

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

School Board

Board Exp

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|-----------------------------|----------------|-------|---------------------|--------------------------|--|--------|-----------------------|
| Bergey | Thomas | | Board Position | SB District 1 | | | |
| Company Representing | | | Term | 10/17/2018 to 11/23/2027 | | | |
| 17777 E Sullivan Ave | | | Type of Term | 2 Full | | | |
| Palmer | AK | 99645 | Member | President | | | |
| Home | (907) 746-6561 | Work | (907) 715-6561 | Cell | | E-mail | tbergey@mtaonline.net |

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|-----------------------------|--------|-------|---------------------|-------------------------|----------------|--------|--------------------------|
| Kruse | Kendal | | Board Position | SB District 2 | | | |
| Company Representing | | | Term | 12/7/2022 to 11/18/2025 | | | |
| 12201 E Lady Slipper Ln | | | Type of Term | 1 Full | | | |
| Palmer | AK | 99645 | Member | | | | |
| Home | | Work | | Cell | (720) 231-5396 | E-mail | kendal.kruse@matsuk12.us |

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|-----------------------------|---------|-------|---------------------|-------------------------|----------------|--------|----------------------------|
| McCollum | Kathryn | | Board Position | SB District 3 | | | |
| Company Representing | | | Term | 12/7/2022 to 11/17/2026 | | | |
| PO Box 877564 | | | Type of Term | 2 Full | | | |
| Wasilla | AK | 99687 | Member | | | | |
| Home | | Work | | Cell | (907) 232-6991 | E-mail | kathy.mccollum@matsuk12.us |

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|-----------------------------|--------|-------|---------------------|--------------------------|----------------|--------|--------------------------|
| Shane | Andrew | | Board Position | SB District 4 | | | |
| Company Representing | | | Term | 11/20/2024 to 11/23/2027 | | | |
| 1561 N Landmark Dr | | | Type of Term | 1 Full | | | |
| Palmer | AK | 99645 | Member | | | | |
| Home | | Work | | Cell | (907) 398-7580 | E-mail | andrew.shane@matsuk12.us |

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| Pitcher | Brooks | | Board Position | SB District 5 | | | |
| Company Representing | | | Term | 12/6/2023 to 11/25/2025 | | | |
| 9304 W Sanderling Dr | | | Type of Term | 2 Partial | | | |
| Wasilla | AK | 99623 | Member | | | | |
| Home | | Work | | Cell | (907) 232-8425 | E-mail | brooks.pitcher@matsuk12.us |

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| Larson | Ole (Richard) | | Board Position | SB District 6 | | | |
| Company Representing | | | | Term 10/21/2008 to 11/17/2026 | | | |
| 501 N Gulkana | | | Type of Term | 4 Full | | | |
| Palmer | AK | 99645 | Member | | | | |
| Home | (907) 376-3658 | Work | | Cell | | E-mail | Ole.Larson@matsuk12.us |

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|-----------------------------|-----|-------|-----------------------|---|----------------|--------|------------------------------|
| Swanson | Ted | | Board Position | SB District 7 | | | |
| Company Representing | | | | Term 12/7/2022 to 11/18/2025 | | | |
| PO Box 298933 | | | Type of Term | 1 Full | | | |
| Wasilla | AK | 99629 | Member | | | | |
| Home | | Work | | Cell | (808) 282-3803 | E-mail | theodore.swanson@matsuk12.us |

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| Information Contact | School District Administration - Stacy 746-9272 |
| Total Board Members | 7 members |
| Meeting Schedule | 1st and 3rd Wednesday of each month. |
| Meeting Location | School Board Chambers |
| Board Notes: | 3 Year terms; No term limit. In 2015, the voters approved amending MSB 19.04.025 to implement the School Board seats follow the Assembly district boundaries. By 2018 all School Board seats will reflect the appropriate Assembly District jurisdictions. (OR 16-011) |