MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

MSB Fish and Wildlife Commission

Board Exp

	1		Roard	Position				
Hale	Tim		Doard	1 05111011			bly Representativ	′e
Company Repr	esenting				T	erm	10/6/2020 to	11/27/2025
PO Box 2918				Ту	pe of Term	1	Full & F	Partial
Palmer	AK 99645		N	Iember				
Home (907) 590-8243	Work		Cell		E-mail	TimHaleDis	strict1@gmail.co	n
Kitter	Gabriel	Т	Board	Position	SPT Member 2	2 - Sport Fi	shing Represen	tative
Company Repr	esenting	State of Alas	ka		T	erm	9/26/2023 to	12/31/2027
5965 E Wolverine Ave	Unit A			Ту	pe of Term	1	Full & F	Partial
Wasilla	AK 99654		N	Iember				
Home	Work		Cell	(907) 232-5	870 E-mail <u>c</u>	gabe.kitter@	@yahoo.com	
vacancy			Board	Position	SPT Member 3	3 - Hunting	Representative	
Company Repr	esenting				Т	erm	to	12/31/2027
				Ту	pe of Term			
			N	Iember				
Home	Work		Cell		E-mail			
vacancy			Board	Position	SPT Member 4	4 - At-Large	9	
Company Repr	esenting				T	erm	to	12/31/2027
				Ту	pe of Term			
			N	Iember				
Home	Work		Cell		E-mail			
Zamzow	Kendra		Board	Position	SPT Member s	5 - At-Large	e	
Company Repr	esenting				Т	erm	2/2/2021 to	12/31/2026
PO Box 1250	3			Tv	pe of Term	2	Full	
Chickaloon	AK 99674		N	Iember [•	L		
Home (907) 354-3886	Work		Cell		E-mail k	zamzow@	gmail.com	

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Probasco	Peter	J	BC	bard	Position	SPT M	ember	6 - At-La	arge			
Company Repre	sentir	ıg					Т	erm	2/2	2/2021	to	12/31/2026
PO Box 2502					T	ype of T	erm		2	Fu	II	
Palmer	K 996	45		N	Iember	Vice Chaii	r					
Home (907) 982-3345	Work			Cell		E-1	mail	peprob@	mtaon	line.ne	t	
Couch	Andrew	Ν	Bo	oard	Position	SPT M	ember	7 - At-La	arge			
Company Repre	sentir	g					Т	erm	4/3	3/2012	to	12/31/2026
PO Box 155					Т	ype of T	erm		5	Fu	II	
Palmer	K 996	45		N	Iember	Chair						
Home (907) 746-2199	Work	(907) 746-2	199	Cell		E-1	mail	ishing@	fish4sa	lmon.c	om	
							L	0				
Gamble	Bill			oard	Position	SPT M	L	8 - Asse		eprese	ntativ	e
Gamble Company Repre			Bo	oard	Position	SPT M	ember		mbly R	eprese 9/2023	-	e 11/17/2026
		ng	Bo	oard		SPT M	ember T	8 - Asse	mbly R		to	
Company Repre	sentin	1g 52-0504					ember T	8 - Asse	mbly R	9/2023	to	
Company Repre	sentin			N	T	ype of T	ember T erm	8 - Asse	mbly R 12/19	9/2023	to III	
Company Repre	sentin K 996			N Cell	T Iember	ype of T 0103 E-3	ember T erm mail	8 - Asse	mbly R 12/19 1 ole@ma	9/2023 Fu	to	11/17/2026
Company Repre	Sentin K 996 Work Jim	52-0504		N Cell	T 1ember (907) 232-	ype of T 0103 E-3	ember T erm mail [8 - Asse	mbly R 12/19 1 ole@ma	9/2023 Fu	to	11/17/2026
Company Repre	Sentin K 996 Work Jim	52-0504		N Cell	T: Iember (907) 232- Position	ype of T 0103 E-3	ember T erm mail [ember T	8 - Asse erm bill.gamb 9 - Previ	mbly R 12/19 1 ole@ma	9/2023 Fu	to	11/17/2026
Company Repre	Sentin K 996 Work Jim	52-0504		N Cell	T: Iember (907) 232- Position	ype of T 0103 E-1	ember T erm mail [ember T	8 - Asse erm bill.gamb 9 - Previ	mbly R 12/19 1 ole@ma ous Me	9/2023 Fu	to	11/17/2026

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Board Exp

Information Contact	Rebecca Skjothaug - 861-8608
Total Board Members	9 members
Meeting Schedule	(Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)
Meeting Location	
Board Notes:	12.15.15 OR 15-153 amending membership (added 2 positions) 1/15/13 OR 12-172, IM 12-269 amending term limits to term exempt. 11/15/11 RS 11-149, IM 11-257 Renamed from Mayor's Blue Ribbon Sportsmen's Committee . Created in RS 07-015