

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Local Emergency Planning Committee

Board Exp

Covington Tom Board Position LEPC Alaska Railroad
Company Representing Term 2/15/2022 to 12/31/2025
6733 N Covington St Type of Term 1 Full & Partial
Wasilla AK 99654 Member
Home Work (907) 570-8085 Cell (907) 355-3116 E-mail covingtont@akrr.com

Bauer Jason Board Position LEPC Borough Government
Company Representing Term 3/19/2024 to 12/31/2026
1859 S Hidden View Rd Type of Term 1 Full
Wasilla AK 99623 Member
Home (907) 302-1620 Work (907) 707-5033 Cell E-mail jason.bauer@matsugov.us

Brasel Jeff Board Position LEPC City of Houston (non-law enforcement)
Company Representing Term 5/7/2024 to 12/31/2026
11416 W Bally Shannon Dr Type of Term 1 Full
Houston AK 99623 Member
Home (331) 422-9098 Work Cell E-mail jeff@jeffbrasel.com

vacancy Board Position LEPC City of Palmer (non-law enforcement)
Company Representing Term to 12/31/2027
Type of Term
Member
Home Work Cell E-mail

Buckingham-Follett Bethany Board Position LEPC City of Wasilla (non-law enforcement)
Company Representing Term 11/21/2023 to 12/31/2026
PO Box 871276 Type of Term 1 Full & Partial
Wasilla AK 99687 Member
Home (907) 355-1123 Work (907) 414-1997 Cell E-mail bbuckingham@cityofwasilla.gov

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|-----------------------------|----------------|-------|---------------------|------------------------|--|--------|----------------------|
| Brown | Simon | | Board Position | LEPC Civil Defense | | | |
| Company Representing | | | Term | 1/4/2022 to 12/31/2026 | | | |
| 960 Craig Stadler Lp | | | Type of Term | 2 Full | | | |
| Wasilla | AK | 99623 | Member | | | | |
| Home | (907) 632-2351 | Work | (907) 376-4395 | Cell | | E-mail | simonbii@hotmail.com |

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|-----------------------------|----------------|-------|---------------------|------------------------|--|--------|----------------------|
| Tudor | Joshua | | Board Position | LEPC Elected Official | | | |
| Company Representing | | | Term | 5/7/2024 to 12/31/2027 | | | |
| 1040 Josselin Ln | | | Type of Term | 1 Full & Partial | | | |
| Palmer | AK | 99645 | Member | | | | |
| Home | (907) 982-1591 | Work | | Cell | | E-mail | jtudor1984@gmail.com |

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|-----------------------------|----------------|-------|---------------------|---------------------------------|--|--------|---------------------------|
| Loscar | Tracey | | Board Position | LEPC Emergency Medical Services | | | |
| Company Representing | | | Term | 1/4/2022 to 12/31/2025 | | | |
| PO Box 1189 | | | Type of Term | 1 Full & Partial | | | |
| Palmer | AK | 99645 | Member | | | | |
| Home | (907) 390-0729 | Work | (907) 861-8317 | Cell | | E-mail | tracey.loscar@matsugov.us |

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|-----------------------------|----------------|------------|---------------------|------------------------|--|--------|----------------------|
| Adler | Beatrice | | Board Position | LEPC Env/Bus/Tech 1 | | | |
| Company Representing | | | Term | 1/1/2005 to 12/31/2025 | | | |
| PO Box 545 | | | Type of Term | 7 Full | | | |
| Palmer | AK | 99645-0545 | Member | | | | |
| Home | (907) 373-3910 | Work | | Cell | | E-mail | badler@mtaonline.net |

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|-----------------------------|----------------|-------|---------------------|------------------------|--|--------|--------------------------|
| Morrow | William | | Board Position | LEPC Env/Bus/Tech 10 | | | |
| Company Representing | | | Term | 2/7/2012 to 12/31/2026 | | | |
| 1551 N Executive Place #B | | | Type of Term | 4 Full & Partial | | | |
| Wasilla | AK | 99654 | Member | | | | |
| Home | (907) 841-4733 | Work | (907) 657-6060 | Cell | | E-mail | bill.morrow@redcross.org |

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Eison Jared S Board Position LEPC Env/Bus/Tech 11
Company Representing Term 10/1/2024 to 12/31/2027
PO Box 557 Type of Term 1 Full
Willow AK 99688 Member
Home (907) 206-9865 Work (907) 203-0007 Cell E-mail jeison@houston-ak.gov

Christensen Jesse Board Position LEPC Env/Bus/Tech 2
Company Representing Term 1/21/2020 to 12/31/2026
5117 E Henhouse Loop Type of Term 2 Full & Partial
Wasilla AK 99654 Member
Home (435) 757-7465 Work Cell E-mail jesse@maplespringsliving.com

Olson Shelia Board Position LEPC Env/Bus/Tech 3
Company Representing Chickaloon Village Trad Term 10/3/2023 to 12/31/2025
PO Box 873131 Type of Term 1 Full
Wasilla AK 99687 Member
Home Work (907) 707-3835 Cell (907) 631-2356 E-mail

vacancy Board Position LEPC Env/Bus/Tech 4
Company Representing Term to 12/31/2027
Type of Term
Member
Home Work Cell E-mail

Hillman Harry R Board Position LEPC Env/Bus/Tech 5
Company Representing Term 1/18/2022 to 12/31/2027
3060 N Lazy Eight Ct Ste 2 #497 Type of Term 2 Full
Wasilla AK 99654 Member
Home Work Cell (907) 232-8603 E-mail akrevran@gmail.com

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|-----------------------------|--------|-------|---------------------|--|
| Erickson | Connie | | Board Position | LEPC Env/Bus/Tech 6 |
| Company Representing | | | Term | 1/21/2025 to 12/31/2027 |
| PO Box 876900 | | | Type of Term | 1 Full |
| Wasilla | AK | 99687 | Member | |
| Home | | Work | Cell | (907) 232-3546 E-mail akerickson19@yahoo.com |

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|-----------------------------|---------|-------|---------------------|---|
| Humphrey | Candice | H | Board Position | LEPC Env/Bus/Tech 7 |
| Company Representing | | | Term | 6/7/2022 to 12/31/2025 |
| 4922 E Rooster Cir | | | Type of Term | 1 Full & Partial |
| Wasilla | AK | 99654 | Member | |
| Home | | Work | Cell | (907) 265-4470 (907) 502-0007 E-mail candice.h.humphrey@gmail.com |

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|-----------------------------|----------------|-------|---------------------|-------------------------------|
| Hudson | Kenneth | L | Board Position | LEPC Env/Bus/Tech 8 |
| Company Representing | | | Term | 1/1/2019 to 12/31/2027 |
| PO Box 877893 | | | Type of Term | 3 Full |
| Wasilla | AK | 99687 | Member | |
| Home | (907) 354-0206 | Work | Cell | E-mail radiohamming@gmail.com |

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| Straub | Norman | | Board Position | LEPC Env/Bus/Tech 9 |
| Company Representing | | | Term | 5/5/2015 to 12/31/2026 |
| 3500 N Tern Ct | | | Type of Term | 4 Full |
| Palmer | AK | 99645 | Member | |
| Home | (907) 775-7275 | Work | Cell | E-mail summerfishwinterski907@gmail.com |

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|-----------------------------|----------------|-------|---------------------|---|
| Hartley | Christian | M. | Board Position | LEPC Fire Service |
| Company Representing | | | Term | 1/1/2025 to 12/31/2027 |
| PO Box 940027 | | | Type of Term | 1 Full |
| Houston | AK | 99694 | Member | |
| Home | (907) 355-8794 | Work | Cell | (907) 355-8794 E-mail chartley@houston-ak.gov |

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|-----------------------------|----------------|-------|---------------------|------------------------|--|--------|-------------------------|
| Cahill | Kara | | Board Position | LEPC Hospital | | | |
| Company Representing | | | Term | 4/2/2019 to 12/31/2026 | | | |
| 2075 N Belmont Ave | | | Type of Term | 3 Full | | | |
| Palmer | AK | 99645 | Member | | | | |
| Home | (907) 232-0352 | Work | (907) 861-6575 | Cell | | E-mail | kara.cahill@outlook.com |

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| Gorn | Andrew | | Board Position | LEPC Law Enforcement - AK State Troopers | | | |
| Company Representing | | | Term | 8/6/2024 to 12/31/2025 | | | |
| 2609 W Discovery Lp | | | Type of Term | 1 Full | | | |
| Wasilla | AK | 99654 | Member | | | | |
| Home | (907) 310-1362 | Work | (907) 745-2131 | Cell | | E-mail | andrew.gorn@alaska.gov |

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|-----------------------------|--------|-------|---------------------|--------------------------------------|----------------|--------|----------------------------|
| Shelton | Dwayne | | Board Position | LEPC Law Enforcement - Palmer Police | | | |
| Company Representing | | | Term | 12/21/2021 to 12/31/2025 | | | |
| 512 E Dolphin Ave | | | Type of Term | 1 Full & Partial | | | |
| Palmer | AK | 99645 | Member | | | | |
| Home | | Work | (907) 982-9067 | Cell | (907) 982-9067 | E-mail | dashelton@palmerpolice.com |

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|-----------------------------|---------|-------|---------------------|---------------------------------------|----------------|--------|--------------------------|
| Lopez | Michael | | Board Position | LEPC Law Enforcement - Wasilla Police | | | |
| Company Representing | | | Term | 2/6/2024 to 12/31/2026 | | | |
| 12286 E Fence Line Dr | | | Type of Term | 1 Full | | | |
| Palmer | AK | 99645 | Member | | | | |
| Home | | Work | (907) 352-5491 | Cell | (907) 355-8077 | E-mail | mlopez@cityofwasilla.gov |

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| Cook | Casey | | Board Position | LEPC MSB Emergency Services Administration | | | |
| Company Representing | | | Term | 11/15/2011 to 12/31/2027 | | | |
| 5235 E Iroquois Ct | | | Type of Term | 5 Full & Partial | | | |
| Wasilla | AK | 99654 | Member | | | | |
| Home | | Work | (907) 861-8004 | Cell | | E-mail | casey.cook@matsugov.us |

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|-----------------------------|----------------|-------|---------------------|---|
| Chmielewski | Michael | R. | Board Position | LEPC News Media, News Relations, PIO, Public Rela |
| Company Representing | | | Term | 1/15/2013 to 12/31/2027 |
| 325 E Fireweed Ave | | | Type of Term | 5 Full |
| Palmer | AK | 99645 | Member | |
| Home | (907) 982-7149 | Work | Cell | E-mail mike.cski@me.com |

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|-----------------------------|--|------|---------------------|---------------------------|
| vacancy | | | Board Position | LEPC Public Health Agency |
| Company Representing | | | Term | to 12/31/2027 |
| | | | Type of Term | |
| | | | Member | |
| Home | | Work | Cell | E-mail |

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|-----------------------------|----------------|-------|---------------------|--------------------------------|-----------------------------|
| Adams | Frank | | Board Position | LEPC Public Utility - Electric | |
| Company Representing | | | Term | 12/21/2021 to 12/31/2025 | |
| 8293 E Union Ave | | | Type of Term | 1 Full & Partial | |
| Palmer | AK | 99645 | Member | | |
| Home | (907) 707-6796 | Work | (907) 707-9740 | Cell | E-mail frank.adams@mea.coop |

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|-----------------------------|-------|-------|---------------------|---------------------------|----------------|--------|------------------------------------|
| Kolberg | Wendy | | Board Position | LEPC Public Utility - Gas | | | |
| Company Representing | | | Term | 8/6/2024 to 12/31/2026 | | | |
| 17462 Yellowstone Dr | | | Type of Term | 1 Full | | | |
| Eagle River | AK | 99577 | Member | Resident Waiver | | | |
| Home | | Work | (907) 334-7907 | Cell | (602) 369-4103 | E-mail | wendy.kolberg@enstarnaturalgas.com |

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|-----------------------------|------|-------|---------------------|--|----------------|--------|-------------------------|
| Simon | Regg | | Board Position | LEPC Public Utility - Telecommunications | | | |
| Company Representing | | | Term | 12/21/2021 to 12/31/2025 | | | |
| 1940 Driftwood Cir | | | Type of Term | 1 Full & Partial | | | |
| Palmer | AK | 99645 | Member | | | | |
| Home | | Work | (907) 390-0645 | Cell | (907) 982-2844 | E-mail | rsimon@mtasolutions.com |

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|-----------------------------|----------------|-------|-----------------------|-----------------------------|
| Belanger | Steven "Rusty" | | Board Position | LEPC School District |
| Company Representing | | | | Term |
| | | | | 5/16/2023 to 12/31/2025 |
| PO Box 871054 | | | Type of Term | 1 Full |
| Wasilla | AK | 99687 | Member | |
| Home | | Work | | Cell |
| | | | (907) 317-9589 | E-mail |
| | | | | steven.belanger@matsuk12.us |

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|-----------------------------|-------|-------|-----------------------|------------------------------|
| Anthony | Donna | | Board Position | LEPC Tribal Government |
| Company Representing | | | | Term |
| | | | | 12/7/2021 to 12/31/2025 |
| 3055 S Charming Valley Lp | | | Type of Term | 1 Full & Partial |
| Palmer | AK | 99645 | Member | |
| Home | | Work | (907) 745-0700 | Cell |
| | | | (907) 775-4162 | E-mail |
| | | | | dlanthony@chickaloon-nsn.gov |

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|-----------------------------|--|------|-----------------------|---------------------------------|
| vacancy | | | Board Position | LEPC Trucking or Transportation |
| Company Representing | | | | Term |
| | | | | to 12/31/2027 |
| | | | Type of Term | |
| | | | Member | |
| Home | | Work | | Cell |
| | | | | E-mail |
| | | | | |

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| Information Contact | Emergency Services Department |
| Total Board Members | 33 members |
| Meeting Schedule | Quarterly Meetings (Jan/April/July/Oct) at 5:30 pm (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.) |
| Meeting Location | Cottonwood Public Safety Building, Station 6-5 |
| Board Notes: | Quorum requirement is 10 members. OR 11-132 increased membership to 33. |