| Local Emergency Planning Committee | | | | Board Exp | | | | |
|------------------------------------|--------------------|--|---------|-----------|-----------------------------------------|--------------|-------------|----------------------|
| vacancy | | | Board P | osition | LEPC Alas | ka Railroad | I | |
| Company Repres | sentina | | | | | Term | | to 12/31/2022 |
| | | | | | Type of Term | 101111 | | |
| | | | | Member | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |
| _ | | | | | | | | |
| Home | Work | | Cell | | E-mail | | | |
| vacancy | | | Board P | osition | LEPC Bord | ough Gover | nment | |
| Company Repre | senting | | | | | Term | | to 12/31/2023 |
| | _ | | | | Type of Term | | | |
| | | | | Member | | | | |
| Homo | Work | | Cell | | E-mail | | | |
| HOM9 | WUK | | COR | | L'III di | | | |
| vacancy | | | Board P | osition | LEPC City | of Houston | (non-law er | forcement) |
| Company Repre | eantina eantina | | | | | Term | | to 12/31/2023 |
| oompany nopi o | | | | | Type of Term | I GI III | | 12/31/2023 |
| | | | | Member | Type of Tel III | | | |
| _ | | | | | | | | |
| Home | Work | | Cell | | E-mail | | | |
| vacancy | | | Board P | osition | LEPC City | of Palmer (| non-law enf | orcement) |
| Company Repre | sentina . | | | | | Term | | to 12/31/2021 |
| | | | | | Type of Term | | | |
| | | | | Member | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| • | Manue | | 0-1 | | F | | | |
| Home | Work | | Cell | | E-mail | | | |
| vacancy | | | Board P | osition | LEPC City | of Wasilla (| non-law enf | orcement) |
| Company Repre | santing | | | | | Term | | to 12/31/2023 |
| | | | | | Type of Term | 101 111 | | |
| | | | | Member | . Jbo o. 101 III | | | |
| • | | | | | | | | |
| Home | Work | | Coll | | E-mail | | | |

Wednesday, April 7, 2021 Page 1 of 7

| Local Emergency Planning Commi | ttee | Board Exp | | | |
|----------------------------------------------|-------------------------|-----------|-----------------------------------------|-----------------|-------------------------------|
| vacancy | Board | Position | LEPC Civil | Defense | |
| Company Representing | | | | Term | to 12/31/2023 |
| | | | Type of Term | | |
| | | Member | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| | | | | | |
| Home Work | Cell | | E-mail | | |
| vacancy | Board ! | Position | LEPC Elec | ted Offical | |
| Company Representing | | | | Term | to 12/31/2021 |
| | | | Type of Term | | |
| | | Member | | | |
| Home Work | Cell | | E-mail | | |
| 776 K | | | L mun | | |
| vacancy | Board ! | Position | LEPC Eme | ergency Medical | Services |
| Company Representing | | | | Term | to 12/31/2022 |
| | | | Type of Term | 101111 | |
| | | Member | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| | | | F | | |
| Nome Werk | Cell | | E-mail | | |
| Adler Beatrice | Board ! | Position | LEPC Env | /Bus/Tech 1 | |
| Company Representing | | | | Term | 1/1/2005 to 12/31/2022 |
| PO Box 545 | | | Type of Term | 6 | Full |
| Palmer AK 99645-0 | 545 | Member | | | |
| Home (907) 373-3910 Work | Cell | | E-mail | badler@mtac | online.net |
| (33.) 3.3 33.3 | | | | 244.0.0 | |
| Morrow | Board ! | Position | LEPC Env | /Bus/Tech 10 | |
| Company Representing | | | | Term | 2/7/2012 to 12/31/2023 |
| 1551 N Executive Place #B | | | Type of Term | 4 | Full & Partial |
| Wasilla AK 99654 | | Member | - ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| | 7) 200 2059 | | E mell | hill marrow@ | rodorogo ora |
| Home (907) 841-4733 Work (907) | 7) 290-2958 Cell | | E-mail | bill.morrow@ | redcross.org |

Wednesday, April 7, 2021 Page 2 of 7

| Local Emergency Planning Committee | | | | Board Exp | | | |
|------------------------------------|--------------------|----------------|----------------|--------------|---------------------------------------------|--|--|
| Christensen | Jesse | | Board Position | LEPC Env | //Bus/Tech 2 | | |
| Company Represe | nting | | | | Term 1/21/2020 to 12/31/2023 | | |
| 5117 E Henhous | e Loop | | | Type of Term | 1 Full & Partial | | |
| Wasilla | AK 99 | 654 | Member | | | | |
| Home (435) 757 | 7-7465 Werk | (907) 802-6641 | Cell | E-mail | jessechristensen@me.com | | |
| Hollenbeck | Ray | A | Board Position | LEPC Env | //Bus/Tech 3 | | |
| Company Represe | nting | | | | Term 10/16/2012 to 12/31/2022 | | |
| 1457 N Pioneer I | Peak Dr | | | Type of Term | 3 Full & Partial | | |
| Wasilla | AK 99 | 654 | Member | | | | |
| Home (907) 373 | 8-6771 Werk | | Cell | E-mail | fuzz@mtaonline.net | | |
| Munson | Kevin | | Board Position | LEPC Env | //Bus/Tech 4 | | |
| Company Represe | | | | | Term 3/16/2010 to 12/31/2021 | | |
| PO Box 872845 | ar cary | | T | Type of Term | 4 Full | | |
| Wasilla | AK 99 | 687 | Member | туро от тогш | | | |
| Homo (907) 232 | | (907) 352-3210 | Cell | E-mail | kmunson@matsuhealth.org | | |
| Dillow | Rene' | | Board Position | LEPC Env | //Bus/Tech 5 | | |
| Company Represe | nting | | | | Term 8/17/2016 to 12/31/2021 | | |
| 16100 E Jupiter | | | | Type of Term | 2 Full | | |
| Palmer | AK 99 | 645 | Member | | | | |
| Home (907) 982 | 2-2545 Work | (907) 352-6631 | Cell | E-mail | rbdillow@gmail.com | | |
| Bartgis | Bryen | | Board Position | LEPC Env | //Bus/Tech 6 | | |
| Company Represe | | , | | | Term 3/5/2013 to 12/31/2021 | | |
| 2884 West Disco | overy Loop | | | Type of Term | 3 Full | | |
| Wasilla | AK 99 | 654 | Member | | | | |
| Home (907) 830 |)-7612 Work | (907) 631-7333 | Cell | E-mail | bbartgis@scf.cc | | |

Wednesday, April 7, 2021 Page 3 of 7

| Local Emerge | ncy Planning Committee | 1 | Board Exp | | | | |
|-----------------------|-----------------------------|---------------------|------------------------|--------------------------------------------|--|--|--|
| Watkins | Kathy | Board Position | LEPC Env | //Bus/Tech 7 | | | |
| Company Represe | enting | | | Term 5/7/2019 to 12/31/2022 | | | |
| PO Box 1011 | | | Type of Term | 1 Full & Partial | | | |
| Willow | AK 99688 | Member | | | | | |
| Home (907) 499 | 5-1040 Werk | Cell (907) | 795-0969 E-mail | watkins9351@live.com | | | |
| Hudson | Kenneth | Board Position | LEPC Env | //Bus/Tech 8 | | | |
| Company Represe | enting | | | Term 1/1/2019 to 12/31/2021 | | | |
| PO Box 877893 | | | Type of Term | 1 Full | | | |
| Wasilla | AK 99687 | Member | | | | | |
| Home (907) 354 | 4-0206 Work | Cell | E-mail | kenputer@hotmail.com | | | |
| | | Boond Rocktion | | | | | |
| Straub | Norman | Board Position | LEPC Env | //Bus/Tech 9 | | | |
| Company Represe | enting | | | Term 5/5/2015 to 12/31/2023 | | | |
| 3500 N Tern Ct | | | Type of Term | 2 Full | | | |
| Palmer | AK 99645 | Member | | | | | |
| Home (907) 775 | 5-7275 Werk | Cell | E-mail | njstraub@liiassociates.com | | | |
| Kramer | Cathi | Board Position | LEPC Fire | Service | | | |
| Company Represe | enting | | | Term 2/16/2016 to 12/31/2021 | | | |
| PO Box 521783 | | | Type of Term | 2 Full | | | |
| Big Lake | AK 99652 | Member | | | | | |
| Home (907) 354 | 4-8734 Work | Cell | E-mail | hsfirewise@gmail.com | | | |
| Cahill | Kara | Board Position | LEPC Hos | spital | | | |
| Company Represe | enting | | | Term 4/2/2019 to 12/31/2023 | | | |
| 2075 N Belmont | . Ave | | Type of Term | 2 Full | | | |
| Palmer | AK 99645 | Member | | - | | | |
| Home (907) 233 | 2-0352 Work (907) 86 | 61-6575 Cell | E-mail | kara.cahill@outlook.com | | | |

Wednesday, April 7, 2021 Page 4 of 7

| Local Emergency Planning Committee | | | | Board Exp | | | |
|------------------------------------|-------------------------|----------------|-----------------------|---------------------------------------------------|--|--|--|
| vacancy | | | Board Position | LEPC Law Enforcement - AK State Troopers | | | |
| Company Rej | presenting | | | Term to 12/31/2022 | | | |
| | <u>-</u> | | | Type of Term | | | |
| | | | Member | | | | |
| Toma . | | | | Fuel | | | |
| Home | Werk | | Cell | E-mail | | | |
| vacancy | | | Board Position | LEPC Law Enforcement - Houston Police | | | |
| Company Rej | resenting . | | | Term to 12/31/2023 | | | |
| | | | | Type of Term | | | |
| | | | Member | | | | |
| | | | | | | | |
| Home | Werk | | Cell | E-mail | | | |
| vaaanav | | | Board Position | LEPC Law Enforcement - Palmer Police | | | |
| vacancy | | | | | | | |
| Company Rej |)resuluily | | | Term to 12/31/2022 | | | |
| | | | Member | Type of Term | | | |
| | | | MEHINEL | | | | |
| Home | Work | | Cell | E-mail | | | |
| Josten | Ruthar | | Board Position | LEPC Law Enforcement - Wasilla Police | | | |
| Company Rej | I | <u>'</u> | | | | | |
| PO Box 872 | _ | | | Term 1/19/2021 to 12/31/2023 Type of Term 1 Full | | | |
| Wasilla | | 9687 | Member | Type of Term 1 Full | | | |
| vvasilia | AK 9 | 9007 | INIGIIIUGI | | | | |
| Home (907 | r) 355-7884 Work | (907) 352-5405 | Cell | rjosten@ci.wasilla.ak.us | | | |
| | 7.1 | | Board Position | LEDOMODE | | | |
| Cook | Casey | | DVAI U FVƏLLIVII | LEPC MSB Emergency Services Administration | | | |
| Company Rep | <u> </u> | | | Term 11/15/2011 to 12/31/2021 | | | |
| 5235 E Iroq | | | | Type of Term 3 Full & Partial | | | |
| Wasilla | AK 99 | 9654 | Member | | | | |
| Home | Work | (907) 861-8004 | Cell | E-mail casey.cook@matsugov.us | | | |

Wednesday, April 7, 2021 Page 5 of 7

| Local Emergency Planning Committee | | | | Board Exp | | | |
|------------------------------------|---------|----------------|-----------------------|---------------------------------------------------|--|--|--|
| Chmielewski | Michael | R. | Board Position | LEPC News Media, News Relations, PIO, Public Rela | | | |
| Company Representing | | | | Term 1/15/2013 to 12/31/2021 | | | |
| 325 E Fireweed Ave | | | | Type of Torm 3 Full | | | |
| Palmer | AK 99 | 645 | Membe | | | | |
| Home (907) 982-7149 | 9 Work | (907) 982-7149 | Coll | F-mail mike.cski@me.com | | | |
| vacancy | | | Board Position | LEPC Public Health Agency | | | |
| Company Representing | | | | Term to 12/31/2021 | | | |
| | | | | Type of Term | | | |
| | | | Membe | P | | | |
| Home | Work | | Cell | E-mail | | | |
| | | | | | | | |
| vacancy | | | Board Position | LEPC Public Utility - Electric | | | |
| Company Representing | | | | Term to 12/31/2022 | | | |
| | | | | Type of Term | | | |
| | | | Membe | P | | | |
| Home | Work | | Coll | E-mail | | | |
| Hansen | Daniel | | Board Position | LEPC Public Utility - Gas | | | |
| Company Representing | | | | Term 2/4/2020 to 12/31/2023 | | | |
| 11415 Mausel St | | | | Type of Term 1 Full & Partial | | | |
| Eagle River | AK 99 | 577 | Membe | Resident Waiver per Code | | | |
| Home (907) 227-2825 | 5 Work | (907) 334-7793 | Cell | E-mail daniel.hansen@enstarnaturalgas.com | | | |
| vacancy | | | Board Position | LEPC Public Utility - Telecommunications | | | |
| | | | | Term to 12/31/2022 | | | |
| Company Representing | | | | | | | |
| Company Representing | | | | Type of Term | | | |
| Company Representing | | | Membe | Type of Term | | | |

Wednesday, April 7, 2021 Page 6 of 7

| Local Emergency Pla | nning Committee | | | Board Exp | 1 |
|-----------------------------------------|---------------------------|-------------------|-----------------------------------------|---------------------|-------------------------------------------|
| vacancy | B | oard Position | LEPC Sch | ool District | |
| Company Representing | | 1 | | Term | to 12/31/2022 |
| | | Member | Type of Term | | |
| | | Member | | | |
| Home | Werk | Cell | E-mail | | |
| vacancy | B | oard Position | LEPC Trib | al Government | |
| Company Representing | | | | Term | to 12/31/2022 |
| company nopi coontany | | | Type of Term | | 12/31/2022 |
| | | Member | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| Home | Work | Cell | E-mail | | |
| | | | | | |
| vacancy | B | oard Position | LEPC True | cking or Transporta | ation |
| Company Representing | | | | Term | to 12/31/2021 |
| | | | Type of Term | | |
| | | Member | | | |
| Home | Werk | Cell | E-mail | | |
| Information Contact | Emergency Services Depa | ırtment | | | |
| Information Contact Total Board Members | 33 members | | | | _ |
| | Quarterly Meetings (Jan/A | pril/July/Oct) a | t 5:30 pm (Please | check the Notice of | of Public Meetings |
| Meeting Schedule | schedule at: www.matsugo | | | | J. T. |
| Meeting Location | Cottonwood Public Safety | Building, Station | on 6-5 | | |
| Board Notes: | Quorum requirement is 10 | members. OR | R 11-132 increased | d membership to 33 | 3. |
| DUGI U MULGO. | | | | · | |
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Wednesday, April 7, 2021 Page 7 of 7