

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Local Emergency Planning Committee

Board Exp

---

Covington	Tom		Board Position	LEPC Alaska Railroad
<b>Company Representing</b>			<b>Term</b>	2/15/2022 to 12/31/2025
6733 N Covington St			<b>Type of Term</b>	1 Full & Partial
Wasilla	AK	99654	<b>Member</b>	
Home		Work (907) 570-8085	Cell (907) 355-3116	E-mail covingtont@akrr.com

---

Bauer	Jason		Board Position	LEPC Borough Government
<b>Company Representing</b>			<b>Term</b>	3/19/2024 to 12/31/2026
1859 S Hidden View Rd			<b>Type of Term</b>	1 Full
Wasilla	AK	99623	<b>Member</b>	
Home (907) 302-1620	Work (907) 707-5033	Cell	E-mail	jason.bauer@matsugov.us

---

Brasel	Jeff		Board Position	LEPC City of Houston (non-law enforcement)
<b>Company Representing</b>			<b>Term</b>	5/7/2024 to 12/31/2026
11416 W Bally Shannon Dr			<b>Type of Term</b>	1 Full
Houston	AK	99623	<b>Member</b>	
Home (331) 422-9098	Work	Cell	E-mail	jeff@jeffbrasel.com

---

Ornquist	Gena		Board Position	LEPC City of Palmer (non-law enforcement)
<b>Company Representing</b>			<b>Term</b>	2/18/2025 to 12/31/2027
1000 Josselin Ln			<b>Type of Term</b>	1 Full
Palmer	AK	99645	<b>Member</b>	
Home	Work	Cell (907) 232-5447	E-mail	gornquist@gmail.com

---

Buckingham-Follett	Bethany		Board Position	LEPC City of Wasilla (non-law enforcement)
<b>Company Representing</b>			<b>Term</b>	11/21/2023 to 12/31/2026
PO Box 871276			<b>Type of Term</b>	1 Full & Partial
Wasilla	AK	99687	<b>Member</b>	
Home (907) 355-1123	Work (907) 414-1997	Cell	E-mail	bbuckingham@cityofwasilla.gov

---

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Local Emergency Planning Committee

## Board Exp

---

Brown	Simon		Board Position	LEPC Civil Defense			
<b>Company Representing</b>			<b>Term</b>	1/4/2022 to 12/31/2026			
960 Craig Stadler Lp			<b>Type of Term</b>	2 Full			
Wasilla	AK	99623	<b>Member</b>				
Home	(907) 632-2351	Work	(907) 376-4395	Cell		E-mail	simonbii@hotmail.com

---

Tudor	Joshua		Board Position	LEPC Elected Official			
<b>Company Representing</b>			<b>Term</b>	5/7/2024 to 12/31/2027			
1040 Josselin Ln			<b>Type of Term</b>	1 Full & Partial			
Palmer	AK	99645	<b>Member</b>				
Home	(907) 982-1591	Work		Cell		E-mail	jtudor1984@gmail.com

---

Loscar	Tracey		Board Position	LEPC Emergency Medical Services			
<b>Company Representing</b>			<b>Term</b>	1/4/2022 to 12/31/2025			
PO Box 1189			<b>Type of Term</b>	1 Full & Partial			
Palmer	AK	99645	<b>Member</b>				
Home	(907) 390-0729	Work	(907) 861-8317	Cell		E-mail	tracey.loscar@matsugov.us

---

Adler	Beatrice		Board Position	LEPC Env/Bus/Tech 1			
<b>Company Representing</b>			<b>Term</b>	1/1/2005 to 12/31/2025			
PO Box 545			<b>Type of Term</b>	7 Full			
Palmer	AK	99645-0545	<b>Member</b>				
Home	(907) 373-3910	Work		Cell		E-mail	badler@mtaonline.net

---

Morrow	William		Board Position	LEPC Env/Bus/Tech 10			
<b>Company Representing</b>			<b>Term</b>	2/7/2012 to 12/31/2026			
1551 N Executive Place #B			<b>Type of Term</b>	4 Full & Partial			
Wasilla	AK	99654	<b>Member</b>				
Home	(907) 841-4733	Work	(907) 657-6060	Cell		E-mail	bill.morrow@redcross.org

---

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Local Emergency Planning Committee

Board Exp

---

Eison Jared S Board Position LEPC Env/Bus/Tech 11

**Company Representing** Term 10/1/2024 to 12/31/2027

PO Box 557 Type of Term 1 Full

Willow AK 99688 Member

Home (907) 206-9865 Work (907) 203-0007 Cell E-mail jeison@houston-ak.gov

---

Christensen Jesse Board Position LEPC Env/Bus/Tech 2

**Company Representing** Term 1/21/2020 to 12/31/2026

5117 E Henhouse Loop Type of Term 2 Full & Partial

Wasilla AK 99654 Member

Home (435) 757-7465 Work Cell E-mail jesse@maplespringsliving.com

---

Olson Shelia Board Position LEPC Env/Bus/Tech 3

**Company Representing** Chickaloon Village Trad Term 10/3/2023 to 12/31/2025

PO Box 873131 Type of Term 1 Full

Wasilla AK 99687 Member

Home Work (907) 707-3835 Cell (907) 631-2356 E-mail

---

Kantrowitz Conor Board Position LEPC Env/Bus/Tech 4

**Company Representing** Term 3/4/2025 to 12/31/2027

5720 W Raspberry Lp Type of Term 1 Full

Wasilla AK 99623 Member

Home (907) 942-4954 Work Cell E-mail kf5qfn@gmail.com

---

Hillman Harry R Board Position LEPC Env/Bus/Tech 5

**Company Representing** Term 1/18/2022 to 12/31/2027

3060 N Lazy Eight Ct Ste 2 #497 Type of Term 2 Full

Wasilla AK 99654 Member

Home Work Cell (907) 232-8603 E-mail akrevran@gmail.com

---

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Local Emergency Planning Committee

Board Exp

---

Erickson	Connie		Board Position	LEPC Env/Bus/Tech 6
<b>Company Representing</b>			<b>Term</b>	1/21/2025 to 12/31/2027
PO Box 876900			<b>Type of Term</b>	1 Full
Wasilla	AK	99687	<b>Member</b>	
Home		Work	Cell	(907) 232-3546 E-mail akerickson19@yahoo.com

---

Humphrey	Candice	H	Board Position	LEPC Env/Bus/Tech 7
<b>Company Representing</b>			<b>Term</b>	6/7/2022 to 12/31/2025
4922 E Rooster Cir			<b>Type of Term</b>	1 Full & Partial
Wasilla	AK	99654	<b>Member</b>	
Home		Work	Cell	(907) 265-4470 (907) 502-0007 E-mail candice.h.humphrey@gmail.com

---

Hudson	Kenneth	L	Board Position	LEPC Env/Bus/Tech 8
<b>Company Representing</b>			<b>Term</b>	1/1/2019 to 12/31/2027
PO Box 877893			<b>Type of Term</b>	3 Full
Wasilla	AK	99687	<b>Member</b>	
Home	(907) 354-0206	Work	Cell	E-mail radiohamming@gmail.com

---

Straub	Norman		Board Position	LEPC Env/Bus/Tech 9
<b>Company Representing</b>			<b>Term</b>	5/5/2015 to 12/31/2026
3500 N Tern Ct			<b>Type of Term</b>	4 Full
Palmer	AK	99645	<b>Member</b>	
Home	(907) 775-7275	Work	Cell	E-mail summerfishwinterski907@gmail.com

---

Hartley	Christian	M.	Board Position	LEPC Fire Service
<b>Company Representing</b>			<b>Term</b>	1/1/2025 to 12/31/2027
PO Box 940027			<b>Type of Term</b>	1 Full
Houston	AK	99694	<b>Member</b>	
Home	(907) 355-8794	Work	Cell	(907) 355-8794 E-mail chartley@houston-ak.gov

---

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Local Emergency Planning Committee

Board Exp

---

Cahill	Kara		Board Position	LEPC Hospital			
<b>Company Representing</b>			<b>Term</b>	4/2/2019 to 12/31/2026			
2075 N Belmont Ave			<b>Type of Term</b>	3 Full			
Palmer	AK	99645	<b>Member</b>				
Home	(907) 232-0352	Work	(907) 861-6575	Cell		E-mail	kara.cahill@outlook.com

---

Gorn	Andrew		Board Position	LEPC Law Enforcement - AK State Troopers			
<b>Company Representing</b>			<b>Term</b>	8/6/2024 to 12/31/2025			
2609 W Discovery Lp			<b>Type of Term</b>	1 Full			
Wasilla	AK	99654	<b>Member</b>				
Home	(907) 310-1362	Work	(907) 745-2131	Cell		E-mail	andrew.gorn@alaska.gov

---

Shelton	Dwayne		Board Position	LEPC Law Enforcement - Palmer Police			
<b>Company Representing</b>			<b>Term</b>	12/21/2021 to 12/31/2025			
512 E Dolphin Ave			<b>Type of Term</b>	1 Full & Partial			
Palmer	AK	99645	<b>Member</b>				
Home		Work	(907) 982-9067	Cell	(907) 982-9067	E-mail	dashelton@palmerpolice.com

---

Lopez	Michael		Board Position	LEPC Law Enforcement - Wasilla Police			
<b>Company Representing</b>			<b>Term</b>	2/6/2024 to 12/31/2026			
12286 E Fence Line Dr			<b>Type of Term</b>	1 Full			
Palmer	AK	99645	<b>Member</b>				
Home		Work	(907) 352-5491	Cell	(907) 355-8077	E-mail	mlopez@cityofwasilla.gov

---

Cook	Casey		Board Position	LEPC MSB Emergency Services Administration			
<b>Company Representing</b>			<b>Term</b>	11/15/2011 to 12/31/2027			
5235 E Iroquois Ct			<b>Type of Term</b>	5 Full & Partial			
Wasilla	AK	99654	<b>Member</b>				
Home		Work	(907) 861-8004	Cell		E-mail	casey.cook@matsugov.us

---

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Local Emergency Planning Committee

## Board Exp

---

Chmielewski	Michael	R.	Board Position	LEPC News Media, News Relations, PIO, Public Rela
<b>Company Representing</b>			<b>Term</b>	1/15/2013 to 12/31/2027
325 E Fireweed Ave			<b>Type of Term</b>	5 Full
Palmer	AK	99645	<b>Member</b>	
Home	(907) 982-7149	Work	Cell	E-mail mike.cski@me.com

---

vacancy			Board Position	LEPC Public Health Agency
<b>Company Representing</b>			<b>Term</b>	to 12/31/2027
			<b>Type of Term</b>	
			<b>Member</b>	
Home		Work	Cell	E-mail

---

Adams	Frank		Board Position	LEPC Public Utility - Electric	
<b>Company Representing</b>			<b>Term</b>	12/21/2021 to 12/31/2025	
8293 E Union Ave			<b>Type of Term</b>	1 Full & Partial	
Palmer	AK	99645	<b>Member</b>		
Home	(907) 707-6796	Work	(907) 707-9740	Cell	E-mail frank.adams@mea.coop

---

Kolberg	Wendy		Board Position	LEPC Public Utility - Gas			
<b>Company Representing</b>			<b>Term</b>	8/6/2024 to 12/31/2026			
17462 Yellowstone Dr			<b>Type of Term</b>	1 Full			
Eagle River	AK	99577	<b>Member</b>	Resident Waiver			
Home		Work	(907) 334-7907	Cell	(602) 369-4103	E-mail	wendy.kolberg@enstarnaturalgas.com

---

Simon	Regg		Board Position	LEPC Public Utility - Telecommunications			
<b>Company Representing</b>			<b>Term</b>	12/21/2021 to 12/31/2025			
1940 Driftwood Cir			<b>Type of Term</b>	1 Full & Partial			
Palmer	AK	99645	<b>Member</b>				
Home		Work	(907) 390-0645	Cell	(907) 982-2844	E-mail	rsimon@mtasolutions.com

---

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Local Emergency Planning Committee

Board Exp

Belanger	Steven "Rusty"		<b>Board Position</b>	LEPC School District
<b>Company Representing</b>				<b>Term</b> <span style="border: 1px solid black; padding: 2px;">5/16/2023</span> to <span style="border: 1px solid black; padding: 2px;">12/31/2025</span>
PO Box 871054			<b>Type of Term</b>	<span style="border: 1px solid black; padding: 2px;">1</span> <span style="border: 1px solid black; padding: 2px;">Full</span>
Wasilla	AK	99687	<b>Member</b>	
Home		Work		Cell <span style="border: 1px solid black; padding: 2px;">(907) 317-9589</span> E-mail <span style="border: 1px solid black; padding: 2px;">steven.belanger@matsuk12.us</span>

Anthony	Donna		<b>Board Position</b>	LEPC Tribal Government
<b>Company Representing</b>				<b>Term</b> <span style="border: 1px solid black; padding: 2px;">12/7/2021</span> to <span style="border: 1px solid black; padding: 2px;">12/31/2025</span>
3055 S Charming Valley Lp			<b>Type of Term</b>	<span style="border: 1px solid black; padding: 2px;">1</span> <span style="border: 1px solid black; padding: 2px;">Full &amp; Partial</span>
Palmer	AK	99645	<b>Member</b>	
Home		Work <span style="border: 1px solid black; padding: 2px;">(907) 745-0700</span>	Cell <span style="border: 1px solid black; padding: 2px;">(907) 775-4162</span>	E-mail <span style="border: 1px solid black; padding: 2px;">dlanthony@chickaloon-nsn.gov</span>

vacancy			<b>Board Position</b>	LEPC Trucking or Transportation
<b>Company Representing</b>				<b>Term</b> <span style="border: 1px solid black; padding: 2px;"></span> to <span style="border: 1px solid black; padding: 2px;">12/31/2027</span>
			<b>Type of Term</b>	<span style="border: 1px solid black; padding: 2px;"></span> <span style="border: 1px solid black; padding: 2px;"></span>
			<b>Member</b>	
Home		Work		Cell <span style="border: 1px solid black; padding: 2px;"></span> E-mail <span style="border: 1px solid black; padding: 2px;"></span>

<b>Information Contact</b>	Emergency Services Department
<b>Total Board Members</b>	33 members
<b>Meeting Schedule</b>	Quarterly Meetings (Jan/April/July/Oct) at 5:30 pm (Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.)
<b>Meeting Location</b>	Cottonwood Public Safety Building, Station 6-5
<b>Board Notes:</b>	Quorum requirement is 10 members. OR 11-132 increased membership to 33.