By: Assemblymember Woods

Introduced: 11/13/07
Public Hearing: 11/20/07
Adopted: 11/20/07

## MATANUSKA-SUSITNA BOROUGH ORDINANCE SERIAL NO. 07-175

AN ORDINANCE OF THE MATANUSKA-SUSITNA BOROUGH ASSEMBLY ACCEPTING AND APPROPRIATING \$20,000 FROM THE ALASKA STATE DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT, DIVISION OF COMMUNITY ADVOCACY, TO FUND 480, PROJECT NO. 45024, FOR REPAIRS AND RENOVATIONS TO THE CHICKALOON COMMUNITY HALL AND AUTHORIZING THE BOROUGH MANAGER TO ENTER INTO AN AGREEMENT WITH THE CHICKALOON COMMUNITY COUNCIL FOR THE COMPLETION OF THIS WORK.

WHEREAS, the Alaska State Department of Commerce, Community, and Economic Development, Division of Community Advocacy has awarded \$20,000 to the Matanuska-Susitna Borough as part of the FY08 Municipal Energy Assistance Program (MEAP); and

WHEREAS, the purpose of these funds is to repair and renovate the Chickaloon Community Hall; and

WHEREAS, this ordinance is sponsored by Assemblymember Lynne Woods; and

WHEREAS, the Assembly must approve an ordinance to accept and appropriate these grant funds prior to expenditures.

## BE IT ENACTED:

Section 1. Classification. This is a non-code ordinance.

Section 2. <u>Acceptance and appropriation source</u>. There is hereby accepted and appropriated by the Matanuska-Susitna Borough Assembly, \$20,000 from the Alaska State Department of Commerce, Community, and Economic Development, Division of Community

Advocacy, to fund 480, project no. 45024, for repairs and renovations to the Chickaloon Community Hall.

Section 3. <u>Authorization</u>. The Matanuska-Susitna Borough Assembly hereby authorizes the Borough Manager to enter into an agreement with the Chickaloon Community Council for the completion of this work.

Section 4. <u>Effective date</u>. This ordinance shall take effect upon adoption by the Matanuska-Susitna Borough Assembly.

ADOPTED by the Matanuska-Susitna Borough Assembly this 20 day of November, 2007.

/S/

CURTIS D. MENARD, Borough Mayor

ATTEST:

/S/

MICHELLE M. MCGEHEE, CMC, Borough Clerk

(SEAL)

PASSED UNANIMOUSLY: Woods, Houston, Church, Bettine, and Kluberton.