(907) 232-8	603 E-mail a	krevran@g	mail.com	

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## **Local Emergency Planning Committee**

**Board Exp** 

vacancy		Board	Position	LEPC Env/Bu	ıs/Tech 6		
Company Represen	ting			T	Cerm	to	12/31/2027
			Ty	pe of Term			
		N	Iember				
Home Wo	rk	Cell		E-mail			
Humphrey	ice H	Board	Position	LEPC Env/Bu	ıs/Tech 7		
Company Represen	ting			T	'erm	6/7/2022 <b>to</b>	12/31/2025
4922 E Rooster Cir			•	pe of Term	1	Full & P	artial
Wasilla AK	99654	N	Iember				
Home Wo	rk (907) 265-4470	Cell	(907) 502-0	0007 E-mail	candice.h.hu	mphrey@gmail	.com
Hudson	eth L	Board	Position	LEPC Env/Bu	ıs/Tech 8		
Company Represent	ting			T	Cerm	1/1/2019 <b>to</b>	12/31/2027
PO Box 877893			•	pe of Term	3	Full	
Wasilla AK	99687	N	Iember				
Home (907) 354-0206 Wo	rk	Cell		E-mail	radiohammin	g@gmail.com	
Straub	an	Board	Position	LEPC Env/Bu	ıs/Tech 9		
Company Represen	ting			T	Cerm	5/5/2015 <b>to</b>	12/31/2026
3500 N Tern Ct	-		Ty	pe of Term	4	Full	
Palmer AK !	99645	N	Iember				
Home (907) 775-7275 Wo	rk	Cell		E-mail	summerfishw	vinterski907@gr	mail.com
Hartley	tian M.	Board	Position	LEPC Fire Se	ervice		
Company Represen	ting			T	Cerm	1/1/2025 <b>to</b>	12/31/2027
PO Box 940027			Ту	pe of Term	1	Full	
Houston AK	99694	N	Iember				
Home (907) 355-8794 Wo	rk (907) 355-8794	Cell		E-mail	chartley@ho	uston-ak.gov	

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## **Local Emergency Planning Committee**

**Board Exp** 

Cahill	Kara	Board	Position	LEPC Hospital			
<b>Company Repre</b>	senting			Te	erm 4/2	2/2019 <b>to</b>	12/31/2026
2075 N Belmont Ave	,		Ty	pe of Term	3	Full	
Palmer	K 99645	N	Iember				
Home (907) 232-0352	Work (907) 861-6575	Cell		E-mail k	ara.cahill@out	look.com	
Gorn	Andrew	Board	Position	LEPC Law Enf	orcement - AK	State Troope	ers
<b>Company Repre</b>	senting			Te	erm 8/6	6/2024 <b>to</b>	12/31/2025
2609 W Discovery Lp			Ту	pe of Term	1	Full	
Wasilla	K 99654	N	Iember				
Home (907) 310-1362	Work (907) 745-2131	Cell		E-mail a	ndrew.gorn@a	alaska.gov	
Shelton	Dwayne	Board	Position	LEPC Law Enf	orcement - Pal	Imer Police	
<b>Company Repre</b>	senting			Te	erm 12/21	1/2021 <b>to</b>	12/31/2025
512 E Dolphin Ave				pe of Term	1	Full & Pa	artial
Palmer	K 99645	N	Iember				
Home	Work (907) 982-9067	Cell	(907) 982-9	0067 E-mail d	ashelton@palr	merpolice.cor	n
Lopez	Michael	Board	Position	LEPC Law Enf	orcement - Wa	asilla Police	
Company Repre	senting City of Wasi	la Police	D	Te	erm 2/6	6/2024 <b>to</b>	12/31/2026
12286 E Fence Line Dr				pe of Term	1	Full	
Palmer	K 99645	N	Iember				
Home	Work (907) 352-5491	Cell	(907) 355-8	8077 E-mail m	nlopez@cityofw	vasilla.gov	
Cook	Casey	Board	Position	LEPC MSB Em	nergency Servi	ces Administ	ration
<b>Company Repre</b>	senting			Te	<b>erm</b> 11/15	5/2011 <b>to</b>	12/31/2027
5235 E Iroquois Ct			•	pe of Term	5	Full & Pa	artial
Wasilla	K 99654	N	Iember				
Home	Work (907) 861-8004	Cell		E-mail C	asey.cook@ma	atsugov.us	

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## **Local Emergency Planning Committee**

**Board Exp** 

Chmielewski	Michael R.	Board	Position	LEPC News M	edia, New	s Relations, PIO,	Public Rela
<b>Company Representing</b>				Te	erm	1/15/2013 <b>to</b>	12/31/2027
325 E Fireweed Ave				pe of Term	5	Full	
Palmer	99645	N	Iember				
Home (907) 982-7149	Work	Cell		E-mail m	nike.cski@	me.com	
vacancy		Board	Position	LEPC Public H	lealth Age	ncy	
Company Repres	senting			Te	erm	to	12/31/2027
				pe of Term			
		N	Iember				
Home	Work	Cell		E-mail			
Adams	-rank	Board	Position	LEPC Public U	Itility - Elec	ctric	
Company Repres				Te	erm	12/21/2021 <b>to</b>	12/31/2025
8293 E Union Ave	<u> </u>		Ty	pe of Term	1	Full & Pa	artial
Palmer	K 99645		<b>Iember</b>	<u> </u>			
Home (907) 707-6796	Work (907) 707-9740	Cell		E-mail fr	ank.adam	s@mea.coop	
Kolberg	Wendy	Board	Position	LEPC Public U	Itility - Gas	3	
	senting Enstar Natura	l Gas		Te	erm	8/6/2024 <b>to</b>	12/31/2026
17462 Yellowstone Dr				pe of Term	1	Full	
Eagle River Al	S 99577	N	Iember	Resident Waiver			
Home	Work (907) 334-7907	Cell	(602) 369-4	103 E-mail w	endy.kolb	erg@enstarnatura	algas.com
Simon	Regg	Board	Position	LEPC Public U	Itility - Tele	ecommunications	
<b>Company Repres</b>	senting			Te	erm	12/21/2021 <b>to</b>	12/31/2025
1940 Driftwood Cir			•	pe of Term	1	Full & Pa	artial
Palmer	99645	N	Iember [				
Home	Work (907) 390-0645	Cell	(907) 982-2	844 E-mail rs	simon@m	tasolutions.com	

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# **Local Emergency Planning Committee**

#### **Board Exp**

Belanger	Steven "Rusty"	Board	Position	LEPC School	ol District
<b>Company Repre</b>	senting			, .	<b>Term</b> 5/16/2023 <b>to</b> 12/31/2025
PO Box 871054	<u> </u>		Ty	pe of Term	1 Full
Wasilla	K 99687	N	Member		
Home	Work	Cell	(907) 317-9	589 E-mail	steven.belanger@matsuk12.us
Anthony	Donna I	Board	Position	LEPC Tribal	Government
<b>Company Repre</b>	senting			7	Term 12/7/2021 to 12/31/2025
3055 S Charming Valley	Lp		Ty.	pe of Term	1 Full & Partial
Palmer	K 99645	N	<b>Member</b>		
Home	Work (907) 745-0700	Cell	(907) 775-4	162 E-mail	dlanthony@chickaloon-nsn.gov
vacancy	I	Board	Position	LEPC Trucki	ing or Transportation
<b>Company Repre</b>	senting			•	Term to 12/31/2027
	<u> </u>	1	Ty	pe of Term	
		<b>N</b>	Member		
Home	Work	Cell		E-mail	
Information Contact	Emergency Services Depa	artment			
<b>Total Board Members</b>	33 members				
<b>Meeting Schedule</b>	Quarterly Meetings (Jan/A schedule at: www.matsugo				neck the Notice of Public Meetings information.)
<b>Meeting Location</b>	Cottonwood Public Safety	Buildin	g, Station 6-5	5	
<b>Board Notes:</b>	Quorum requirement is 10	memb	ers. OR 11-1	32 increased n	nembership to 33.

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